List of Officers, August 1880

Woman's Executive Committee of Home Missions

OF THE PRESBYTERIAN CHURCH in the U.S.A.

Mrs. Ashbel Green, President.
Mrs. J. B. Dunn, Vice-President.
Mrs. S. F. Scovel, " "
Mrs. G. L. Little, " "
Mrs. W. M. Ferry, " "
Mrs. J. L. Williams, " "
Mrs. C. J. McClung, " "
Mrs. J. W. Allen, " "
Mrs. T. M. Sinclair, " "

Mrs. M. E. Boyd, Treasurer,
Post Office Box 3863.

Mrs. F. Potter, Vice-President.
Mrs. L. M. Miller, " "
Mrs. R. Folsom, " "
Mrs. J. Cameron, " "
Mrs. G. Norcross, " "
Mrs. F. E. H. Haines, Cor. Sec'y.
Mrs. C. H. Langdon, " "
Miss R. B Hunter, " "
Mrs. S. B. Brownell, Rec. Sec'y.

23 Centre Street, New York, Aug. 19th 1880

Miss M. C. Barr, Allegheny Penn.

Dear Miss Barr,

Your name has come to us thro Rev Dr. Sheldon Jackson as of one, desiring with a friend, to engage in missionary work in the far-West- and altho you seem to prefer being independent of any Board, I still write as we are just now quite in need of some additional & ~~more~~ suitable teachers- Mrs. Dr. Scovel of Pittsburg is one of our Vice-Presidents- Perhaps you would like to see her, and make some inquiries-

We here know nothing of openings for separate self-supporting private schools- Our Mission-Schools have to be made attractive, and some-

-tions quite free, in order to draw the scholars from the Mormon schools, where, both by precept and example, so much wickedness is taught. Also we believe that strong, concerted action will make more impression in Utah, than a variety of independent efforts. This is true more or less as to New-Mexico also.

But I did not intend to write so much.

Please write to us freely, if you would like to do so.

Yrs. Truly,

F. E. H. Haines Sec.

List of officers November 1881

Woman's Executive Committee of Home Missions

OF THE PRESBYTERIAN CHURCH. in the U.S.A.

Mrs. Ashbel Green, President,	N. J.	Mrs. M. E. Boyd, Treas'r,	Mrs. L. M. Miller, Vice-President,	N. Y.
Mrs. J. B. Dunn, Vice-President,	Pa.	Post Office Box 3863.	Mrs. R. Folsom, " "	Ohio.
Mrs. S. F. Scovel, " "	"		Mrs. J. Cameron, " "	Cal.
Mrs. G. L. Little, " "	Neb.		Mrs. G. Norcross, " "	Pa.
Mrs. W. M. Ferry, " "	Mich.		Mrs. Dr. Gillett, " "	N. Y.
Mrs. J. L. Williams, " "	Ind.		Mrs. F. E. H. Haines, Cor. Sec'y,	N. J.
Mrs. C. J. McClung, " "	Tenn.		Mrs. C. H. Langdon, " "	
Mrs. J. W. Allen, " "	Mo.		Mrs. T. B. Meigs, " "	N. Y.
Mrs. T. M. Sinclair, " "	Iowa.		Mrs. David Blake, " "	"
Mrs. B. F. Potter, " "	N. Y.		Mrs. S. B. Brownell, Rec. Sec'y,	"

23 Centre Street, New York, 10. 25. 1881

Mrs E. B. Horton.

Dear Madam.

In accordance with Mrs Haines' request, I send the accompanying letters. I had hoped to have done so sooner, but they have just completed their mission, have in being read by the friends who have contributed in furnishing some articles of clothing for Louisa. A Postal from Mrs Constant rec^d within a few days, informs me that the amt. we advanced, with some additional, has reached her safely — rather the certified Check for the sum.

With best wishes Yours truly.

(Mrs C. H.) M. B. Y. Langdon

Cor. Sec. W. E. Com^tee. of H. M.

Memo to Mrs. Graham
in the handwriting of Mrs. Haines;
1881, apl

Woman's Executive Committee of Home Missions

OF THE PRESBYTERIAN CHURCH.

Mrs. Ashbel Green, President, N. J.
Mrs. J. B. Dunn, Vice-President, Pa.
Mrs. S. F. Scovel, " " "
Mrs. G. L. Little, " " Neb.
Mrs. W. M. Ferry, " " Mich.
Mrs. J. L. Williams, " " Ind.
Mrs. C. J. McClung, " " Tenn.
Mrs. J. W. Allen, " " Mo.
Mrs. T. M. Sinclair, " " Iowa.
Mrs. B. F. Potter, " " N. Y.

Mrs. M. E. Boyd, Treas'r.
Post Office Box 3863.

Mrs. L. M. Miller, Vice-President, N. Y.
Mrs. R. Folsom, " " Ohio.
Mrs. J. Cameron, " " Cal.
Mrs. G. Norcross, " " Pa.
Mrs. Dr. Gillett, " " N. Y.
Mrs. F. E. H. Haines, Cor. Sec'y, N. J.
Mrs. C. H. Langdon, " " "
Mrs. T. B. Meigs, " " N. Y.
Mrs. David Blake, " " "
Mrs. S. B. Brownell, Rec. Sec'y, "

23 Centre Street, New York, April 29th 1881

My dear Mrs Graham,

Our Comtee is sincerely desirous to have all the arrangements for the meeting of May 27th, made with true christian courtesy — & finding that the idea of a Union Meeting in the afternoon ~~which had been agreed to, and advertized~~ does not meet with the wishes of all concerned, we are ready to make ~~the following~~ a change, in accordance with the following resolution — viz — "That the afternoon meeting on the day of our Annual Meeting shall be held under the auspices of the particular Board or Society whose anniversaries prevail when the Genl assembly convenes".

This of course would place the afternoon meeting at Buffalo in your hands —

~~As a Union Meeting it already~~ ~~as~~ Such alteration ought not however to be made without the consent of the W. H. & F. Soc. of Long Island ~~do the~~ W. B. of Missions of A. Wal as ~~they have arrangements~~ they have been invited to take part in a Union meeting — but we think no objection will be made —

The advertisement ~~could~~ can be changed to read the meeting at 2.30 will be held under the auspices of the Ladies' Bd of Missions of New York —

Excerpts from [illegible]
[illegible]

January 24th E. H. Perkins, Jr. Esq., 110 St. Paul St., Baltimore, Md.

Just now we are anxious to equip our schools with furniture, books, maps, etc, which are needful to make them attractive, to cause parents and children to favor them. We ask for an average of $50.00 for this purpose.
We are about to establish a boys' home in Alaska and need $500.– to buy property, said to be an excellent bargain. We have the promise of $75.– from a Sunday school in New Jersey, and $50.– from another in Illinois. We would like to have this effort sustained by Sunday school boys. Could we loan a few Alaskan baskets to show? They were brought to Miss Austin, teacher of our Sitka school, to be exchanged for clothing needed by her pupils.

1881, Jany 24th, Mrs. Mary J. Bull, Lock Haven, Penna.

We want very much to establish a boys' home in Alaska where some boys felt the need of this so much lately, being unable to keep habits of neatness, etc., at the Indian ranche that they asked for the use of an unoccupied room in the building used by our missionaries, and began a sort of housekeeping there by themselves, and of their own accord began making fires, sweeping away the snow and making themselves generally useful. It is important to separate these children from their old associations, and at the same time not estrange them from their own people.

1881 Feby 4th, Miss Marshall, 1816 Van Pelt Ave., Philadelphia, Pa.
Dr. Sheldon Jackson is still Synodical Missionary except in Utah. The work there is so large it was put in charge of Dr. D. J. McMillan; whose address is now Salt Lake City which is more central for him than Mount Pleasant.

1881 Feby 4th, Mrs. J. P. Moore, Salem, New Jersey
Probably you have received blank forms for reports. Even if sent to churches where no effort for Home Missions has been made, these blanks may call attention to the fact; so that something may be attempted another year.

1881 Feby 7 - (Mr. W. C. Cort, of Parowan, Utah, was trying to make some furniture for one of his schoolrooms and lost a part of his left hand. No surgeon or doctor was nearer than forty miles.

1881 Feby 10 It is hard to see the Alaskan children coming to school barefoot through the snow and often without breakfast. (Quoted from Miss Austin's letter.)

1881 Feby 7th, Mrs. H. D. Harrington, Columbus, Ohio,
I am so glad you plan to raise at least 500.- for the support of a school. Have you thought where it should be applied? It may be your idea to raise the money first. Still, it might help to present a specific object. I saw no objection to the use of envelopes, but later heard that our Home Mission envelopes are about the same color as those used for Foreign Missions, and that might cause confusion. Would you use instead our blue and gold mite boxes, else have ~~[illegible]~~ Home Mission envelopes of another color.

1881, Feby 7th Miss Voris, Springville, Utah.
The material you want is so thin I think you cannot be in a hurry for the dress, that is, I hope not. I left the samples with one of my sons, and he or one of my daughters were to get the eighteen yards wanted. Do not feel discouraged about sending commissions again. I am very much pleased to have you send them to me.

1881 Feby. 10th, Miss M. L. Smaltz, Philadelphia, Penna.
I am glad to hear about the quilts. Do not try to finish all of them. Mrs. Taylor would like to have some of them basted to use in teaching the Moqui girls to sew. Send by mail, the least expensive way. Address to Rev. Charles A. Taylor, Moqui Agency, Arizona, via Fort Wingate, New Mexico. The Moqui Agency is 100 miles from the postoffice. Do not be anxious if you do not receive an acknowledgement for sometime. Remember the seven weeks journey these friends took to reach their station.

1881, Feby 10, Mrs. S. C. V. McKee, Mishawaka, Indiana.
How the actual and important question of how to work for both Foreign and Home Missions is being guided into solution in various ways in different places by the Spirit of God – "The meek will He guide in judgment."

1881, Feby 16, Mrs. William Brooks, Sec'y, Brooklyn, Long Island, N.Y.
At the meeting of our Executive Committee yesterday I was directed to invite The Ladies Board of Missions of Long Island to meet with us on Tuesday, March 1st, at 2 p.m. at 23 Center Street, New York, to arrange together about the meeting to be held in the general interest of missions at Buffalo, New York, on the afternoon of Friday, May 27th.

1881, Feby 17, Prof. J. M. Coyner, Salt Lake City, Utah.
At the meeting of our Executive Committee, Tuesday the fifteenth, I was directed to request you to leave your duties at the Collegiate Institute next April and to spend two or more months to raise the debt due on the mission premises you now occupy.
This request is made with the approval of Rev. Henry Kendall, Secretary of the Board of Home Missions.

1881, Feby 19th, Mrs. Thos. McCauley, Chester, Penna.
What about the Synod of Philadelphia? Until a president of your Synodical Committee of Home Missions is elected we consider you its Chairman. In the alphabetical order of presbyteries your name heads the list. Can you not call the members of the committee together, or a number of them at least, to see what they think can be done? We need your help in our women's meetings to be held at Buffalo, New York, during sessions of the General Assembly.

Feby 19th Mrs. C. L. Garlick, Youngstown, Ohio.
Would you like to have your $50.= spent to benefit the Girls Home at Fort Wrangel, Alaska? We should be glad to apply it to payment for the building, upon which there is quite a debt. It would also pay the the scholarship for one year of a girl there.
Dr. Sheldon Jackson is very anxious to begin a mission for the Chilcat Indians at a place west of Sitka, called Chilcat. A school has already been opened there by an educated Indian Mrs. Dickinson, in whom I think you would be much interested.
Or, your gift could pay just half the year's rent of the school room at Manti, Utah. The other half has been provided.

1881 - Feby 25th, Mrs. Rebecca Hyatt, Cambridge, Ohio.
It is very desirable to open a Boys' Boarding School at Sitka, Alaska, to do for the boys what Mrs. McFarland seems to be accomplishing for the girls at Fort Wrangel. We want very much to have it supported by boys as far as possible. Where a society or band cannot raise $75.00 to keep a boy in school a whole year we propose to cut a boy in pieces, and to give parts of him to several bands. What do your boys think of this cruel plan? You can see $15.00 would be enough for one-fifth of a boy; that could be provided by one band, and another might take two-fifths of a boy, and a third what is left. Of course, you will explain that we shall "cut up" only the money to feed, clothe and teach a boy for a full year.
These boys like "white names" as they call them. Their teacher began giving them new names because their Indian names were very difficult to pronounce. One boy whose Indian name was easily pronounced, said: "I want to be a white boy too."

1881, Feby. 25, Miss Harris, Charleston, Illinois.
The Woman's Executive Committee accepts Miss Harris for Jemez, New Mexico.

1881, Feby 28th, Rev. Alexander S. Milholland, Uniontown, Penna.
I can answer your question at once about the $75.= scholarship. Just now we are trying to secure eight such scholarships to begin a boys' boarding school at Sitka, Alaska. Miss O. A. Austin has a large day school already at Sitka, averaging from 90 to 100 in attendance. We need money for furniture, slate, desks, books, maps, etc. She does not have even enough paper for her pupils to send us specimens of their handwriting. The Presbytery of Puget Sound has just written complaining of the destitution in which our Sitka Mission has been allowed to remain. Would it be asking too much to be allowed to use the $50.= you have in hand for equipment? Then the $25.= to be received could be applied to a scholarship.

1881 – February, page 4

1881, Feby 25, Miss Julia H. Johnston, Peoria, Illinois.
Is there any possibility of your ~~of your~~ coming to General Assembly to attend the meetings also those of our women for Home and Foreign Missions? At a meeting of our Woman's Executive Committee I was directed to ask you to assist in our program for May 27th. We would like something on methods for arousing interest to our cause in the churches. Some day when you are musing as the fire burns, you may naturally produce rhyme or rhythm. That would give variety to our exercises. x x x
I know how *long* it takes to make a thing *short*.

1881, Feby, 25, Rev. J. P. Safford, D.D., Zanesville, Ohio.
Thank you for the attention given to my request.
Let me assure you, sir, that we of the Executive Committee of Home Missions have no wish "to push Home Missions to crowd off Foreign Missions." In fact one of the principal motives for filling this country with gospel light is that it may be used to illuminate all other nations.

1881, Feby 25th Note – Mrs. Haines.
In one of Miss Austin's letters she mentions "Arthur" who is fourteen years old, "has almost finished with first reader, and is one of the brightest boys I have ever met. He helps all the children in getting their lessons."

1881, Mar. 3d, Miss Olinda A. Austin, Sitka, Alaska.

Our Woman's Executive Committee has appropriated $100.= for you to use in fitting up your school room with books, paper and other things needed.

Of this amount $5.00 is from a Mission Band at Brockport, New York, that would like to have an account as to how it is spent.

1881, Mar. 4th, Mrs. Jennie Pratt, Connersville, Indiana.

At Fort Wrangel, Alaska, there is one missionary, Rev. S. Hall Young; one matron in the Girls' Home, Mrs. D. F. McFarland; one teacher, Miss Mary Dunbar. There are 22 girls in the Home supported by missionary societies at $75.= each, a year. More is needed to finish paying for the building and furnishing it. Miss Dunbar has an encouraging day school which the girls in the Home attend.

Last year our Woman's Executive Committee appropriated over $1800.– to the mission at Fort Wrangel, and the Ladies' Board of Missions of New York a good sum also, but I do not have the latter figure at hand.

Mr. Young's salary is $1000.– or $1200.–; Mrs. McFarland receives $600.–; Miss Dunbar, $500.–; Miss Olinda A. Austin, Sitka, 500.–. Mrs. Dickinson $120.–; Rev. Mr. Lyons, Sitka, $1200.–. Mrs. Lyon's name is omitted, but he and she are both delicate. We hope Mr. and Mrs. Austin may soon be employed as missionaries at Sitka and Mr. John Brady at another station near. The manufacture of "Hoochinoo", a kind of liquor, by the Indians, is a great obstacle to the work.

1881, Mar. 5th Mr. T. M. Sinclair, Cedar Rapids, Iowa.

See – Letter giving details as to the application of a gift of $1000.= for Indian missions.

I saw Dr. Lowrie (Sec'y Presby'n Board Foreign Missions) last week, and learned the Foreign Board has only two missions in Indian Territory. I have sent to learn what the Baptists and Methodists are doing. There are parts of more than thirty tribes in that territory.

1881, Mar. 5th Mrs. Mary W. Pratt, Portsmouth, Ohio.

You have made a good beginning with patch-work. Perhaps your young girls can make a little missionary money on the quilt by charging 5¢ or 10¢ to any one wishing to have a name written in indelible ink on a white square. Instead of a name a verse of Scripture or a quotation may be used. The quilt could be sold; but we shall need about 25 nice quilts for a school at Salt Lake City, Utah. Patch work can be cut, designed, and basted for the use of teachers in sewing classes who are saved much time when the work is prepared for them.

1881, Mar. 7th Mrs. S. A. Bonner, Greensburg, Indiana.
I am pleased with the prospect of good work in White Water Presbytery.
We are pleased to know of $100.00 for the salary of Miss Amelia Woodruff, Payson, Utah, where she is doing excellent work. x x x x
The Synodical Committee should be perpetuated by the synod. This gives that body controlling power in case the work is not done satisfactorily or inefficiently. If the synod neglects or fails to appoint a committee, the same group of women on the committee of the previous year will retain office until the next meeting of synod. The annual report of the Synodical Committee should be sent to the synod, with a list of women to be elected. If the report of the Synodical Committee is printed in the Minutes of the synod its work is brought to the attention of the ministers.

1881, Mar. 10th Prof. J. M. Coyner, Salt Lake City, Utah.
This is a note of encouragement. You would be pleased to know how fully Dr. Kendall endorses your project, and believes you are looking to the Lord so fully for guidance that He will show you what course to take.
Dr. W. C. Roberts, now president of our Board of Home Missions, said to me yesterday, that you must come here to present the cause of Salt Lake City. He says you may present the needs of your work to several of the most influential members of our Board of Home Missions. Dr. Roberts says the Presbyterian Church ought to look forward to establishing a college there.
Mr. O. D. Eaton, our treasurer, will issue orders for the railroads to grant special rates to you and Mrs. Coyner, and enclose with them the special invitation from our Woman's Executive Committee. Please come directly to my home at Elizabeth, New Jersey, and make it your headquarters.

1881, Mar. 11th Rev. D. J. McMillan, Salt Lake City, U.
We want now to put all of our schools on a good working basis instead of establishing new ones. Interest in this work increases. As you are General Superintendent for schools in your district you can give us the needs of each station. We need a survey of equipment to present to our local societies so as to call forth interest to secure the money. We want to show in our report to General Assembly that every school is under the care of a minister. This should win confidence and prove that the work is held together by the Church.
Our Committee considers your attendance at General Assembly very important. If possible we want you to talk on what might be done for Utah at our meeting, May 27th, and you might get a hearing at the Home Missions Evening session where "living questions" will take up the time.

Missions and Missionaries in Utah

1881, March 10th,

1. Logan Mission	Logan City	Rev. and Mrs. Parks and Mrs. Shirley
	Franklin	Miss Anna Noble
	Smithfield	Miss Nellie Bartlett
2. Malad City	Malad City, Ida.	Miss Farrand
3. Ogden	Ogden	Miss Minnie A. Scovel
4. Salt Lake City	Salt Lake City	Rev. J. F. Knowles
		Prof. J. F. Coyner
		Misses Moore and Irwin
5. American Fork	American Fork	Misses Kingsbury and Brown
		Rev. I. F. Day
	Pleasant Grove	Miss Laura B. Work
6. Springville	Springville	Rev. G. L. Leonard, Misses Voris and Munger
	Payson	Miss Amelia Woodruff
7. Nephi	Nephi	Mr. McBurney
8. Mt. Pleasant	Mt Pleasant	Rev. W. Willson, Miss Clara Pierce
	Moroni	Miss McMullin
	Spring City	Miss Alice Young
9. Manti	Manti	Rev. George W. Martin
	Ephraim	Miss L. C. Rea
10. Parowan	Parowan,	Rev. W. E. Cort, Misses Smalley and Cumming
11. Fillmore	Fillmore,	Miss Anna McKean
12. Monroe	Monroe	Miss Phebe Wheeler
13. St. George	St. George	Rev. A. B. Cort, Miss K. A. Stevenson
	Washington	Miss M. V. Dickie
14. Uintah	Uintah	Rev. Mr. McCullough
		Miss Ayres

1881, Mar. 11th, Rev. A. L. Clark, Florida, New York.
It has been absolutely necessary to add an "annex" to the building where Rev. C. M. Parks, his wife and daughter, all engaged in our school work at Logan City, Utah, could live. The Mormons would not allow anyone to rent a house to them. For two years they lived in a paint shop with a furniture manufacturer over their heads. – Now United States troops hold the Mormons in check. – Mr. Parks is doing a grand work in one of the most beautiful and darkest valleys of Utah.

1881, March 11th, Rev. L. Merrill Miller, D.D., Ogdensburg, New York.
We want to procure 200 scholarships for pupils at Salt Lake Institute, an enterprise God has blessed greatly. It must have additional enlargement this summer.

1881, March 12th, Rev. W. W. McLane, Steubenville, Ohio.
We wish Sunday schools to help establish a Boarding School for boys at Sitka, Alaska. A scholarship there is $75.00 a year. We shall need twenty such scholarships next year to raise 1500.

1881 – March 14, Mrs. E. N. Huntington, Cleveland, Ohio.
We would like to have you present some part of the day, Friday, May 27th, to bring your living testimony as to the need man has of the Gospel, and the advantage of pressing our school work.
I would like to see you to explain how hopefully and earnestly at one time we tried to get the Ladies Board of Missions of New York to change their constitution so as to be headquarters of woman's Home Mission work in our Church, and to conduct their Foreign Mission work as a local society for New York State. When that was thought not to be expedient by that Board, some of us of the Pittsburgh Committee were willing to compromise still further, but the scattered members of our committee at Pittsburgh remonstrated, saying, instructions were definite; if the Ladies New York Board declined what was offered, then some new organization must undertake the work.
At the conference called in New York, December 12, 1878, of members of Synodical Committees, Dr. Paxton recommended the name Woman's Executive Committee of Home Missions as appropriate to represent the work undertaken by us and as a medium of communication between the Board of Home Missions, the General Assembly of the Presbyterian Church, and the women of the Church. This was done by a recommendation of the General Assembly, and held in line with the Synods.

(Continued page 5)

1881 March 14 - Mrs. E. N. Huntington - continued. -
If auxiliaries of the Ladies Board of New York would now favor Mrs. Graham's election to the office of Vice-President of the Woman's Executive Committee, I am very hopeful of her acceptance. This would give her a vote in our meetings, would not interfere with the work of her Board, and would greatly simplify matters, especially in New York.
The Board of the Southwest and the Synodical Society of Tennessee have already connected their Home Missions Departments with our Committee.
It has been proposed to consolidate the Foreign Mission magazines, but Mrs. Graham says she cannot agree to that as she needs an outlet for Home Mission work.
Let us look to the Lord to bring about the desired union, if according to His will.

1881 March 14, Mr. D. L. Moody, Northfield, Mass.
Two young girls, converts from Mormonism, in our school at Mt. Pleasant, Utah, have so well improved their advantages there as to be able to assist with the teaching. They need further training and culture. One begged to be taken east if only as a servant. They are really worth educating. Could they have a place in the Northfield school next fall?

1881 March 14th Mrs. C. L. Bailey, Harrisburg, Penna.
When granting commissions to Home missionaries, our Board of Home Missions pays only that portion that the local church is unable to raise for each pastor. The amount varies according to the expense of living on a field. As a Church approaches self-support the amount granted is decreased. The average amount for the 1100 missionaries on its list is \$250.= per year. The least amount is \$50.= per year; some have as high as \$600.= but on more definitely missionary fields for the Indians and Mexicans where the people are not yet disposed or able to give, the Board must furnish full support. In remote regions a man and his wife cannot live on less than \$1000.- per year.
Our missionary teachers are promised \$450.- with the privilege of retaining \$50.- more of tuition fees received. If no such fees come then the salary is made up to \$500.- Two teachers at Salt Lake City have only 300.- each, but tuition fees are larger there.

1881, March 19th Mrs. McCauley, Chester, Penna.
I am glad you had as many as six of your Committee together and that you organized. Now, that you are elected president, the way to progress is open. Inasmuch as affairs were left to the president to decide, will you plan for two meetings in Philadelphia, some distance apart, to be addressed by Prof. J. M. Coyner, who will come east from Salt Lake City to appeal for our work in Utah? We would like to have him visit as many as possible of the churches of your synod. Of course he would not have time to visit all, but he could go with you to some afternoon meetings where both could speak. Philadelphia is fallow ground for Home Missions, and the support of home mission schools, and I know Prof. Coyner could spend three or four weeks to excellent advantage working it up.

1881, Mar. 28 Rev. James McLeod, Buffalo, New York
I am directed by our Woman's Executive Committee to write regarding arrangements for our Annual Meeting at Buffalo, on the morning and evening of Friday, May 27th and a Union Home Missionary Meeting on the afternoon of the same day. We have learned that these meetings can be held in the Lafayette Avenue Presbyterian Church.
Kindly let us know if reduced railroad rates will be granted to women attending these meetings the same as to commissioners to the General Assembly of our Church.
Kindly engage three rooms, at the hotel where the assembly delagates will be located, for officers of our Committee.

1881, Mar. 26th, Mrs. A. L. Baker, Scranton, Pa.
It is rather remarkable that just as your letter of inquiry came, we were planning a little building, much needed for chapel and school house at Corrales, New Mexico. Rev. José Y. Perea is missionary pastor there and Miss Elizabeth B. Smith, a lady, but efficient teacher has been supporting herself there enduring many privations. If the $100. you mention can be applied either to the building or its furnishings it will do excellent service.

1881, March 26 Mrs. José Y. Perea, Corrales, New Mexico.
We hope the chapel-schoolhouse may be built for you this summer. I am interested to hear that Mr Perea follows the apostolic fashion of preaching from house to house. He will be glad to know that Dr. Pingry keeps on as usual in his School at Elizabeth, N. J., and preaches occasionally.

1881, March 26, Mrs. W. P. Salmon, Belvidere, N. J.
We do not in any way limit the use of our "mite boxes" so long as the money collected in them comes to our treasury. It may be best to open them this month as we close our accounts for the present year the first week of April. Has your Band decided upon any special object yet? This is not necessary if you can hold the interest without doing so, but our General Fund upon which so many salaries depend needs help very much.

1881, March 30, Mrs. T. M. Sinclair, Cedar Rapids, Iowa.
A letter of condolence regarding the great loss caused by the death of Mr. T. M. Sinclair; also an inquiry as to whether he had left notes regarding the Indians of Indian Territory in preparation of a paper that he had promised ~~to prepare~~ for the May issue of the "Presbyterian Home Missionary"

1881, March 31st, Miss Rachel Pollock, Harrisburg, Penna.
We are glad you are willing to have your money go to the Boys' Boarding School, Sitka, Alaska. The day school there now numbers over 200 pupils! and they are of all ages.

1881, March 31, Miss Eveline Brown, Newton Hamilton, Penna.
Rev. José Y. Perea, Corrales, Albuquerque, New Mexico, is a Mexican by birth, his father a man of large property and influence, but this son has virtually given up all for Christ. He has been ordained a Presbyterian Minister, and without a church building, preaches from house to house.

1881 April 9th, Rev. Dr. Hitchcock, Union Theological Seminary, New York, N.Y.
Word came yesterday from Prof. Coyner that he would be in Pittsburgh next week. I have written asking him to let you know if he can address your students on Monday, the 18th, at four p.m. as you kindly propose. (Letter of April 8th to Prof. J. M. Coyner at Washington, Pa. included various speaking dates.) Prof. Coyner is a power in Utah; his school numbers more than 200 pupils.

1881, April 8th Mrs. A. E. Austin, Sitka, Alaska.
At its meeting this week, our Woman's Executive Committee approved the action of Rev. Mr. Lyons in engaging your assistance pro tem in your daughter's school, and directed that you should be paid for the the time employed. We desire you to continue in this work until further notice. – Regarding your application for permanent employment in the school, will you please have sent to us the certificates required, viz, one of membership in the Presbyterian Church, one for teaching ability, on from presbytery, and a doctor's certificate of health. When the Boys' Boarding School is fairly started, you may find some change in the type of work you may do.

1881, April 8th, Rev. D. J. McMillan, Tower Hill, Illinois.
While you are in the east we wish to have a grand demonstration at Philadelphia. The plan is to have two meetings: one in Philadelphia North, and the other in the South of the city, and to have you and Prof. Coyner speak at each meeting. I am in correspondence with Mrs. Thos. McCauley, Chester, Penna, Chairman of that Synodical Committee of Home Missions about the matter. These meetings should be held before the General Assembly.

1881, April 11th Prof. J. M. Coyner, Pittsburgh, Penna.
As Dr. Hinsdale of Princeton asks for you next Sunday the 17th, you could go there that day, and should be able to attend the meeting of our Executive Committee on Monday morning, the 18th; address the students of Union Theological Seminary in the afternoon at four o'clock, and Plainfield in the evening of Tuesday, the 19th instant. Please let me know if this suits you.

1881, April 11th, Rev. D. J. McMillan, Tower Hill, Illinois.
Word just received from Mrs. Thos. McCauley, Chester, Penna. states that she is planning two meetings to be held in Philadelphia next week, the 21st and 22d, Thursday and Friday. Can you be there without fail? You are wanted particularly. She writes: "I was charmed with him at the Chicago Assembly, and he made a good impression." Several have spoken of his former visit east, and remembering him, would gladly listen to him again." Prof. Coyner is in Pittsburgh and we hope to have him in Philadelphia with you. Dr. Kendall hopes you can help capture Philadelphia.

1881, April 11th, Mr. Oscar Boyd, Sec'y Board of Home Missions.
~~Itinerary~~ for Prof. Coyner is as follows:—

Princeton, N. J.	Sunday —	April 17th
Union Theological Seminary,	Monday,	April 18th
Plainfield, N. J.,	Tuesday,	April 19th
Trenton, N. J.	Wednesday,	April 20th
Philadelphia,	Thursday,	April 21st
"	Friday,	April 22nd
Wilmington, Delaware / Chester, Penna.	Sunday,	April 24th.

1881, April 11th, Mrs. E. H. Gemmill, Washington, D.C.
If General Assembly had put missions for Freedmen under the Board of Home Missions the work would have been simplified much. As it is, our Executive Committee cannot take colored mission work. × × ×
We want to have a first class home mission meeting about Utah in Washington. Can you attend to this matter? Prof. J. M. Coyner at the head of the Salt Lake Collegiate Institute of 200 or more pupils, and Rev. D. J. McMillan, General Superintendent of Missions under our Church in Utah are in the east, and by the blessing of God you might have a great meeting.

1881, April 12, Mrs. M. J. Stewart, Brookville, Penna.
Will you please send to me your "paper" read last October? The question as to how to work for both Home and Foreign Missions to the common advantage of each is most important and practical. I wish to see what your ideas are. As an Executive Committee we have felt it is not our privilege to dictate about it. The great thing is to have the work done in a right way. I think sometimes that General Assembly did not realize the size of the task when they gave it to the women to do.

1881 April 14, Miss Morton, Trenton, N.J.
Prof. Coyner will come to New York for Monday, and we can send him to Trenton on Wednesday. Can you attend the meeting of our Woman's Executive Committee, Monday morning, the 18th, at ten o'clock at 23 Center Street? It will continue for about four hours. We expect that Prof. Coyner and also Rev. Dr. Sheldon Jackson will be present.

1881 April 14, Outfit for girl in Pueblo School, Albuquerque, New Mexico.

For first year

Under clothing	4 setts	Shoes, strong	4 pairs
" flannel	2 "	Stockings	6 "
Petticoats for winter	2 "	Sunbonnet	1
" " summer	2 "	Shawl or sacque	1
Winter dresses	2	Winter hood	1
Summer " gingham and cheviot	3	Mittens	1 pair
Aprons, sleeve	6	Comb, neck-ruffles or collars, handkerchiefs, hair brush, tooth brush	

1881, April 14, Mrs. F. A. M. Brown, Delhi, New York
About your "box", please do send it to Salt Lake City, Utah. The Institute there is running-over with pupils, coming from Nevada, Idaho, as well as from Utah. Prof. Coyner has just arrived here to arouse fresh interest in other missions as well as in his own which must be enlarged again this summer. Perhaps twenty-five new rooms will be built. In that case your "box" will be welcome.

1881, April 15, Miss Elizabeth L. Richards, 131 Lexington Ave, New York.
Enclosed is a note from Miss E. M. Coe, Head of Kindergarten Methods of instruction, who is very kind, and would give instruction free to any one to be employed by our Committee in mission work in the west. x x x On Tuesday we have our local Foreign Missions Presbyterial Meeting at Plainfield, New Jersey. Be sure to come and let me know you are there. There will be a sermon at eleven a.m. but our meeting will not be held until two or two-thirty p.m. at the Crescent Ave. Church.

1881, April 14, Mrs. Allen, St. Louis, Missouri.
You can help best by attending our Annual Meeting yourself. If this is impossible, please have someone to represent our Southwest Board. As you are a part of our Executive Committee we need to have you represented in the morning as well as in the afternoon session. This will help prove to other Boards how well we can cooperate organically.

1881, April 15th, Rev. Dr. Hinsdale, Princeton, N.J.
Have you heard yet whether Prof. Coyner will be with you Sunday the 17th inst? With him or without him, Rev. D. J. McMillan has just arrived in New York, and might be available. He is now General Superintendent of all Presbyterian missions in Utah, and has proved himself a true soldier of the Cross. Mr. McMillan should meet the students of the Seminary especially, as the Presbytery of Utah calls for a number of new ministers.

1881, April 15, Col. J. C. Tiffany
At last Mrs. Chandler, Montana, Kansas, and Miss Ellen J. V. Stewart are ready to leave. They will meet at Kansas City, Missouri, and go together to Albuquerque, New Mexico to await your orders. Later I will write exact dates.

1881, April 15, Rev. R. D. Hitchcock, D.D., President,
Since writing to ask you to permit Prof. J. M. Coyner of Salt Lake City to address your students next Monday at 4 p.m., Rev. D. J. McMillan, Supt. of Presbyterian Missions in Utah, has arrived sooner than expected. If you do not object, I should like him to have part of the time reserved for Prof. Coyner. I even venture to propose that our secretary, Dr. Henry Kendall, himself, be permitted to have a sub-division of the time. You could also have Rev. Sheldon Jackson who knows more of the needs of our western fields as a whole than does Professor Coyner.
The Presbytery of Utah at its recent meeting, called for a number of ministers which emphasises the importance of having Mr. McMillan meet your students.

1881 April 16th, Mrs. C. P. Haskell, Attica, N.Y.
Yesterday a letter came from Mrs. Sarah Dickinson, a converted and educated Indian woman, teaching school among the Chilcats of Alaska. She says: My only equipment is 5 copies of <u>First Readers</u> given to me by Mrs. A. R. McFarland." If friends could see these boys and girls, poor things, their hearts would melt in pity for them. They come to school barefooted, wearing one cotton shirt, not very good, to learn about Christ. They walk in the snow with the thermometer at six degrees."

1881, April 21st. Mrs. J. W. Allen, Woman's Board of the Southwest, St. Louis, Mo.
A union meeting in the interest of Woman's work for Home Missions will be held in the Lafayette avenue Presbyterian Church, Buffalo, New York on Friday, May 27th, at 2.30 p.m. A half hour is assigned to you for a special report of your work in Home Missions. As connected organically with the Woman's Executive Committee of Home Missions, you are also to have a part in the Annual Meeting to be held at 10 a.m. on the same day and in the same Church. Hoping that more than one of your Board will attend. —

1881 April 21st, Mrs. J. W. Allen, St. Louis, Mo.
Let me propose that you prepare for the June issue of Presbyterian Home Missions, that will be distributed to commissioners at General assembly, a condensed report of the work of the Home Missions Department of your Board, including the number of women's societies sending contributions to you, the total receipts according to synods and the value of "boxes" sent to missionaries' families. Tell us how your relation to the Womans Executive Committee works to advantage in sending once each month the money from all of your local societies in one check to its treasurer, and how time is saved in answering correspondence; how all the Home and Foreign Mission interests of the societies in the three synods of Missouri, Kansas and Texas are concentrated in your office. How you have also the use of our organ, the Presbyterian Home Missionary and our leaflets.

1881, April 25th, Miss Mary Crowell, Iola, Kansas.
The time is near for you to have "marching orders." The placed assigned is Gunnison, Utah, about fourteen miles from Manti. Rev. Geo. W. Martin, Manti, Utah, will answer any questions you wish to ask. It will be best for you to go to Kansas City, Missouri, and to report there to Rev. Samuel B. Bell, D.D., Oak Street. There you will find tickets entitling you to half-fare on railroads going west. You will go from there to Salt Lake City and report to Rev. Dr. R. G. McNiece, who will arrange for you to rest a little at the Salt Lake Collegiate Institute. He will start you on your way to Manti, and to Mr. Martin who will give you all information and advice about Gunnison.

1881, April 25, Mrs. Gemmill, Washington, D.C.
We will ask the Lord to open the way for Rev. D. J. McMillan and Prof Coyner to speak at Washington D.C. × × Who could introduce them to President Garfield? He might like an interview with them. Telegraph if a meeting can be had next Sunday.

1881 April 28, Rev. John Chester, D.D., Washington, D.C.
Please excuse the liberty I take in having letters to Prof. J. M Coyner and Rev. D. J. McMillan sent in your care, and also in having them call for them. I do this for two reasons: I have your exact address, and I wish Mr. McMillan, Superintendent of all Presbyterian Missions in Utah to consult about Miss Mary I. Lockhart, an applicant for a position on our mission field. × × × × Dr. Kendall has written letters of introduction to a Connecticut Senator who will present them to President Garfield.

1881, April 28th. Mrs. March, Albany, N.Y.
I have not heard from you, but find a vacant evening, Friday, May 6th, for Rev. D.J. McMillan whom I want you to meet and know.
At my own home, Elizabeth, New Jersey, we propose having a sociable, giving gentlemen a free opportunity to talk with one who understands matters in Utah and Mormonism very thoroughly.

1881, April 28th. Rev. Mr. Merrill, El Paso, Texas.
I am told that when in New York you would have been glad to consult with our Executive Committee in regard to starting a mission at El Paso. x x Are there Mexican children there who would be attracted. It is our Board's rule that our schools must be established to reach the exceptional peoples of our land, such as the Indians, Mexicans and others deprived of educational and Gospel privileges.

1881, April 28 Mrs. B. L. Ramsey, Minneapolis, Minn.
I thank you for your letter. Next fall I hope your synod will appoint on the Synodical Committee of Home Missions such women as are already at work for this cause, so there shall be no breaking up of societies already organized. To these may be added others who would prosecute the work vigorously. The number on the Synodical Committee in each presbytery is not limited. We want two at least. x x I would like much to receive your exact plan for working for both Home and Foreign missions in one society. Personally, I see no reason for two, but see how both causes can well be included in one. It is a subject needing light from every quarter.

1881, April 29. Mrs. Graham, New York, and Mrs. Brooks, Columbia Heights, Brooklyn, N.Y.
Our Committee is sincerely desirous to have all arrangements for the annual meeting of May 27th made with true Christian courtesy. Finding that the idea of a Union Meeting in the afternoon does not meet the wishes of all concerned, we propose the following resolution:— That the afternoon Union Meeting on the day of our Annual Meeting shall be held under the direction of the particular Board or Society whose auxiliaries prevail where the General Assembly convenes." x x x This change cannot be made without the consent of the Societies or Boards invited to participate.
x x x x x x
This would make Mrs. Graham the presiding officer of that meeting without having to take a vote at the time as had been expected. Mrs. Graham would like the notices in the papers altered to conform to this change.

1881, April 29, Miss Crowell, Iola, Kansas.
Money and orders for your half fare on the railroad are sent to you today. Plan your journey so as to reach Salt Lake City before Sunday and rest there and report to Rev. R. G. McNiece at the Collegiate Institute. He will give directions for your trip to Manti to Rev. and Mrs. George W. Martin who will help you to settle at Gunnison. Your work will require daily, persevering effort in difficulties.

1881, April 28, Rev. D. J. McMillan, D.D., Washington, D.C.,
Dr. Kendall in consultation with Mr. Boyd and me yesterday decided to send a letter to you at Washington, with a note of introduction to the Connecticut Senator, with whom he is acquainted, asking that you and Professor Coyner be introduced to President Garfield. Should this plan fail I have asked Dr. Chester of Washington if can help you to have a talk with the President.

1881, May 5, To Mrs. J. J. Cowles, Huntingdon Valley, Penna

We never have prepared plans for a society to combine both Home and Foreign Missions in its work, fearing we might be misunderstood. But we do believe it is an excellent plan for a local society to work for both causes conjointly, especially in rural districts where distances prevent frequent meetings of the women, and numbers do not include enough for two suitable sets of officers. Practically, the union is easily accomplished. One treasurer can care for two separate accounts, or if preferred two treasurers can be elected. They will remit the money they receive to the Board for which it is intended.

1881, May 7th, To Mrs. Graham (President, Ladies Board of Foreign Missions, N.Y.)

Our Woman's Executive Committee is sincerely desirous that all arrangements for the meeting of May 27th be made with true Christian courtesy, and finding that the idea of having a vote at the time to determin who shall be the Presiding Officer of the Union Meeting in the afternoon, does not meet with the wishes of all concerned, we are ready for a change in accordance with the following resolution, viz. —

> "That the afternoon Union Meeting on the day of our Annual Meeting shall be held under the direction of the particular Board or Society, whose auxiliaries prevail where the General Assembly convenes."

This will place the afternoon meeting at Buffalo in your hands. We cordially favor this. Such alteration, might not be made, however, without the consent of the Woman's Home and Foreign Missionary Society of Long Island, and the Woman's Presbyterian Board of Missions of the Southwest as they have been invited already to take part in the Union Meeting.

1881 - May Outfits for Girl and Boy in Pueblo Industrial Institute

(see list page 2)

Outfit for Girl in Pueblo Industrial Institute

(Underclothes in four sets)

2 Flannels
2 Petticoats, winter wear
2 " summer
2 Dresses, winter
3 " summer, gingham or cheviot
6 aprons, sleeve
4 Pairs strong shoes
6 " stockings
1 Sunbonnet
1 Shawl or sacque
1 Hood for winter
1 Pair mittens
Combs, hair and tooth brushes, neat ruffles, handkerchiefs.

Outfit for Boy in Pueblo Industrial Institute

3 Flannel shirts
4 Shirts, summer hickery
4 Pairs Pantaloons
2 Pairs over-alls
4 Pairs shoes
6 " socks
2 Coats
3 Hats or caps
Combs, hair and tooth brushes, suspenders, neckties, handkerchiefs

1881, June 4th, Mrs. J. V. R. Hughes, Kilbourne, Wis.
How few realize what a great and real missionary work is called for within the limits of these United States, a work which no other nation will take up.

1881, June 4th, Miss Abbie Blythe, Shelbyville, Ind.
One of our great encouragements in this work is the fact that when attention is directed to a special locality letters come inquiring about it. Just now money is needed to erect a chapel and mission building at Chilcat, Alaska. It will cost about $2000.-, but every gift helps. Your gift is very acceptable

1881, June 4, Mrs. L. C. Quaiffe, Washington, D.C.
Miss Mary Lockhart of Washington is recommended by Rev. Dr. John Chester for missionary teacher. Can you get her address from him, and go to see her? A gentleman cannot judge of all requirements. Much is needed besides consecration of spirit, a good education, teaching ability, tact, efficiency, good health. You know essentials. Some missions need teachers who play and sing. Any information you may secure will be confidential.

1881, June 4, Mrs. Allen Butler, Syracuse, N.Y.
This is to give you official notice of your cordial election to be one of the Vice-Presidents of our Woman's Executive Committee, and I believe this election is "to the furtherance of the Gospel" and of the great work of Home Missions.

1881, June 4, Mrs. P. B. Haven, Sangerfield, N.Y.
Will you serve as regular distributor of our literature from time to time? Circulars will be mailed from our office. You do not say what kind of work your society is disposed to take up. Just now we are in haste to furnish twenty-five new bedrooms needed at Salt Lake City Institute. If you can raise eighty-two dollars for one of these the name of your society or any name you might prefer could be given to the room.

1881, June 7, Rev. Isaac N. Rendall, D.D., Lincoln University, Oxford, Pa.
I have just returned from Buffalo, and can assure you of the good impression made at the General Assembly there by some of your graduates.

1881, June 7th Rev. D. J. McMillan, —
Rev. Mr. Wood of Peotone writes as if Chicago Meetings might fall through that twenty families of one church are going to Europe. There must be more people left. He writes that Dr. Herrick Johnson is still holding "June 12th for Prof. Coyner and Brother McMillan", though other plans fail because of other engagements. Dr. Kendall assured me this morning that your expenses would be paid by the Board of Home Missions

1881, June 7th, Mrs. Lucy Kellogg, 215 Pa. Avenue, Washington, D.C.
The exact name of our organization you will see imprinted on this letter sheet. Legacies should be made according to our regular Form of Bequest, as follows: "I give and bequeath to the Board of Home Missions in the United States of America, incorporated by the Legislature of the State of New York, the sum of ________________ Dollars in trust, to be appropriated and applied for the use and benefit of The Woman's Executive Committee of Home Missions having its Headquarters in the City of New York."

1881, June 7, Mrs. W. D. Templeton, 801 E. Grove St., Bloomington, Ills.
A few days ago I returned from our grand and good meetings at Buffalo, but even there, I thought, how much more important to the work are the smaller gatherings of our women for prayer and effort. Upon these small springs, under God's help, are the supplies provided for the increasing needs of the field

1881, June 6, Miss Nannie McDivit, Alexandria, Pa.
Your Sunday school may like to support a boy in Alaska. The Scholarships are $75.00, and we can take a boy who never before had such a chance. Rev. Dr. Jackson will go to Alaska this summer to superintend the erection of two chapels, one in the Chilcat country for which we need money.

1881, June 7, Mrs. Mary L. Milton, Malone, N.Y.
Your kind note was submitted to my friends here in our offices and met approval. Your idea, as I understand it, is that I be given an opportunity to meet the women of several of the smaller churches who would not usually attend a presbyterial meeting. Will you arrange for me the right order in which to visit the churches, and plan for meetings to be held afternoons or evenings? The following points are proposed:

1 Chateaugay 4 Watertown 7 Fulton
2 Malone 5 Mexico 8 Ausable Forks and perhaps Port Henry
3 Ogdensburg 6 Oswego

1881, June 6th, Rev. Sheldon Jackson, Galesburg, Illinois
Mrs. Langdon told me of her proposed gift of a bell for Sitka. She said she had spoken about it to you, and wished to send the check for it to you. I could not understand about it, as we own no building at Sitka, and I know there are several bells in the Greek church there. But a bell at our mission for the Chilcats might be very useful. You may have plans that we do not know.

1881, June 9th Mrs. S. B. Brownell, New York, N.Y.
At our meeting, Tuesday, 7th inst, Mrs. A. R. Quaiffe of Washington, D.C., was proposed as Vice-President of our Woman's Executive Committee. She is a cousin of Dr. Henry Kendall, and proved very efficient in securing a Home Missions meeting at Washington. If you vote affirmatively, no answer is necessary.

1881 June 25th, Rev. D. J. McMillan, Tower Hill, Ills.
Have you decided how many new teachers you can employ to advantage? My list of those who will be accepted, without doubt, is as follows:—

Miss N. E. Hall
Miss M. E. Christie
Miss M. A. Wray
Miss F. Burke

Under consideration: Miss A. E. Bugbee, Miss L. T. Richards
Miss T. B. Stagers Miss L. E. Leonard
Miss N. Eakin, Miss Sallie Gordon
Miss Mary P. Housley, Point of Rocks, Maryland
Miss Lizzie A Tubbs, Osceola, Penna
Mrs. Nancy Matthews, Monmouth, Ills.
Mrs. Hendricks, Center Ridge, Penna.

We must close the polls when the election is complete.
If those "side schools" are started at Salt Lake City, shall you take teachers from the east, or graduates from the Institute? How many \$500.- teachers should we continue to send to Utah? Cannot teachers trained on the spot be sent to the schools in the smaller towns and villages? Could you use some graduates from Mt. Pleasant? Perhaps you could send them for a year's training in the east to gain prestige.

1881, June 25, Mrs. Potter, Union Street, Schenectady, N.Y.
Great events are occurring. My pastor, Dr. W. C. Roberts, has been elected to the office of Secretary of the Board of Home Missions, in place of Rev. Dr. Cyrus Dickson, deceased. Although he has also just been elected President of Rutgers College, I hope, on the whole, he will accept the former office.

1881, June 29, Mrs. Abbott, Albert Lea, Minn.
We have no set constitution for local societies, allowing each Synodical Committee to decide details of methods. Our aim is to secure some results in every church. In rural districts it is practically impossible to have two societies. Our plans of work are intended only as a guide to be modified according to circumstances. Where women have little money to give, if they will meet together to pray and consider the needs of the work we should emphasize the importance of their doing so.

1881, June 29, Rev. Sheldon Jackson, D.D.,
I hope you received our telegram, telling of our new secretary! The election was most unanimous. Indeed, there was not even a nomination; each member took his pencil and wrote the name on a slip of paper. Princeton is pleased, and Dr. Williams of Pittsburgh. Dr. Roberts will begin his new duties July first.

1881,

1881, July 1st, Mrs. H. L. Parmelee, Valley Creek, Texas
Thank you for your gift to our work. We want names of more Texas women. We wish the address of one woman in each Texas church who will promise to distribute with discretion such circulars and leaflets as we shall send from time to time.

1881, July 2d, Mrs. Horace Eaton, Palmyra, New York.
Thank you very much for the "copy" received; proof sheets shall be sent as soon as ready. Do you not think the heading would better be—
The Origin of Mormonism by Mrs. Horace Eaton with the following note appended:– "Paper read by Mrs. Eaton at the Union Home Missionary Meeting held at Buffalo, New York, May 27, 1881, and published in leaflet form by special request of the Woman's Executive Committee of Home Missions and others."

1881, July 2d, Miss M. M. Harris, Hot Springs, New Mexico.
The sad news regarding President Garfield disturbs our thinking about work today. We can only hope the wound will not prove fatal. — What an argument such wickedness furnishes for the spreading the Gospel in our land. x x x I write to tell you that your salary has been promised by the Walnut Street Church of Philadelphia, Rev. S. W. Dana, D. D., pastor. Write soon to Mrs. E. H. McCune, 231 So. 39th St. Philadelphia, giving details of your surroundings and life. I think these friends with experience in city mission effort will be sensible and not expect sudden results. They should be willing to wait for results when others having more romantic ideas might not do so.

1881, July 2nd Mrs. J. V. R. Hughes, Kilbourne, Wis.
A note received from Waukesha shows that one of your societies wishes to unite with others in definite work. x x A number of new missionaries will be sent to the fields next September. — A large chapel with living quarters for the workers is to be erected at Chilcat, Alaska. We need money to meets bills of carpenters and masons, and furniture to equip the building for use. x x A new mission will be commenced for the Ponca Indians near Niobrara, Nebraska. — There are home missionaries in your own state whom you could aid by applying direct to our Board of Home Missions.

July 4, 1881

Outfit for a Missionary Teacher

3 Suits of underwear
2 or 3 Suits under flannels
6 Pairs stockings, cotton or woolen
2 Pairs strong Shoes
1 Good durable walking dress
1 Gray flannel dress or its equivalent
2 Gingham or good calico dresses.
Straw or felt hats
Strong under skirt, Balmoral
Double blanket shawl
Cloth sacque for spring and fall
Veil,
Strong gloves
Handkerchiefs
Collars, 2 or 3 neck-tie's
Cuffs
Satchel
Rubbers
Water-proof cloak or ulster
Parasol
Umbrella

If convenient, it is well to take

2 Pillows
1 Pair blankets
1 Quilt or comfortable
2 pairs of sheets
2 Pair's of pillow cases and tick to fill
1 Spread
6 Towels.
3 Napkins
Calico pillow case to use on pillow when travelling
Do not buy a carpet. Take one if you have it. If needed it can be bought in the west. Pack your equipment so as to have your trunk weigh only 100 pounds. Other articles may go by freight.

1881 – July – Page 3

1881, July 4th, Mrs. H. G. O. Cary, Zanesville, Ohio.
Personally, I think one missionary organization is preferable in country churches, but it has not seemed wise to press this matter because of misunderstandings. Our Executive Committee leaves the method of organization to each local church, presbytery or synodical committee. It will be grand for you to have your work recorded in a book that can be carried to synod next October. When your report is accepted, synod's committee can endorse it with its signature of approval, and you will have the satisfaction of work done properly. Our Committee has already elected Mrs. Olds as a Vice-President. x x x "Presbyterian Home Missions" is sent gratis by Dr. Sheldon Jackson to every member of the Synodical Committees. He is now on his way to Alaska. There is little doubt that you will be appointed this fall, so I will take the responsibility of having the paper sent to you now, a little in advance. When your letter came I was reminded that just a year ago a letter came from a valued friend at Cedar Rapids, Iowa, containing a check for #1000.=, our first large gift of the kind, with directions to spend it in work for American Indians needing special help. x x x You do not say what mission field interests you especially. In Utah we should build several chapel school-houses if we had the means.
Dr. Sheldon Jackson will superintend the erection of a chapel school-house with living quarters for the missionaries at Chilcat, Alaska. He will see that all is done well and with economy. Rev. George Williams, one of our Board's missionaries stationed at Niobrara, Nebraska, writes earnestly that a boarding school be established among the Ponca Indians there, the people of "Standing Bear" who is anxious for it.

1881, July 6th, Prof. Shearer, Albuquerque, New Mexico.
We may want Miss Shields to attend some meetings this fall in the interests of the work, if she can be spared from the school a while longer.

1881 July 8th, Rev. D. J. McMillan,
I would like to know about Smithfield? Should a building be erected there? Where shall the organ given by Mrs. S. B. Brownell be sent? There is no hurry about this except to get the matter settled. Should chapel school-houses be erected at any of the older missions in Utah? We should also like definite information as to what is needed at Malad City.

1881, July 8th, Rev. Dr. Kendall
I had the impression you would write something about Dr. Roberts, our new secretary, for "Presbyterian Home Missions." Kindly do so, and send it direct to Mr. Montfort, Cincinnati, and I will ask him to hold space for it.

1881, July 12th, Rev. W. C. Roberts, D.D., Secretary of the Board of Home Missions
Our Committee often needs more specific information regarding the schools in Utah; and those in New Mexico just now call for special attention. Could Mr. O. E. Boyd whose aid in our work is so valuable, be spared for a longer vacation than usual to visit the schools mentioned? If required our Committee is ready to bear either a part or all of his travelling expenses.

1881, July 12, Rev. Sheldon Jackson, D.D., Fort Wrangel, Alaska.
In the midst of your deep anxiety, I am glad to be able to send you quite a beam of sunshine in the form of a donation of $1000.= for the building at Chilcat, from Mrs. Ellen Adams, through Mrs. H. G. O. Cary of Zanesville, Ohio. Please take time to write Mrs. Cary as all the correspondence has been with her. One morning a week ago my waking thoughts were: "A year ago $1000. came from our good friend Mr. Thos. M. Sinclair, and who would be so kind this year." The other $1000.- needed for Chilcat we hope to make up from the many small contributions that come.

1881, July 13, Miss Nellie Bartlett, Smithfield, Utah.
Will you and Mr. Parks consult as to what will be best for Smithfield? Rev. Mr. McMillan tells us it is important to have a building there, planned to answer for use as a chapel and schoolroom. He will return to Utah, and our Committee will act on the recommendations of all three believing you will plan on a moderate scale. We wish estimates on the costs of lot, building, fencing, and furniture if required. Did someone offer to give land? Can we look for any help in money and labor on the spot? What are the current expenses of a school like yours? What are the costs of fuel, lights, cleaning, and care of rooms. Your salary is not intended for such expenses. Will you give me addresses of interested friends who write to you, that I may write to them to describe the needs of your mission? The Third Presbyterian Church, Sunday School of Newark, N. J. has just sent $50.- to help meet your salary. We hope you will write to them? You know people are always more interested in a cause to which they have given.

1881, July 16, To Mrs. Ashbel Green, Englewood, N. J.
Dr. Roberts and Mr. Boyd have received vouchers for seven teachers and Dr. McMillan has reported favorably on four other applicants. I was asked whether our Committee would recommend all if credentials were satisfactory, and I told them you and I were the special committee to act. I asked if it would be necessary for you to come to New York and they agreed that you might send a written agreement. Dr. McMillan is giving great care to the selection of teachers and I think it is safe to agree with his recommendations.

(continued next page)

1881, July 16, Mrs. Green — (concluded)
As our work concerns our country what would you think of sending a note of sympathy to Mrs. James A. Garfield?
Dr. Kendall and Dr. Roberts seem to feel more and more the importance of having Mr. O. E. Boyd go to Utah and perhaps Niobrara while in the West.

1881, July 18, Miss Kate J. Reed, North East, Penna.
I find that a certificate of Life Membership is sent upon the receipt of thirty dollars received in one sum. A certificate will be sent to Mrs. C. J. Hunter.

1881, July 20, Rev. J. N. R. Thompson, Olympia, Washington Territory
I hope you received my note regarding the young lady from British America. It does seem important to have our missions among the Puyallup and Chehalis Indians understand that they are under the supervision of a local Presbyterian Church. Thank you for writing so fully about the mission stations.

1881, July 20, Mrs. Anna M. Lewis, Waddington, N. Y.
There is great lack of information as to the needs of our land, but there is awakening and we go forward in faith to send about sixteen new teachers this fall to Utah.

1881, July 21st, Mrs. F. J. Aiken, Port Deposit, Md.
We expect this fall to send Miss Lucy Perley of Washington, D.C., to Utah as a missionary teacher. She is recommended very highly. Our superintendent of missions has seen her, and we shall need $600.= for the first year on account of travelling expenses. You have 141 churches in Baltimore Synod. Some are small, but do you not think 100 of your churches would give $5.00 or $6.00 each to have a missionary of their own in Utah? As Baltimore Synod has no Synodical Committee you have no officer to promote such an object but some of your interested women could "go ahead" in such a matter.

1881, July 23d, Miss E. J. Hancock, McPherson, Kansas.
When a synod through pressure of business, or other reason, fails to appoint a Synodical Committee where such a committee has been constituted already, the same members hold over until a change is made, so no lapse occurs. However, the idea is to have the synod appoint a woman's synodical committee annually. This gives opportunity for changes when desirable or necessary. To secure this yearly appointment it is important that the Secretary of the synodical committee should render an annual report to the meeting of synod. The annual report prepared March 31st will serve the purpose. Thus the synod is informed of the progress of woman's work, and is qualified to vote intelligently.

1881, July 30th, Dear Mrs. Gregory, Blairstown, N. J.
You will be glad to know that Mrs. Darwin R. James, President of Brooklyn Missionary Society, is now one of our vice-presidents and will be at our meeting, August 11th. She will be good help.

1881 August – Page 1

1881, Aug. 1st Mrs. George Tilden, 19th Street, Omaha, Nebr.
Mrs. George Little writes that you are willing to plan for the entertainment of the newly appointed missionaries who will pass through your city early in September on their way to their fields. Will it be convenient for you to have them collect at Omaha, Saturday, September 3rd, remain there over Sunday, and be put on their way to Utah, September 5th? I do not yet know how many will be there. Each is being notified of the plan, is asked to send her address to you, so you can assign to her the address of her hostess in Omaha, and is told not to expect to be met at the railroad station, but to take an omnibus from the station direct to the address to which she is assigned. × × You will be a real home missionary in an unusual sense.

1881, Aug. 9th, Rev. J. M. Freeman, 129 Walnut St, Lockport, N.Y.
I am very glad to have your inquiry about Mount Pleasant, Utah. It is a garden in the wilderness that the Lord has blessed and we seriously consider making it a larger center of influence for good, by enlarging the present school and taking boarding pupils. Mt Pleasant will be classic mission ground in the future because of Dr. McMillan's experiences there.

1881, Aug. 13, Miss Carrie Nutting, Carlinville, Illinois.
It cannot be right for us to expend the precious money put into our hands by the women and children of the Church for what is not actually necessary to the advantage of the work.

1881, Aug. 22d Rev. Rich. E. Field, 425 Champa St, Denver, Colo.
I have directed a constitution of a presbyterial society to be sent you. At this same time let me say there is a growing tendency to have woman's societies, both large and small, organized to work for both home and foreign missions. The form of constitution sent you will be for foreign work only, but modifications can easily be made. There can be two treasurers one for Home Missions and the other for Foreign Missions to whom money can be remitted, or one treasurer who shall keep two separate accounts properly designated.

1881, Aug. 22d, Mrs. S. M. Henderson, Wooster, Ohio
We cannot send money nor railroad permits until the 30th instant after the meeting of our Board of Home Missions. Our Woman's Executive Committee does not act independently of the Board. This is a great relief to us, and we find it gives ministers and others more confidence in our Committee even when causing a little delay.

List of Teachers sent September 1881.

August Miss Marietta Wood of Trenton, New York to Albuquerque, N. Mex.

— TO UTAH —

Miss Nannie J. Hall, Harlansburg, Lawrence Co., Penna.
Miss Carrie Nutting, Carlinsville, Macoupin Co., Illinois
Miss Mary E. Christie, Fort Wayne, Allen Co., Indiana.
Miss Eliza Hartford, Steubenville, Jefferson Co., Ohio.
Miss Florinda B. Stayers, Donegal, Westmoreland Co., Penna.
Miss Fannie E. Burke, Lebanon, Warren Co., Ohio.
Miss Lucy J. Perley, 1405 College Hill Terrace, Washington, D.C.
Miss Lottie E. Leonard, Burnett, Organ Co., – Erie, Erie Co., Penna.
Miss Kate E. Best, Danville, Montour Co., Penna
Miss Mary A. Craig, New Alexandria, Westmd Co., Penna.
Miss Lizzie A. Tubbs, Osceola, Tioga Co., Penna.
Miss N. Ada Ellis, New Albany, Indiana
Miss Ella McDonald, Wooster, Ohio.

1881, Aug. 26, Miss Marietta Wood, Trenton, N. York.
We find your testimonials acceptable. They will be presented to the Board of Home Missions on Tuesday the 20th. You have sent all but that from Presbytery for which we can wait until later. Teachers at Albuquerque are ill, and we are in somewhat of a hurry to provide a teacher in the emergency. We would send you there pro tem and later assign you to another station.

1881, Aug. 26, Miss Eliza Hartford, Steubenville, Ohio.
We are glad you can plan to start soon, but I am unable to advise you about books, and am sorry Dr. McMillan did not have a list to give you. You can send for them or perhaps buy them in Utah.

1881, Aug. 26, Miss Lizzie Tubbs, Osceola, Tioga Co., Penna.
Thank you for certificates. We need two more: one from presbytery, for which there is no hurry, and a second as to your physical fitness, that we wish without delay.

1881, Aug. 26, Miss Ella McDonald, Wooster, Ohio.
As our Board does not meet before next Tuesday, we shall be obliged to wait for action then. There is not time for you to meet the other teachers going west.

1881, Aug 29th, Mr. O.D. Eaton, Treasurer, Board of Home Missions
Please bring before the Board of Home Missions tomorrow the commissioning, if papers prove satisfactory of — Miss Lizzie A. Tubbs, Osceola, Pa., Miss Ella McDonald, Wooster, Ohio, Miss Mary A Craig, New Alexandria, Pa., Miss Lillie Herington, Johnstown, Penna, Miss N. Ada Ellis, New Albany, Indiana, Miss Mariette Wood, Trenton, New York, Mrs. Dull, Salt Lake City, Utah. The Woman's Executive Committee assumes the salaries.

List of Teachers sent September 1881.

August Miss Marietta Wood of Trenton, New York to Albuquerque, N. Mex.

—To Utah—

Miss Nannie J. Hall, Harlansburg, Lawrence Co., Penna.
Miss Carrie Nutting, Carlinsville, Macoupin Co., Illinois
Miss Mary E. Christie, Fort Wayne, Allen Co., Indiana.
Miss Eliza Hartford, Steubenville, Jefferson Co., Ohio.
Miss Florinda B. Stayers, Donegal, Westmoreland Co., Penna.
Miss Fannie E. Burke, Lebanon, Warren Co., Ohio.
Miss Lucy J. Perley. 1405 College Hill Terrace, Washington, D.C.
Miss Lottie E. Leonard, Burnett, Organ Co., - Erie, Erie Co., Penna.
Miss Kate E. Best, Danville, Montour Co., Penna
Miss Mary A. Craig, New Alexandria, Westmᵈ Co., Penna.
Miss Lizzie A. Tubbs, Osceola, Tioga Co., Penna.
Miss N. Ada Ellis, New Albany, Indiana
Miss Ella McDonald, Wooster, Ohio.

1881, Aug. 26, Miss Marietta Wood, Trenton, N. York.
We find your testimonials acceptable. They will be presented to the Board of Home Missions on Tuesday the 20th. You have sent all but that from Presbytery for which we can wait until later. Teachers at Albuquerque are ill, and we are in somewhat of a hurry to provide a teacher in the emergency. We would send you there pro tem and later assign you to another station.

1881, Aug. 26, Miss Eliza Hartford, Steubenville, Ohio.
We are glad you can plan to start soon, but I am unable to advise you about books, and am sorry Dr. McMillan did not have a list to give you. You can send for them or perhaps buy them in Utah.

1881, Aug. 26, Miss Lizzie Tubbs, Osceola, Tioga Co., Penna.
Thank you for certificates. We need two more: one from presbytery, for which there is no hurry, and a second as to your physical fitness, that we wish without delay.

1881, Aug. 26, Miss Ella McDonald, Wooster, Ohio.
As our Board does not meet before next Tuesday, we shall be obliged to wait for action then. There is not time for you to meet the other teachers going west.

1881, Aug 29th, Mr. O.D. Eaton, Treasurer, Board of Home Missions
Please bring before the Board of Home Missions tomorrow the commissioning, if papers prove satisfactory of — Miss Lizzie A. Tubbs, Osceola, Pa., Miss Ella McDonald, Wooster, Ohio
Miss Mary A Craig, New Alexandria, Pa., Miss Lillie Herington, Johnstown, Penna
Miss N. Ada Ellis, New Albany, Indiana, Miss Marietta Wood, Trenton, New York,
Mrs. Dull, Salt Lake City, Utah. The Woman's Executive Committee assumes the salaries.

1881, Aug. 30, Prof. Shearer, Albuquerque, New Mexico.

Our present plan is to send Miss Mariette Wood of Trenton, N.J. to help in your school until Miss Lora B. Shields is well enough to return. While Miss Wood is in Albuquerque, Miss Shields may be of special help to us to have her address a few meetings here. We are all saddened here by the sudden death at sea of the only son of our Board's Secretary, Dr. Henry Kendall.

1881, Sept. 2d, Mrs. Annie M. Wistling, Mont Alto, Franklin Co., Penna.
There are fifty boys and girls in the Pueblo Indian School at Albuquerque, N. Mex. × × × Miss Olinda A. Austin has 100 pupils, some quite grown up in her school at Sitka, Alaska. They are much interested.

1881, Sept. 2d, Mrs. Rose McKee, Iberia, Ohio.
You are kind to propose giving toward the education of a Mormon girl. We have reason to believe that nothing can do so much to break down the power of the Mormon priests as to have the children brought into schools where the truth will be taught. — Just to think of the people in Utah praying that our President might not get well, is proof of their need.

1881, Sept. 7, Miss Jennie Pratt, Connersville, Indiana.
We wish to start a boarding and day school near Niobrara, Nebraska, for the Sioux and Ponca Indians. "Standing Bear" is very anxious for it. We need $400.— as soon as possible to purchase a "Hall" offered at a low price, and would be glad to raise it in sums large or small.

1881, Sept. 7th Rev. George Williams, Niobrara, Nebr.
Your recent letter caused quite a conference in our office. Our Board of Home Missions will learn what arrangements can be made with our Government. Mr. D. E. Boyd, now on his way home from the west, is being sent to see you to secure advice on the spot. We believe God is opening the way for our Presbyterian Church to "set up its banners" among the Sioux and Poncas. "White Cloud" has made a good impression at Washington.

1881, Sept. 7th, Rev. D. J. McMillan, —
In addition to the teachers who arrived in Utah this week (D.V.) there are more to follow: —

Miss Kate E. Best, Danville, Penna,
Miss Mary A. Craig, New Alexandria, Penna.
Miss Lizzie A. Tubbs, Osceola, Tioga Co., Penna.
Miss Lilian Herington, Johnstown, Penna.
Miss M. E. McLane, Johnstown, Penna.
Miss N. Ada Ellis, New Albany, Ind.
Miss Lillie A. Wray, Shady Plain, Penna.

All these are accepted by the Board of Home Missions. They may travel together, but probably not. They are to leave some Monday, so as to arrive the same week.

1881, Sept. 5th, Mrs. Darwin R. James, 951 Myrtle Ave., Brooklyn, N.Y.
We have a Committee meeting tomorrow morning and another on the 20th instant. Can you come?

1881, Sept. 7th, Rev. D. J. McMillan, Salt Lake City, U.
Mr. Boyd's homecoming will be a grand help, for we shall know about buildings, and Mr. Park's needs. Did you send the organ forwarded to you at Chicago, on to Smithfield? Mrs. S. B. Brownell, our Recording Secretary, who gave it would like to know. Do you want any more teachers this autumn? We have three who might serve. Mormonism grows more and more terrible to us!

1881, Sept. 7. Rev. Henry Kendall, D.D.,
A letter of condolence to the Secretary of the Board of Home Missions on the death of his only son who died at sea.

1881, Sept. 7th Mrs. H. D. Gregory, Blairstown, N. J.
I wish to tell you something of the program for our Synodical Meeting, October 11th. Rev. Allen Brown will bring a map of New Jersey to instruct the audience about the Presbyteries. Miss Lora B. Shields from Albuquerque, New Mexico will speak; then we want at least forty minutes with members of our Synodical Committee to agree upon the advance for the coming year in our work: shall we say from 12 M. to 12.40? In the afternoon Dr. Nassau of Africa and Miss Foster (or Miss Nassau) will be speakers. As we are invited only for the day there will be no evening session. Miss Shields remains east to attend meetings until the end of October. She is now in Synod of Albany; from there goes to Philadelphia for a time; then comes back to New Jersey, and perhaps Brooklyn; then back to Pennsylvania.

1881, Sept. 7th Rev. F. L. Arnold, Evanston, Wyoming.
Has Dr. McMillan informed you of two missionary teachers, Miss Carrie Nutting, and Miss Tillie A. Wray who are commissioned by our Board to Paris, Bear Valley, Idaho? Miss Nutting left home before I expected, and I fear she had no directions to stop at Evanston. I asked her to write you when would leave home or Pittsburgh, and to telegraph when within a day of Evanston. As she is alone will you put her on her way to Paris, Idaho? I think I need make no apology for giving you all this trouble as it is all in the interest of Home Missions of our Church.

1881, Sept 7th — Mrs. Elizabeth Ketchell, Whippany, N. J.
Dr. Sheldon Jackson has been at Chilcat, Alaska, this summer superintending the building of a house to serve as a home for the new missionaries, Rev. Eugene S. Willard and his wife at this place.

1881, Sept 8th Rev. Dr. Kendall,
It seems important to hold Spanish Fork, Utah, If Mr. Boyd and Mr. McMillan are favorable to what Mr. Leonard proposes, I think $268. could be procured. That is a large amount to spend on a temporary effort. Why not build at once and save $140.- for this year's rent. I hope Miss Perley will be located in an acceptable place. Mr. McMillan spoke highly of her qualifications and we want her friends of Washington, D.C., to fell satisfied.

1881, Sept 12th, Mr. Charles W. Hudson, Marietta, Ohio.
I fear there may be more practical "bodily exercise" in the position about which you inquire at our Pueblo Indian Boarding School, Albuquerque, New Mexico. Prof. J. S. Shearer, there needs assistance to enforce rules for the daily routine of the institution. The Indians need constant oversight to acquire habits of civilized living. The boys take the work in the garden, but must be trained to do it. Assistants cannot be hired near at hand. Mexicans are shiftless and teach the Indians more harm than good. Manners have to be taught and watched. Miss H. V. Phillips is our matron there. Miss Salome Verbeck teaches sewing and dress-making; there are two teachers in the school room, Miss Lora B. Shields and Miss Auld. We need another to teach cooking & baking.

1881, Sep't 13th, Mrs. Henry Keep, Michigan Avenue, Chicago, Ills.
At the recent meeting of our Woman's Executive Committee you were cordially elected Vice-President in Illinois. Knowing the interest and the good help you have given to the cause we are encouraged to believe you will gladly give further aid. – Our next Annual Meeting will be held at Springfield, Illinois, in May 1882, during the sessions of General Assembly. We have as yet no Synodical Committee in Illinois Central and need a Vice-President there. I wish you could attend one of our Committee Meetings to get a glimpse of the work opening before the women of our Church. We need your name and advice in the work of our Committee. It is our desire that not less but more still shall be done to carry the Gospel abroad, also we do not wish to give a wrong impression by calling attention to the destitution at home.

1881, Sep't. 13th, Mrs. William N. Page, Leavenworth, Kansas.
At the last meeting of our Woman's Executive Committee of Home Missions, you were cordially elected a Vice-President. We desire to have one Vice-President to represent our Committee in every Synod. The duties will not increase materially nor will they conflict with any missionary effort you may now be making for the Home Missions department of the Board of the Southwest which is closely and officially connected with us.

1881, Sept 14th, Mrs. Potter, Schenectady, New York.
It is pleasant to have such good reports from you as to Miss Shields' success. We must continue to support her with our prayers. There is so much to do!

1881, Sept 16th, Miss Herington, Johnstown, Penna.
Miss Lizzie N. Tubbs of Osceola, Pa. is ready to leave but is waiting for a traveling companion; also Miss Mary A. Craig of New Alexandria, Pa. If you can agree to start on a Monday, say, the 26th instant, you can get through to Utah by Saturday, allowing for detentions. You would better write Miss Craig, see where she can meet you, agree on wearing some badge so as to recognize each other. Miss Ella McDonald, Wooster, Ohio, and Miss N. Ada Ellis, New Albany, Indiana, could probably meet you at St. Louis if you will send word to tell them what train you will take out of Pittsburgh.

1881, Sept 17th Rev. Alex. K. Baird, Hopkinton, Iowa.
I am glad to know of the proposed conference of Synodical Missionaries, and hope that will be pushed. Did you ever write to Rev. Jas. A. Worden, Secretary of Sunday schools, regarding the advantage of doing Sunday school work through Presbyterian Home Missions?

1881 Sept. 17th, Mrs. R. L. Stewart, Danville, Pa.
Mrs. Horace Eaton's account of the "Origin of Mormonism" is in the hands of the printer and copies shall be sent you as soon as ready.

1881, Sept 17th. Mrs. G. L. Smith, Springfield, Illinois
Your kind cordial postal causes me to feel freer to write to you than to any whose names appear on it. I notice that the Synod of Illinois Central has met already, earlier than I supposed, and I fear the appointment of a Synodical Committee for Home Missions was again passed over. As the General Assembly meets in your city next year, and our Annual Meeting is held during its sessions in the same place, we need "a friend at court" there to help prepare for it. As you are also engaged in Foreign Mission work, in which our committee individually have a part, we never wish to have less done abroad, will you advise me how most courteously and effectively to call the attention of the women of the Northwest to the great work awaiting us? The Board of Home Missions is limited as to the support of schools, buildings required, to using the money raised by or given by the women of the Church. In case your Synod has appointed no Synodical Committee to whom in your synod do you think we may turn to secure the distribution of our leaflets?

1881, Sept. 17th, Mrs. M. E. Goodman, Kendallville, Ind. (Monthly topics?)
Your suggestion of having a schedule of topics put in leaflet form for societies has been thought out, but not definitely carried out. We have attempted the assembling of material on a single field for one month's issue of the "Presbyterian Home Missionary" but frequently "copy" is crowded out and our plan is interrupted.

1881, Sept 17th Mrs. A. D. Willett, Corry, Penna.
Your plan to send supplies to Chilcat are excellent. Mrs. Dickinson is still there, teaching in the school and her salary has been raised to $250.– a year. She is greatly pleased. The present rate per 100 lbs to Port Townsend is $6.= Beyond that point steamers take packages free to the mission if marked
Rev. Eugene S. Willard, Chilcat, Alaska, via Port Townsend, Washington Territory.

1881, Sept 20th. Mrs. Dr. Lord, Tucson, Arizona.
Your kindness to the refugees from San Carlos, seems wonderful. Please let Mrs. Chandler and Miss Stewart know that I have heard from them and that I have written to Mr. H. Price, Commissioner, Department of the Interior, Washington, D.C., saying, we do not at all understand what Colonel Tiffany means by telling these two ladies they are to look after September first to the Board of Home Missions for their salaries. There is no such arrangement. They are Government employees. We paid their travelling expenses to San Carlos to secure the employment there of Christian teachers. We can only await orders from him.

1881 Sept 20th, H. Price, Esq., Commissioner, Department of the Interior, Washington, D.C.
Thank you for your answer to my inquiry about the Indian girl. I have now to write about a question of more importance.
Two ladies, Mrs. S. P. S. Chandler and Miss J. V. C. Stewart who have been employed as matron and seamstress at the San Carlos Agency School, under Col. Tiffany, Agt., have been obliged to take refuge at Tucson, Arizona, and are there awaiting further orders. They are Government employees. They hold no commission from the Board of Home Missions of the Presbyterian Church. Our Woman's Executive Committee paid the travelling expenses from their homes to San Carlos to have the influence of their Christian women in positions where such influence would be exerted and count for so much on the lives of the Indians under their care, but we have no further responsibility in connection with them.
Much to our surprise they write that Col. Tiffany and Col. Gardner, inspector, say that they are to look to the Presbyterian Board of Home Missions for their pay.
There is some mistake or misunderstanding somewhere and I appeal to you to see that the engagement with these ladies as Government employees be carried out, at least, for the present year.

1881, Sept. 28, Mr. O. E. Boyd, Recording Secretary, Board of Home Missions
At Brooklyn this afternoon 1,000 copies of the new circular were requested to be sent to Mrs. Darwin R. James, 951 Myrtle Ave. Brooklyn, N.Y. The ladies of Brooklyn are very enthusiastic. The Brooklyn society will give $100.— to fit up a room for the boys at Albuquerque where they can sit out of school-room hours. × × × × I think we would better have 25,000 of the leaflet.

1881, Sept. 29 Miss Sarah M. Clement, Westport, N.Y.
Having but little time to write, I send copies of our new leaflet about "Garfield Memorial Chapels", and yours is the first Band to which it has gone. Will your girls take hold of this offer at once?

1881, Sept 29th, Mrs. Guyot, Princeton, N.J.
How many copies of the circular "Memorial Chapels" can you use?
Mr. Boyd, Recording Secretary of our Board of Home Missions has just returned from a visit to Utah and knows just where these "chapels" are to be located, but the names of the towns cannot be publicized because the Mormon bishops would forbid the sales of the property needed for the buildings. The average cost of the chapels will be $650.+; the lots for them will be about $100.— each. The buildings will serve for school rooms and also for Sunday services.

1881, Oct 1st, Mrs. M. E. Rutherford, Charlestown, W. Va.,
I am certain the dear Master will bless your gift to Home Missions. The purchase of a lot in a country town of Utah can be made for $100.- but our missionary must have the money to pay for it at once before there can be any changing of minds, or the Mormon bishops may prohibit the transaction. The building will cost $650.- but the Board of Church Erection will share some of that expense, but we can as yet give no figures for furnishings. It is particularly encouraging to find such interest shown by one of our southern sisters.

1881, Oct. 5th, Dear Mrs. Boyd, Treasurer, Woman's Executive Committee,
At our meeting yesterday my request was most cordially granted. It was decided that correspondence with our teachers be put in your hands, also that you should answer any letters needing quick reply at times when I may not be at home. If you knew how much there is to do just now, you would excuse me from enlarging upon the real relief this will mean. I am much interested in the fact that the first direct response to me for the memorial chapels comes from a member of the <u>Southern Church</u>!

1881, Oct. 5th, Mr. Eaton, Treasurer, Board of Home Missions.
Dr. Sheldon Jackson writes, "Please have the $1000.- for the Chilcat House mailed to me at Galesburg, Illinois, as I wish to stop the interest on my notes."

1881, Oct. 5th, Dr. Sheldon Jackson, Galesburg, Ills.
Your welcome letter received. I do not know whether Mr. Eaton can send a check until the next Board meeting, but I passed your request to him. — We have kept Miss Shields busy addressing societies. She has secured several scholarships and interested people very much in the work.

1881, Oct. 5th, Mrs. James A. Garfield, Mentor, Ohio,
1881, Oct. 5th, Mrs. Cyrus Dickson, Baltimore, Md
Letters of condolence to each of the above.

1881, Oct. 7th, Mrs. P. B. Haven, Sangerfield, Oneida Co., N.Y.
About Salt Lake City, Institute, - If we can raise $2000. this year it will become self-supporting, and the Presbyterian Church of that city also. Two-thirds of the pupils are from Mormon families. It is drawing pupils from Nevada and Montana, and we hope it may yet develop into a college.

1881 October Report of the Woman's Synodical Committee

1881, Oct. 7th, Utah Chapels,

Just as Mrs. Teunis S. Hamlin, Troy, N.Y., sounded the call for special gifts to erect Chapels in Utah, a thought of like character was given to Mrs. M. J. Pyle, College Hill, Ohio, President of the Presbyterial Society of Home Missions there. She sent to the local societies in the Presbytery of Cincinnati a postal card as follows:

1881, Oct. 1st Mrs. M. J. Pyle, Cincinnati College Hill, Sept. 20, 1881.

Will your Society, Band and Sunday school co-operate with others of Cincinnati Presbytery in honoring the memory of our late President by raising a special fund for the establishment of an "In Memorium" school in Utah to save children from the evils of Mormonism? Contributions of one cent and upwards are desired from all classes and ages, but particular attention to be given to the gifts from the little ones.

Oct. 15th Rev. J. W. Cochran, Mendham, New Jersey.

You are asked by the Woman's Synodical Committee of Home Missions to present and read to the Synod of New Jersey their Annual Report. Please sir, consider this a compliment to your ability to make what has been prepared rather hurriedly, produce a good impression for the cause.

We should like to have this report, together with the minutes of our meeting of the 11th instant printed as has been done before with the minutes of Synod. (SEE REPORT.)

Mr. O. E. Boyd, Recording Secretary of the Board of Home Missions will probably attend Synod. He has just returned from an "exploring" tour in Utah, and I am sure all will be interested to hear his report.

1881, Oct 25th, Mrs. E. L. Mount, Philadelphia, Penna.

Miss Julia Ashley, Fremont, Ohio, is just leaving home for Utah. She is highly fitted for the work there. Miss Lottie E Leonard is at Gunnison and is a fine musician. She will teach there, also at Manti and Ephraim. We hope her salary will in time be paid by the pupils to whom her talent appeals. Miss Clemmie A. Brown has taught for a year at Parowan in south Utah and is doing excellent service. She is still receiving her salary from our General Fund because we were not certain that she would adapt herself to the unusual conditions but we are glad of her success

1881, Oct. 25, Miss M. J. Morton, Trenton, N. J.

Letters from New Mexico make it necessary for Miss Lora Shields to return to Albuquerque much sooner than we had expected. She is the only teacher who understands the Indian language. Make no new engagements for her to attend meetings until I write again.

1881, Oct. 25th, Mrs. M. J. Pyle, College Hill, Ohio.

After conference with our officers here at headquarters we recommend to you Bquerville, located in the southwestern part of Utah. Your efforts may be concentrated there where Miss Burke is stationed as missionary

1881 – October – page 3

1881, Oct. 27 Miss Lora Shields
Only 27 Indians have returned to school. Because the teachers at Albuquerque fear the Jesuit interpreters and the Indians have full confidence in you because you understand their language we think it will be better for you to return rather than to take more meetings now.

1881, Oct. 26, Mrs. Eaton, Palmyra, New York.
The first installment of your very interesting history of <u>Mormonism</u> is just received and we hope you have received the 500 copies ordered sent to you. We congratulate you for showing up the utter delusion of Mormonism.

1881, Oct. 27th, Mrs. Folsom, Cincinnati, Ohio.
Miss Mary Crowell is located at Gunnison, Utah. Mr. Boyd, Recording Secretary of our Board of Home Missions who has just returned from Utah, speaks highly of her. Miss Lottie E. Leonard has just gone to help Miss Crowell in her school, and to teach music, and by that means to gain access to the better class of Mormon families.

1881, Nov. 2nd Rev. John P. Campbell, Baltimore, Md
You asked me at Asbury Park to send to you "thoughts" as to methods of bringing Home Missions into Sunday schools. The enclosed paper was submitted to our Executive Committee yesterday, and adopted, even though its form is perhaps crude. I send a copy of this paper also to Rev. Dr. Worden, not because we think it worthy, but as a basis of consideration at least. If we can confer about this matter we shall reach agreement so as to prevent future confusion. I have a meeting in Philadelphia to attend on the 10th instant. Could we have a conference that evening or on the 9th or 11th if more convenient? Let me know and perhaps Dr. Worden will meet with us. x x It seems important to have all children educated in mission work, but we would wish to retain the advantages found in the Mission Band.

1881, Nov. 2nd. Dear Miss Shields,
Our Committee after careful thought and conference decided it will be best for you to attend meetings for a month, then to have a rest period at your home, and arrange to get back to Albuquerque in good time for the "feast" before Christmas of which you write.

1881, Nov. 4th Miss M. E. Lawrence, Ballston, N.Y.
It is an excellent plan to use leaflets in letters, and I will send some for you.

1881, Nov. 5th Mrs. W. H. Wickham, 338 Lexington Ave., New York
We hope to have a girls' boarding school established at Mount Pleasant, Utah, where teachers can be trained.

1881, Nov. 7th Prof. Coyner, Salt Lake City, Utah
We are obliged to you for offering to share some of the bedding with teachers elsewhere in Utah needing it. But let it be understood that it is no personal gift you make, that such articles are to be left for the use of those who succeed those now employed.

1881, Nov. 16th, Mrs. S. T. Carter, Huntington, Long Island, N.Y.
There seems some good prospect that the Home Department of the Ladies Board of Missions of Long Island may become connected with our Executive Committee.

1881, Nov. 16th, Mrs. P. J. Fulton, Allegheny City, Penna.
If you will wait for the list of scholarship pupils I will give ~~give~~ the name to you when I hear from Sitka or Chilcat, Alaska. We cannot hear from the missionary at Chilcat until next April. Think how lonely life for Rev. and Mrs. Eugene S. Willard and the assistant teacher Mrs. Sarah Dickinson there must be.

1881, Nov. 16th, Mrs. Sarah L. Thompson, Kittaning, Pa.
The Utah chapels cannot be built until spring because of cold weather and our lack of money. A letter from Utah received yesterday says "the saints are furious" at the idea of having our schools get such permanent foothold as the building of chapels implies. We must all pray for this great work.

1881, Nov. 19th, Rev. E. P. Clark, Vassar, Mich.
We have about 42 teachers in Utah now, 17 missions and 1600 children. A teacher's salary is $450.— More could be employed if we had the money.

1881, Nov. 19th, Miss Willow Peake, Chateaugay, N.Y.
We thank you so much for the money sent for the stove and flag. We all know how important it is to have a stove in Alaska, but I wish you could have heard Dr. Sheldon Jackson who has been there this summer tell about your flag. x x x It seems the Indians there take little note of time, even of the days of the week. They have few if any clocks, and could not tell when Sunday came; Some would arrive on Thursday to attend Church; others would come from distant villages on Monday. The bell they have could not be heard at such distances. Now the missionaries raise your flag on a high pole to mark God's holy day. I think the flag must like to do such work as that.

1881, Nov. 19th, Rev. John P. Campbell, Baltimore, Md.
Our Woman's Executive Committee would be pleased to have you use the "paper" on Home Missions in the Sunday School as you may think best. At the same time so many Sunday schools are inquiring of us as to how they can have a share in this work, that we want to print a leaflet on the subject. Therefore we ask you and Dr. James A. Worden, Secretary of our Board of Sunday School Work, to take the matter into your hands, put it in such shape as you deem advisable. What you may approve will no doubt suit our needs, and we will print the leaflet. If you can, also, have it printed in The Sunday School Times and The Westminster Teacher. It would then with Secretary Worden's endorsement come before the Church with double force.

1881, Nov. 24th, Miss Sarah Fleming, Harrisburg, Penna.
A new mission is about to be opened among the Hoonyahs at a place called Harrisburg, Alaska. Mr. and Mrs. Walton B. Styles are to be the missionaries there. Mrs. Styles is a sister of Miss Olinda A. Austin at Sitka where she has been these past two years. Would you like a boy or girl there. For a boarding pupil there we need $100.—, in a day school, including clothing $30.—, without clothing $20.— At Chilcat the cost is $25.=. In New Mexico at Albuquerque, $30.— and $50.—; among the Navajos in Arizona, $30.—

1881, Nov. 25, Mrs S. M. McMullin, Circleville, Ohio,
I am delighted with the Resolution of your Synod. It provides the text needed in view of the consolidation of synods next year. Because of that it is important to press more thorough Presbyterial organization. It was the original idea that the presbyterial members composing the Synodical Committees should promote the cause of Home Missions within their own presbyteries, but too much has been left to the presidents and secretaries of the Synodical Committees. Others on the committees have felt no special responsibility. Now the enlarged synods will necessitate greater presbyterial activity. You have done such grand work in Ohio, there will be no difficulty in bringing all of your presbyterials into line next October.
Your presbytery has been quite a pioneer, and I want a copy of your constitution. Will you ask your officers to reconsider it carefully to tell whether from practical experience you would recommend any changes in it? When each presbyterial society has organized, we shall wish to perfect the synodical organization. All of our plans of work and duties of committees will need revision. We shall hold to our name "Committee" to distinguish us from the Foreign Society and also to remind the women we are definitely committed to a work assigned to us by the General Assembly of the Presbyterian Church.

1881, Nov. 28, Mrs. Gregory, Blairstown, N. J.
I will have the list of members of the new synodical committee of New Jersey sent to you. The consolidation of synods makes it imperative to have the members in each presbytery promote the interests of Home Missions within or throughout their boundaries. This concentration makes no difference in New Jersey, but we need to throw more responsibility upon the presbyteries. Will you write to the members of our Synodical Committee making it plain that the local representation in each presbytery should confer together and appoint a treasurer to receive their money? Each presbytery has at least two members on the Synodical Committee, some have three.

1881, Nov 25th, Miss Clara Pierce, Mt Pleasant, Utah.
I have very good news for your Christmas this year. You are to have a "Christmas Box." For one thing I must depend upon you. If it contains more than enough to supply your school with gifts, that you will share with some of the out-stations that are less fortunate. You will see the need for it. One object in having it sent to you was your central position so that you might more easily distribute the surplus gifts to others who are needy.
I would like also your personal opinion as to whether we should enlarge the work at Mt. Pleasant, making it partially a boarding school where teachers may be trained; in other words, where the pupils may grow to be teachers for our mission field. Could the present building be enlarged? Would it be better to use the house in which Mr. McMillan lives for boarders? Can you tell me the present value of that house? Please answer confidentially.

1881, Nov. 29th, Miss Floretta Shields, Winfield, Croley Co., Kansas.
Miss Shields offers her service for teaching.

1881, Nov. 29, Mrs. M. E. Boyd, Treasurer, Woman's Executive Committee,
I send a list of applications; some rather old, but retained in case of need. The file of letters I transfer to you may be rather troublesome. A place may be found in our large office where you can keep it. (See list)

1881, Nov. 30, Mrs. J. V. Milligan, Astoria, Oregon
We are thankful to hear of the new Woman's Synodical Committee of Home Missions in the Synod of Columbia, and to welcome you as its Corresponding Secretary. This office makes you a member of our Executive Committee. If you should come to New York we would be glad to meet you personally at one of our meetings, or, we shall hope to greet you at General Assembly when our Annual Meeting will be held. This official union brings us much closer than mere cooperation could do. Though we cannot hope to see you often at our monthly meetings we may sometimes need your vote on some special measure, and will certainly be glad of suggestions. Our idea is not to legislate at a distance as to methods, for our women in each synod know how to meet the circumstances in their own organizations. General Assembly has committed this school work to us and unless we do it, it will not be done.

1881, Dec. 9th, Mrs. H. D. Gregory, Blairstown, N. J.
In the January issue you will see an article "Work in Presbyteries," if it isn't crowded out. In your local instructions to New Jersey tell the women to be careful not to disturb any work for Home Missions already well begun. How much wisdom is needed! Sometimes the workers show too little consecration and common sense. But God is caring for the School Department of Home Missions. We have received $21,000.^{00} and more but need $50,000 this year. New Jersey could do so much more.
I have just arrived in Washington for a meeting with Dr. Jackson, and to understand a little more about Indian affairs in connection with the Government and our school work.

1881, Dec. 9th, Mrs. Dr. McCauley, Chester, Penna.
I write from Washington, D.C. _ a meeting is planned here to be held in Dr. Paxton's lecture-room at 11 o'clock Monday morning. Dr. Sheldon Jackson will probably arrive here today. From him I hope to get further information about our Indian schools. _ Now, about your Philadelphia meeting. _ We find it an exceedingly good plan to have Dr. Roberts to preach on Sunday in a large city, giving an address on Home Missions in the evening, and to meet the women of the church on Monday to tell of his recent visit to our Mission Schools in New Mexico and elsewhere. Will this not be a good plan for Philadelphia on January 8th?

1881, Dec. 9th, Rev. R. W. Hill, Salem, Oregon,
The secretaries and gentlemen in our office here are quite jubilant as to the success of your efforts about a Synodical Committee. I am writing to its members. The January issue of Presbyterian Home Missions will carry an article on "Work in the Presbyteries." I write regarding your interesting talk on the Chinese and Japanese in the United States. We meet them on the streets of our large cities. Must the Christian work for them be conducted under the direction of the Board of Foreign Missions?

1881, Dec. 9th, Miss Fanny A. Dyer, Covington, Penna.
I hear of your good work, visiting the churches in your synod. Will you write a short article giving your experiences as a member of a Synodical Committee? It may help others who find difficulty in knowing what to do and how to do. We hope there will be space for it in the January issue of our paper.

1881, Dec 9th, Mrs. Teunis S. Hamlin, Troy, N.Y.
I have asked our treasurer to let you know when receipts from your Synod of Albany are sufficient to erect a chapel in Utah. Am I right in understanding that the bell for the chapel will be presented for it if your contributions erect the first chapel built in Utah? You can see the difficulty in deciding, because we allow local gifts to be sent through regular channels. Funds in the hands of your synodical treasurer may be held for transfer to us later.

1881, Dec. 16th, Mrs. M. B. Lawson, Oxford, Penna.
A new school is just being opened at Mora, New Mexico, which needs equipment of every kind. You may prefer to aid Miss Eliza Hartford, Cedar City, Iron Co., Utah. This is the location of the Mountain Meadow Massacre. It is a difficult mission field and our teacher there needs encouragement.

1881, Dec. 16th, Mrs. John. S. Porter, Summit, Union Co., N. J.
All the missions in Alaska are under the care of the Board of Home Missions because within the United States. There are a few missions established more than thirty years ago among Indians under the Foreign Board. The General Assembly places all new missions in the United States under the Home Board.

1881, Dec. 17th, Prof. J. S. Shearer, Albuquerque, N. Mex.
Would it not be better to name a boy who has recently arrived George Chambers than to change George Wood's name ~~under the circumstances~~? Please give this scholarship to a bright and promising boy, as the society in Harrisburg paying the money is much interested in your school.

1881, Dec. 17th, Mrs. A. Miller, Marshall, Michigan
Help is much needed in ~~the line of~~ clothing ~~for~~ the boys at Sheldon Jackson Institute, Sitka, Alaska. The need is stated in a letter as follows:- If some sewing societies interested in us would make an outfit for one or more of our boys it would be a great help. The outfit includes: stockings, two shirts of canton flannel or unbleached cotton, two pairs of drawers, pants with jacket buttoned to the throat, ~~and~~ made of denim or Kentucky jean, or better material if it can be afforded. If this meets your approval we will send measurements. We also need bedding: comfortables or blankets.

1881, Dec. 19th, Mrs. Dr. Eaton, Palmyra, Wayne Co., New York.
The reprint of your pamphlet "The Origin of Mormonism" is just received. I have just returned from Washington where I saw General Eaton who had just returned from Utah, and gave us new facts regarding the Mormons. Then he added, I have a cousin in New York State much interested in missions. Then it flashed upon me that you must be the one. I promised to send your article which he said he would keep to hand to those who would be interested. General Eaton spoke of the immigration of Mormon converts, their ignorance of the true state of affairs in Utah, and his proposal is to have your paper translated into Swedish and perhaps Welsh to send ~~it~~ to Europe in the hope of heading off the Mormon missionaries. If any changes are suggested to adapt it to such use I will let you know.

1881, Dec. 22d, Rev. Dr. William C. Roberts, Sec'y.
We shall send out probably 5,000 distinct packages to Sunday School Superintendents, and I think it an excellent idea to mail to each a copy of "Presbyterian Home Missions." Newspapers mailed from the publishing office go at pound rates.

1881, Dec. 22d, Mrs. Mary E. Gageby, Johnstown, Penna.
We should be so very glad to have help from you in support of a teacher in Utah. I have just seen General Eaton of the Bureau of Education, Washington, D.C., who says the missionaries there are our hope, under God, to break down the power of Mormonism. We have every reason to believe Mormonism is not dying out. It is a matter of life and death as regards the state of our country. We should call upon God and use every means to deliver us from such evil.

1881, Dec. 22d, Mr. F. S. Pendleton, 59 Broadway, New York.
We wish 5,000 more copies of the pamphlet entitled The Origin of Mormonism.

1881, Dec. 23d, Mrs. C. L. Bailey, Harrisburg, Penna.
There is just now being prepared a leaflet on the introduction of Home Missions in the Sunday schools for Superintendents. You shall have copies when ready.

1881, Dec. 24th, Mrs. A. C. Austin, Sitka, Alaska,
We expect to rate scholarships at Sheldon Jackson Institute at $100.- per year now to new societies. Thank you for repeated invitations to visit you which quite amuse my children and grandchildren. I would like to accept. Neither Europe nor Asia tempt me as much.

1881, Dec. 24th, Mrs. A. J. Willett, Corry, Erie Co., Pa.
In answer to your inquiries about scholarships, I am glad to write that at Fort Wrangel and Sitka, Alaska, we have raised them to $100.-, as at $75.00 we ran in debt. For day scholars at Sitka, Chilcat and Hoonah the scholarships are $25.00. At Albuquerque, New Mexico $50.-, and at Salt Lake Institute, Utah $25.- are the amounts. In some Utah towns we would be glad to take pupils at $15.00.

1881, Dec. 31st, Mr. Pendleton, 59 Broadway, N.Y.
We think of moving the publishing office of our organ "Presbyterian Home Missions" either to New York or Philadelphia from Cincinnati, Ohio. It is to have 24 pages instead of 16, and will run about 15,000 or perhaps 20,000 copies per month. I write quite unofficially, but would like to know if you will care to put in an estimate, which might be calculated irrespective of the cost of the paper.

1881, Dec. 31st, Rev. D. J. McMillan, Salt Lake City, Utah.
We like the idea of employing Miss Anna Buren as teacher. It is quite in line with our hope of training up teachers on the spot for Utah. Will you please send on all credentials and ask the young lady to write me that we may become acquainted? – Do you want more teachers this spring? Miss Carrie E. Decker, Orangeville, Penna. has been accepted by the Board of Home Missions. How about Payson? From accounts it would seem that a Garfield Chapel should be put there. If so, could it be built this season? – What would you think of having chapels build at Chicago and transferred to the different places where needed in Utah? A firm there builds them in sections to be assembled at their destinations. An order for six such chapels might be taken at a reduction. Mr. Boyd suggests that the goodwill of carpenters and masons at each locality should be gained if possible. – Is favorable consideration being given to the plan of taking boarding pupils at Mt Pleasant? Could work begin on a small scale there?

1881, Dec. 31st, Mr. John Davidson,
I enclose proof received last evening of a leaflet to be sent to all Presbyterian Superintendents of Sunday Schools with the approval of the Secretaries of the Board of Home Missions and Rev. Dr. James A. Worden, Secretary of the Presbyterian Board of Sunday School Work. It was written at the request of the Sea Side Sunday School Association. I shall be grateful to you for any suggestions as to ~~any~~ points that are not readily understood.

1882 – January – page

Excerpts from letters of Mrs F. E. H. Haines, Secretary, Woman's Executive Committee

1882 Jany 4th, Mrs. Julia Scott, Allegheny, Penna.

Request for a constitution for a Presbyterial Society

As yet, we have no constitution printed for a presbyterial society, but see the necessity for it now, and a committee is appointed to prepare one. We shall be glad to have recommendations. We hope you can organize by appointing a president, secretary and treasurer. Then appoint a committee to propose a constitution to be presented at next meeting.

1882, Jany 4th, The Board of Home Missions –

As we now have about 1400. – given specifically for Garfield Memorial Chapel Schoolhouses in Utah, we ask, respectfully, that arrangements be made as soon as possible to put up Chapels in Cache Valley, or elsewhere in that location as you may deem best.

1882, Jany 4th, To the Board of Home Missions – Gentlemen,

Sitka school receives a name

At the request of the missionaries located at Sitka, Alaska, we suggest, respectfully, that the boys boarding school there be named the Sheldon Jackson Institute, and that it be so recognized in your official correspondence. Also that the institution at Albuquerque, New Mexico, be the Pueblo Training School.

1882, Jany 4th, Mr. O. E. Boyd, Cor. Secy Board of Home Missions.

Mrs. Haines's manuscript for a Sunday school missionary society is endorsed by Dr. Worden

I have sent Dr. Worden's endorsement of our leaflet to the printer, and append it herewith:– "I have examined with interest the above leaf on "Home Missions in the Sabbath School," and regard it as a most admirable and practical method of educating our Presbyterian youth in the work of evangelizing our country. – James A. Worden, Secretary of Sunday School Work."

Let me remind you that we depend on you for an article on the Garfield Memorial Chapels for our February number. The idea of a circle of them is taking. If you say that we have money for three of them, you will not need to mention the name of the Valley.

1882, Jany 6th, Miss S. J. Beach, Dover, N. J.

Miss Nannie J. Hall, missionary teacher at Millville, Cache Co., Utah, asks if clothing can be sent to her for children there, unable to attend school. There is no church there. The Mormon mothers are having to support the man they call "husband" who cannot provide properly for the children. I wonder whether for the present, at least, we would like to work for an object of this kind.

1882, Jany 6th, Mrs. B. Y. George, Cairo, Illinois.

Can some of your girls knit mittens? Think of the poor little frozen fingers coming to school through the snow at Chilcat, Alaska, where fifteen glaciers can be seen from the mission house. Small articles in parcels of four pounds can be sent to Mrs. Eugene S. Willard there.

1882 – January – page

Excerpts from letters of Mrs. F. E. H. Haines, Secretary, Woman's Executive Committee

1882, Jany 4th, Mrs. Julia Scott, Allegheny, Penna.
As yet, we have no constitution printed for a presbyterial society, but see the necessity for it now, and a committee is appointed to prepare one. We shall be glad to have recommendations. We hope you can organize by appointing a president, secretary and treasurer. Then appoint a committee to propose a constitution to be presented at next meeting.

Request for a constitution for a Presbyterial Society

1882, Jany 4th, The Board of Home Missions –
As we now have about $1400.– given specifically for Garfield Memorial Chapel Schoolhouses in Utah, we ask, respectfully, that arrangements be made as soon as possible to put up Chapels in Cache Valley, or elsewhere in that location as you may deem best.

1882, Jany 4th, To the Board of Home Missions – Gentlemen,
At the request of the missionaries located at Sitka, Alaska, we suggest, respectfully, that the boys boarding school there be named the <u>Sheldon Jackson Institute</u>, and that it be so recognized in your official correspondence. Also that the institution at Albuquerque, New Mexico, be the <u>Pueblo Training School</u>.

Sitka school receives a name

1882, Jany 4th, Mr. O. E. Boyd, Cor. Secy Board of Home Missions.
I have sent Dr. Worden's endorsement of our leaflet to the printer, and append it herewith:– "I have examined with interest the above leaf on "<u>Home Missions in the Sabbath School</u>," and regard it as a most admirable and practical method of educating our Presbyterian youth in the work of evangelizing our country. – James A. Worden, Secretary of Sunday School Work."
Let me remind you that we depend on you for an article on the <u>Garfield Memorial Chapels</u> for our February number. The idea of a circle of them is taking. If you say that we have money for three of them, you will not need to mention the name of the Valley.

Mrs. Haines's manuscript for a Sunday school missionary society is endorsed by Dr. Worden

1882, Jany 6th, Miss S. J. Beach, Dover, N. J.
Miss Nannie J. Hall, missionary teacher at Millville, Cache Co., Utah, asks if clothing can be sent to her for children there, unable to attend school. There is no church there. The Mormon mothers are having to support the men they call "husband" who cannot provide properly for the children. I wonder whether for the present, at least, we would like to work for an object of this kind.

1882, Jany 6th, Mrs. B. Y. George, Cairo, Illinois.
Can some of your girls knit mittens? Think of the poor little frozen fingers coming to school through the snow at Chilcat, Alaska, where fifteen glaciers can be seen from the mission house. Small articles in parcels of four pounds can be sent to Mrs. Eugene S. Willard there.

1882 — January — page

Excerpts from letters of Mrs. F. E. H. Haines
Secretary
Woman's Executive Com'tee

1882 Jany 4th, Mrs. Julia Scott, Allegheny, Penna.

Request for a constitution for a Presbyterial Society

As yet, we have no constitution printed for a presbyterial society, but see the necessity for it now, and a committee is appointed to prepare one. We shall be glad to have recommendations. We hope you can organize by appointing a president, secretary and treasurer. Then appoint a committee to propose a constitution to be presented at next meeting.

1882, Jany 4th, The Board of Home Missions —

As we now have about $1400.— given specifically for Garfield Memorial Chapel Schoolhouses in Utah, we ask, respectfully, that arrangements be made as soon as possible to put up Chapels in Cache Valley, or elsewhere in that location as you may deem best.

1882, Jany 4th, To the Board of Home Missions — Gentlemen,

Sitka school receives a name

At the request of the missionaries located at Sitka, Alaska, we suggest, respectfully, that the boys boarding school there be named the Sheldon Jackson Institute, and that it be so recognized in your official correspondence. Also that the institution at Albuquerque, New Mexico, be the Pueblo Training School.

1882, Jany 4th, Mr. O. E. Boyd, Cor. Sec'y Board of Home Missions.

Mrs. Haines's manuscript for a Sunday school missionary society is endorsed by Dr. Worden

I have sent Dr. Worden's endorsement of our leaflet to the printer, and append it herewith: — "I have examined with interest the above leaf on "Home Missions in the Sabbath School," and regard it as a most admirable and practical method of educating our Presbyterian youth in the work of evangelizing our country. — James A. Worden, Secretary of Sunday School Work."

Let me remind you that we depend on you for an article on the Garfield Memorial Chapels for our February number. The idea of a circle of them is taking. If you say that we have money for three of them, you will not need to mention the name of the Valley.

1882, Jany 6th, Miss S. J. Beach, Dover, N. J.

Miss Nannie J. Hall, missionary teacher at Millville, Cache Co., Utah, asks if clothing can be sent to her for children there, unable to attend school. There is no church there. The Mormon mothers are having to support the man they call "husband" who cannot provide properly for the children. I wonder whether for the present, at least, we would like to work for an object of this kind.

1882, Jany 6th, Mrs. B. Y. George, Cairo, Illinois.

Can some of your girls knit mittens? Think of the poor little frozen fingers coming to school through the snow at Chilcat, Alaska, where fifteen glaciers can be seen from the mission house. Small articles in parcels of four pounds can be sent to Mrs. Eugene S. Willard there.

1882 — January — page

1882, Jan'y 9th, Rev. D. J. McMillan, Salt Lake City, Utah.
Miss Ella McDonald at Kaysville, Utah, writes of wanting a stove, also papers and books. Please write her what to do.
We think of publishing a leaflet to be translated into French, Welsh, Swedish and Dutch to circulate in Europe where the Mormons go. Our idea is to include testimonies from several sources, and parts of Mrs. Eaton's "Origin of Mormonism". It should not be too long. Have you something to contribute?

1882, Jan'y 9th, Rev. William P. Haworth, Vinita, Cherokee Nation, Ind. Ter.
We would like to hear from you regarding the work and needs at Vinita. Our Board of Home Missions has letters from Rev. Dr. Timothy Hill and has learned of special interest taken in Vinita by Dr. Parkhurst's Church, New York City, we hope that help for that locality may soon be secured. Any information you can give in detail will be helpful.

1882, Jan'y 10th, Rev. Alexander T. Robertson, Pleasant Hill, Missouri.
We are much interested in your account of the actual making of the American Flag. Those who see it in far off Alaska will be reminded not only of our country but of God's own day. Perhaps you read in our Presbyterian Home Missionary how the Indians take little note of the days of the week, and did not know when to go to Church until the flag of the United States was made the signal. I propose that your flag shall go to Hoonah, Alaska, a new mission where Mr. and Mrs. Walter B. Styles are missionaries. A new building has been erected there. We trust the flag will prove to be a light in a very dark place.

1882, Jan'y 10th, Mrs. D. Humphreys, Norfolk, Virginia.
We have enough money in hands now to build at least three of the Garfield Memorial Chapels, but we would like to build all at once if possible, about six or seven in one of Utah's principal valleys.

1882, Jan'y 13th, Miss Lucia S. Mack, Albany, N.Y.
Yesterday we sent a check to Utah to pay for three lots for Garfield Chapels. Rev. C. M. Parks at Logan City, Utah, writes of thankfulness to the Lord that such buildings are being planned. They will be used for schoolrooms as well as for chapels.

1882, Jan'y 18th, Rev. D. J. McMillan, Salt Lake City, Utah.
Will you tell us what you think of a plan to make our school at Mt. Pleasant a boarding school for girls? Some in our office are considering the matter but nothing has been decided. Mrs. Darwin R. James of Brooklyn, N.Y., is working grandly on our Committee. She may go to speak for us at Cincinnati in March. I asked her about Mt. Pleasant. She is interested in the idea and thinks Miss Fishback is capable of being the principal there.

1882 — January page

1882, Jany 18, Prof. J. M. Coyner, Salt Lake City, Utah.
Just now, our Executive Committee has three special plans on hands: One, the organization of Sunday schools, as a whole, each one, for mission work, second, the formation of presbyterial societies of Home Missions, and third, the preparation of a leaflet containing extracts from Mrs. Eaton's "Origin of Mormonism" and other sources to be translated into the languages where the Mormon missionaries go in Europe, namely, Welsh, French, Swedish and Dutch.

1882, Jany 19th, Mrs. M. J. Pyle, College Hill, Ohio.
I saw Mrs. Ashbel Green about being at your Annual Meeting in March, and find that she cannot possibly attend. I will let you know if Mrs. Darwin R. James, Vice President of our Executive Committee and President of the Woman's Board of Missions of Long Island will go instead. Mrs. James is very efficient, a good, earnest speaker whose heart is in the work.

1882, Jany 18th, Mrs. Kate P. Bryan, 188 Robinson St, Allegheny, Penna.
First constitution for a Presbyterial Society
Enclosed is first draft of a Presbyterial Constitution adopted yesterday by the Woman's Executive Committee. Hope you will receive it in time for the meeting. As I have not time to copy will you please return. Printed copies will be sent you later.

1882, Jany 19th Mrs. C. L. Work, Mt. Vernon, Ohio
Now, I am proposing that you send the articles mentioned to an entirely new station in Alaska where they will give wonderful encouragement to the young missionaries there. Mr. and Mrs. Walter B. Styles have just gone there. Mrs. Styles' father, mother and sister are all teaching at Sitka, Alaska, where her sister, Miss Austin, is doing a very fine work; in fact all are excellent workers of fine spirit. If sent by mail address to Hoonah, Alaska.

1882, Jany 21st, Rev. Timothy Hill, D.D., Kansas City, Mo.
Rev. W. P. Haworth has sent the report of the action of the Presbytery of Neosho, recommending a church and school at Claremont rather than at Vinita, Ind. Ter. Our Committee has formally resolved to help in the building when a school is required, but we need to know the amount of money that will be needed. We also need definite details regarding the conditions at that special point, and the equipment necessary to meet them.

1882, Jany 21st, Rev. W. P. Harworth, Vinita, Indian Territory
We are glad to know that you have $600.= towards the church and school at Claremont. What prospects have you for a church at Vinita? The action of your presbytery was favorably received by our Board of Home Missions and our Executive Committee, and now we shall be grateful for all details you can give.

1882 – January – page

1882, January 21, Mrs. G. C. Smith, Springfield, Ills.
I propose that you take Miss Eliza Hartford, now a teacher at Cedar City, Utah, where the Mountain Meadow massacre was planned about twenty years ago, now a stronghold of Mormonism and a very difficult field, but she is zealous and energetic and is giving a good account of herself. Write her if you wish but do not judge of her (nor of me) by hand-writing. Rev. D. J. McMillan, of whom you write, selected her for this work, himself. We are soon to commission other teachers of whom you may have a choice. Garfield Memorial chapels are to be erected in Utah, and we would be glad if you could help with these. – I believe no Synodical Committee has been appointed in Illinois Central. When the synods are consolidated this situation may be rectified. – Our next Annual Meeting will be held in in your city next May 26th, and we are glad you are on the spot to cooperate with Dr. Johnson in the arrangements necessary for us. First, we need a room near the General Assembly's Church where we can meet daily for prayer and conference; then, a church auditorium all day on May 26th, for our Annual Meeting in the morning, a public meeting in the evening to be addressed by home missionaries, and in the afternoon a union meeting. We wish to have it known that a great work has been committed to women by the General Assembly of our Church. For myself, I wish to speak for a boarding place near your First Presbyterian Church, at not more than $1.^{00}$ per day if possible. I prefer a hotel to a boarding house. Please engage five rooms, two in a room. Let us all ask the Lord for guidance and blessing.

1882, Jany 23d, Mrs. S. J. Bergstresser, Dauphin, Pa.
Our immediate need is money to pay carpenters and masons to build five or seven chapels in the Cache or "hidden" valley in north Utah near Logan City. We could build many more if the means were promised. A lot costs about $100. – and the missionary must pay the price in gold before the Mormon priests know about the bargain, and forbid it. The chapels will be of uniform style, but sizes will vary according to the populations of the communities.

1882, Jany 23d, Rev. John Hall, D.D., New York, N.Y.
The news in the morning papers that Presbyterians are making a move to combat Mormonism is very encouraging. As President of our Presbyterian Board of Home Missions you know about the mission schools that exist to sap the foundations of that evil system. Should a public meeting be held, I hope the opportunity may be given Dr. Roberts or some other to present the missionary effort. Excuse me for calling attention to what you know already.

1882 – January – page

1882, Jan'y 28th, Mrs. Kate P. Bryan, 158 Robinson St., Allegheny, Penna.
I congratulate you and ourselves upon the completed organization of your Presbyterial Society. Mrs. H. R. Davis has kindly sent a printed list of your officers. Their names will be recorded on our books. The constitution is being printed, and I enclose herewith a circular letter that will be mailed with it when it goes to our leaders.

1882, Jan'y 28th, Mrs. H. R. Davis, 15 Vermont Street, Allegheny, Penna.
First Presbyterial Society
Thank you very much for the prompt notice of the organization of your Presbyterial Home Missionary Society. We are greatly encouraged by the launching of this new vessel which we trust will be used by the Master to great good effort. With Him on board, you may expect to be taught when to "let down the net." – You understand that the constitution is put out as a guide only. No organization is required to conform to it exactly. Consultation and cooperation will help to improve it. I have a letter also from your president, Mrs. Bryan this morning.

1882, Jan'y 28th, Mrs. Mary E. Dawson, Shady Side, Penna.
Though your note does not require a reply I cannot hear of that $100.– promised through Mrs. Scovel without thanking you for it. If your society does not object I would like to apply it to the purchase of a lot for the chapel needed at Payson, Utah. An urgent call came only this morning to see if 300.– could be forwarded at once for a Garfield Memorial Chapel to be built there where Miss Amelia Woodruff is teacher, and also sister of Mrs. Dr. Scovel.

1882, Jan'y 28th, Rev. C. E. Barnes, Plymouth, Richland Co. ?
If the ladies of your woman's society are preparing bedding only, we should like much to have it go to Mount Pleasant, Utah, where we plan to add a boarding department to the school so as to give some of the more promising Mormon girls a place of refuge from the sad influences of their homes, and so be trained for teachers on the spot. The beginning will be small, though we want to buy a house and lot at about $1000.– or $1200.– Mt Pleasant is the place where Rev. Mr. McMillan preached with a pistol under his Bible five years ago.

1882, Jan'y 30th, Miss Olinda A. Austin, Sitka, Alaska
I would like you to write to me about your vegetable garden that I may report to Thorburn & Co. who have so kindly given the seeds for two years.

1882, Jan'y 30th, Miss Sarah A. Wilson, Madison, Ind.
What has led you to think of teaching on the mission field? This work involves much self-denial. Our schools are intended to be wedges for the introduction of the Gospel. We aim to have each one the nucleus of a church to follow. Are you connected with a church that might like to raise at least a part of your salary?

1882 — February — Page one

1882, Feb'y 8th, Mrs. C. P. Stanton, Albany, N.Y.
If you can do so please get subscriptions at your meeting next Friday to our paper: Presbyterian Home Missions. — Single copies, $1.00; three copies, 50¢ each; twenty-five copies, $10.—.

1882, Feb'y 8th, Rev. R. G. McNiece, Salt Lake City, Utah.
Your article is in the hands of a committee of two for immediate publication. We are anxious to have it for some mass meetings on Mormonism, proposed by a committee of Chicago of which Dr. Herrick Johnson is one. The plan is to hold these meetings everywhere throughout the country, even in schoolhouses, on Washington's Birthday. I have written to Rev. E. C. Ray of Hyde Park Church, Chicago, Ills. to put some form of petition in the papers to be used on the twenty-second, also to appeal for money to spread information about Mormonism here and in Europe.

1882, Feb'y 9th, Mrs. Darwin R. James, 939 Myrtle Avenue, Brooklyn, N.Y.
We missed your presence at our meeting on Tuesday. The leaflet for Sunday schools has been mailed to all Presbyterian Sunday school superintendents. A new leaflet on Mormonism will be in the printer's hands tomorrow. Another on "Our Aims for 1882" is being put in type. A committee of gentlemen in Chicago are urging that mass meetings against Mormonism be held everywhere on Wednesday, Washington's Birthday.

1882, Feb'y 9th, Rev. D. J. McMillan, Tower Hill, Ills.
You are wanted in about 500 places on Wednesday evening, Feb'y 22d, but by request of Dr. Roberts I ask you to wait a few days to see whether your presence is needed more in western cities than in the vicinity of New York. We are glad you are coming, for information is needed for decisions about building at Payson and enlarging at Mt. Pleasant, Utah.

1882 February - page 1[a]

1882, Feb'y 11th, Mrs. Eugene S. Willard, Chilcat, Alaska.
At a recent conference at our office here, it was decided to designate $300.- of the salary promised to your husband, as your salary in order to interest our women's societies in you personally. We hope neither you nor he will object to this. You are doing very real missionary work in setting up a Christian home so near the North Pole. Certainly your service there in any case is strictly missionary. A person of your tastes and accomplishments so far from civilization will attract the Indians who will value what you are able to do for them. Do you know of any local society or presbyterial society in the United States with whom you would like to be connected especially? I will wait for your answer before offering your support to them. I want you to know that we do not forget you in that far off out-post. What a pretty sketch you made of the Mission building and surroundings. Such talent must be quite a resource for you. We begin publishing your letters in the February issue of __Presbyterian Home Missionary__. Your pen will help to reach the eyes of many, and the Lord may use you in his service more than if you were here in New York. Consider yourself connected with our Woman's Executive Committee and write confidentially and freely of your life and needs.
Mrs. Mead of Princeton, Ills., writes of sending mittens to Chil-kittens by mail. I would like names of both boys and girls for scholarships.

1882, Feb'y 11th Mrs. M. E. Goodman, Kendallville, Indiana.
As secretary for Indiana North Synodical Committee you can prepare a report for this fiscal year closing March 31st, including in it the totals from each of your presbyterial societies. A copy of this same report should be sent to your synod next October. The synods of Indiana will be consolidated at that time, and a president and secretary for the consolidated organization should be elected for the Synodical Committee. Because the consolidation will increase the areas for service, we realize the importance of stressing presbyterial activity. The connection that the women's societies have with the synods is winning the confidence and favor of pastors who see the objections to voluntary organizations. If you will write to the Stated Clerk of General Assembly, Rev. E. F. Hatfield, D.D., he will explain how discrepancies occur in the published reports. I have heard the matter discussed at General Assembly. There is no intention of wrong doing, but our Boards of Home and Foreign Missions can report only the money received in their offices. Sometimes a local society reports money paid to speakers, cost of postage, record books, etc. All has been received by the local treasurer, but such sums are not included in checks sent to headquarters of the Boards, and the reported figures for the local societies show discrepancies. With more experience methods will improve.

1882, Feby 12, Mrs. J. H. Burtis, 121 Quincy Street, Brooklyn, N.Y.

Eng. joins Woman's Executive Society Committee.

This is my birthday, and I do not know of anything to give more happiness to its celebration than your note of yesterday, received just in time. I knew there had been some delay in getting a full attendance at your meetings, but had not heard before of the actual decision of your Board, so now, I feel like singing the Doxology very thankfully to the God of all grace who is thus bringing us more closely together.
The next meeting of our Committee will be next Tuesday, the 21st inst, Can you come with Mrs. Darwin R James to attend? Now may the dear Lord bless and guide us all, and increase His own work more and more.

1882, Feby 14th, Mrs. W. B. Miller, Altoona, Penna

How particularly glad we are to receive a contribution to the "general fund". We find it necessary to draw upon it to make up deficits of various kinds, for instance, a church may promise to pay a teacher's salary, but will not contribute enough to meet her traveling expenses to the mission field, and "general fund" must pay the amount. Text books and class room equipment must come from the same fund.

1882, Feby 14th, Mrs. A. Gooding, Wilmington, Ills.

Your name has been given as secretary of your Home Missionary Society and we are told of the honor you have in having the mother of our dear Mrs. Eugene S. Willard as your treasurer. You should see the pretty sketch of the mission buildings at Chilcat she made and sent to our office. I am certain your society cannot hesitate as to where the money you contribute shall go. Every little helps. If every church in your presbytery would give $6.00 a year the $300.— necessary for her salary would be raised. Suppose you write Mrs W. Wood, Peotone, Ills. to see what can be done. She is a member of your Synodical Committee.

1882, Feby 14th, Mrs. E. C. Sickles, Dixon, Lee Co., Illinois.

I write in regard to our Annual Meeting at Springfield, Ills., on Friday, May 26th. I hope you can be there. We need to assemble there as large a force as possible. It is our custom to have a daily prayer meeting in advance. Please come before the 25th of May, the Foreign Missions Day. Our work is growing rapidly but not as well as we might do it.

1882, Feby 15th, Rev. E. C. Ray, 205 Wabash Ave., Chicago, Ills.

A leaflet on "Mormonism" will come from the printer in a day or two. It contains extracts, principally from "eye-witnesses" and has been hurried through the press so as to be ready for distribution gratis at any meetings you can reach, especially on the 22d inst. Can you send addresses to which they can go?

1882 Feby 15th, Miss M. J. Dunbar, Fort Wrangel, Alaska.

I do not know that this note will ever reach the person known by this name, but some other appelation need not prevent her claiming it. I am so very glad that in the important step you are taking you do not leave the mission work, and I wish you increased usefulness and happiness in your new relations. In the "New York Times" last week there was an article on Witchcraft in Alaska that mentioned your name as informant, so you see your isolation in a measure is helping you to be used to good effect when some in thickly settled country have less opportunity.

1882, Feby 15th, Mrs. H. Manning, Perth Amboy, New Jersey.
Enclosed is receipt for that most encouraging donation of $100.= that you made to the Garfield Memorial Chapel fund. It was especially welcome, coming as it did, and enabled Mr. McMillan to buy a lot at once. x x You will be glad to know that more than $2000.— has come for the chapel fund, mostly in small sums. Five chapels are planned to be built in Cache Valley, Utah, and one at Payson, Utah.

1882, Feby 15th, Mrs. Horace Eaton, Palmyra, New York.
I was made happy yesterday by letters from Nebraska, saying the societies there would connect their Home Mission work with our Executive Committee, also from the Woman's Board of Home and Foreign Missions of Long Island that they would do the same. And now, if God will, we trust for like action in the Ladies Board of Missions of New York — some time — but I know how hard it is to make such changes. Union can be secured without disturbing any of the auxiliaries and would prevent so much misunderstanding. The Lord will carry on His work. I hope you can go to General Assembly again this year.

1882, Feby 17th, Rev. Hugh Smythe,
I know you would have been glad to have Elizabeth express a stand against Mormonism, and I find several who are quite disappointed that there is to be no meeting here next Wednesday.

1882, Feby. 18 Rev. E. C. Ray, Hyde Park, Chicago, Ills. (There is no proof that this date is wrong)
At last arrangements are completed for an Anti-Mormon meeting here, in Elizabeth, to be held next Wednesday evening, in the First Presbyterian Church, Lecture Room. Mr. Amos Clark will call the meeting to order, and propose that Mr. Davidson preside. He will speak, also, Dr. Kempshall, Dr. Gillespie, Mr. Corbin, probably Dr. Roberts and others. It will be more like a business meeting as a protest from Elizabeth, New Jersey.

1882, Feby 20, Rev. Eugene S. Willard, Chilcat, Alaska.
We hear an American Flag has been sent you by mail from Miss E. E. Francis of Philadelphia. As one has been supplied to the Chilcat Mission by the First Church of Elizabeth, N.J. to which Mrs. Langdon belongs, who gave the Bell, we would like this flag kept to be sent farther north when a mission is taken there.

1882, Feby 22 Miss Lora Shields, Albuquerque, New Mexico.
Before this reaches you, I hope you will have reconsidered your idea of resigning. In view of the good of the great cause, I do most earnestly ask you to continue your work. This is the wish of our Executive Committee and of our secretaries Dr. Kendall and Dr. Roberts. Your leaving just now would injure the work very much. There is talk of a new building for your school, and your presence and advice will be valuable in preparing for it. Your visit east associated your work so closely with the missionary societies that they are interested in it and you. The Allegheny Presbyterial is ready to raise your salary. If you gave up just now people may lose confidence in the work. May the Lord guide you in the best way for the work, for His glory and for you.

1882 Feby 22d, Mrs J. H. Burtis, 121 Quincy St, Brooklyn, N.Y.
Our Woman's Executive Committee at its meeting yesterday received with very thankful hearts the information in your note of the 13th instant. All praised the Lord for His goodness in bringing the Home Department of your Board of Missions into union with our Executive Committee of Home Missions. We believe, your action will prevent misunderstanding in local societies. The secretaries at the office of our Board of Home Missions are very glad of your decision. × × Now for a matter of business.— We have just received from the press a large number of pamphlets to send out all over the country. One relates to Mormonism, others, "Our Aims for 1882", "Does It Pay." We sometimes send to St. Louis in bulk for distribution to be made there. Some Presbyterial Societies prefer to distribute such literature. "Our Aims for 1882" has quite a large blank space on page four where you might imprint your address and special "aims" for the year, and advice regarding the sending of remittances. Please tell us your preference as to whether you will mail them, or whether you will send to us the list of addresses to which we shall send them. × × Another matter: Will you send a statement regarding this union by March 10th, to appear in the April issue of "Presbyterian Home Missions"? We are hopeful that your example will have good effect.

1882 Feby 22d. At the meeting of the Woman's Executive Committee of Home Missions, held at the office on Tuesday, February 21, 1882 the following Resolutions were unanimously adopted: —

1st. — Resolved — That we receive with sincere gratitude to God, the communication of February 13th from Mrs. J. H. Burtis of Brooklyn, New York, notifying us of the decision of the Woman's Board of Home and Foreign Missions of Long Island, to connect the Home department of its work with that of the Woman's Executive Committee of Home Missions. We consider this a fresh mark of the loving kindness with which the Lord is owning and guiding the women of the Presbyterian Church in their work for Home Missions, and with cordial welcome to our sisters of Long Island, we trust and believe great blessing will come from this proposed official cooperation.

2nd. — Resolved — That although Mrs. Darwin R. James is already one of our most valued Vice-Presidents, we desire to have the Woman's Board of Long Island still more largely represented on our list of officers; also, needing more working force on our Executive Committee we ask that Board to nominate one of their number whom we may elect as additional secretary. It is necessary to have women living near our Headquarters, 23 Center Street, New York City, to attend to the duties required.

By order of the Woman's Executive Committee of Home Missions,

F. E. H. Haines, Secretary

February 21, 1882

1882, Feby 23, Mrs. J. R. Snow, Phelps, New York
A new enlargement is proposed at Mt. Pleasant, Utah, where a good school is now being conducted and four or five boarding pupils have been taken. This is the very place where five years ago Rev. D.J. McMillan had to preach with a pistol under the Bible on the pulpit. We want to have there a training school for teachers. Scholarships are $75.= per year. In some cases it is very important to take the more promising Mormon girls away from home influences.

1882, Feby 24, Miss Frances H. Lauderdale, Geneseo, New York
One reason why you have seen little about Zuni Mission is that conditions there are rather unsettled. The Government Superintendent and his wife are doubtful as to whether they will stay. She has been teaching there and is much interested. A Trenton, New Jersey, society has just asked if they may support a new teacher at Zuni, if one is sent. That may simplify our problem. You are kind to send news of the desire of the Rochester, Brick Church to send a bell to Zuni. By special arrangement, Mrs. Laura S. Hamlin of Troy has been able to procure bells for missions at reduced rates. One hundred dollars might not be quite enough for a bell of the proper weight to serve the purpose and the freight to the mission will be quite an item of expense.

1882, Feby 28, Mrs. E. J. Hill, Englewood, Cook Co., Illinois.
We have no published constitution for an exclusively Home Missionary Society. Except as to change of object the constitution usually adopted for Foreign Missions will answer the purpose. Methods of organization vary, but the important point is to have money raised to support the great needs of Home Missions. One of our secretaries said in his sermon last Sunday "It is almost now or never in regard to some territories. That $1.00 invested in Home Missions now will be worth $10.- to the cause five years hence" I hope you will attend our Annual Meeting at Springfield, Illinois the last Friday of May. We have a Foreign Missions meeting the day before.

1882, Feby 28 Rev. E. Edgar, New Bloomfield, Perry Co., Penna
We welcome the contribution of $30.- from your Sunday school. I am sure that "Kosh-da-skuke" or "Louis" will be highly pleased to receive a "valentine". I should like to see it, but that would involve double postage, for it will go to Alaska for the same rate as to your next town. Alaska is a part of our own country. Address it to Louis, in care of Mr. A. E. Austin, Sitka, Alaska. Perhaps someone may like to knit a warm cap, stockings and mittens for him.

1882, Feby 28th, Mrs. G. C. Smith, Springfield, Ills.
Is it the right, and the best way to have the all money received from the societies in your synod sent to you or to someone near, and then forwarded in bulk to our treasurer, Mrs. M. E. Boyd?

1882, Feby 28th, Mrs. Thomas McCauley, Chester, Pa.
I am very sorry Rev. Mr. McMillan cannot attend meetings in Philadelphia Synod. He is obliged to return to Utah to be at the meeting of presbytery there.

1882, March 1, Mrs. Wm Dorris, Huntingdon, Penna.
Your order for bricks shall be filled at once. There was an error in printing them. The fact about the chapel should read near instead of at Logan City. That Chapel has been completed. Others are to be in the valley in the vicinity of the City.

1882, March 2, Richard Folsom, Esq., 57 Walnut Street, Cincinnati, Ohio
The Garfield Memorial Chapels are definitely planned as you will see in papers enclosed. The $200. will be most welcome, as money in hands is needed to pay cash for lots, but it will be appropriated to one special place that Cincinnati may claim ownership in a particular chapel. x x x
We too are having quite a trial of parting just now, having to leave the old home where we have been for forty years. We have taken a house in Brooklyn, opposite New York. (242 Carroll Street)

1882 March 11, Messrs. Thoburn Co., John Street, N.Y.
I have to report with many thanks the success of the garden at Sitka, Alaska, for which you have so kindly furnished seeds for two or three years. A letter received from our missionary at Sitka, Mrs. A. E. Austin, speaks of the seeds as adding so much to their comfort as well as helping to teach the Indian boys how to cultivate the soil and a garden.

1882 March 13, Mrs. Fraill Green, Easton, Penna.
We are very glad you intend to send clothing to Mrs. J. D. Perkins, Navajo's Agency, Fort Defiance, Arizona. In a letter a short time ago she says the school must have been broken up but for the arrival of articles of clothing so greatly needed by the scholars.

1882, March 11, Mrs. E. W. Jackson, Mercer, Penna.
A disastrous fire at Sitka, Alaska, recently burned the Hospital Building there in which the school was conducted and the teachers lived.

1882, March 11, Mrs. J. W. Allen, 719 Olive Street, St. Louis, Mo.
Our Committee does not meet until the 21st inst. but I think there is no possibility that any of us can attend your Annual Meeting on the 28th. Even if one of us could spare the time, neither your Society nor our Committee should bear the expense for just one meeting. I hope the importance of the objects before you will speak more loudly than even eloquent words. Let some one take our leaflet entitled "Aims for 1882" and enlarge on each aim. Such a talk should prove interesting. I would suggest that someone study the plans for turning Sunday Schools into missionary societies and urge that they be adopted. The Concert of Prayer on Sunday morning should also be emphasized. Foreign missions can be included in these plans.

1882 March 11th Mrs. J. H. Nixon, Wilmington, Delaware.
I enclose a recent leaflet on Home Missions in the Sunday School, but see no reason why Foreign Missions should be excluded from such a plan; however it was considered inexpedient to include it in the leaflet.

1882, March 11, Mrs. B. S. Everett, Jamesburg, N. J.
Your inquiries are always most welcome. About your $1500.–, if you will appropriate it to the addition needed to the necessary chapel-school-room at Springville, Utah, it would enable the work there to go right on. A letter received last evening stated that mechanics were impatiently at leisure; that contracts could be made at a considerable reduction. Then there are the Garfield Memorial Chapels. In fact, there is so much to be done in so many localities that it is difficult to say which is most important.

1882 March 13, Mrs. Luther Hoadley, Brownville, Nebraska.
We shall be glad to welcome you at one of our meetings. We hold one the first and third Tuesday of each month from 10 a.m. to 2 or 3 p.m. We omit the second monthly meeting in summer when it is difficult to assemble a quorum.

1882 March 13, Mrs. N. E. Goodman, Kendallville, Indiana.
I hope Mrs. Kendall may be put in office when your synods are consolidated, and that others will understand about emphasizing the need for greater activity in the presbyteries.

1882 March 14 Miss Maria Fishback, Mount Pleasant, Utah,
It is wonderfully encouraging to find that while we, at this end of the line, have been considering the question as to whether we should enlarge the aims of the Mount Pleasant School, you on the spot, have felt impelled by the necessities of the case to take two or more girls away from their home-influences into your immediate care. I write to ask whether these girls, or their friends, are able to pay for their board and tuition; if not, please send their names to me as soon as possible.

1882, March 14 Mrs. Mary E. Holmes, Rockford, Ills.
After consultation with Dr. D. J. McMillan and others, I can now write with more confidence regarding the plan for a Normal School at Mount Pleasant, Utah. If we can receive a few contributions the work will go forward. In fact, it has begun already, for the missionary teachers finding several promising girls whom it was most desirable to separate from home influences, took them into their house to care for them, even before we knew it. If your friend will assume the support of one of these girls at Mt. Pleasant with the idea of training her for a teacher, for that will be the purpose of the institution, we shall be very grateful. We are obliged to place these scholarships at 75.00 a year. Our U. S. Government allows $125.– a year for a pupil in a Government school.

1882 March – page 3

1882 March 15, Mrs. S. C. Perkins, Philadelphia, Penna.

At the meeting of our Foreign Missionary Association in February the enclosed paper was listened to with great interest, and several suggested that our Parent Society might like to publish some parts of it. It is well for you to know workers who are coming forward for the future. × × In case you decide to use any of it, please consult Miss S. H. Higgins, 521 N. Broad St, Elizabeth, N. J., for I may not be here as we expect to move to Brooklyn in about a month, I cannot enlarge upon the trial of leaving the work and workers in New Jersey. I wish there were not so many divisions in the missionary work, for this change of residence must sever, I presume, the tie with our Philadelphia society. As I am now to be either in Brooklyn or New York it will not do, probably, to have me re-elected Vice-President. It is not for me to resign as my term of office expires at the end of the year. I am very sorry that I cannot be at Trenton, not on account of leaving Elizabeth, but I must be with my daughter of Easthampton, Massachusetts

1882, March 15, (Miss Susan H. Higgins 521 North Broad St., Elizabeth, N. J. (Later, Mrs. J. F. Pingry)

Mrs. Langdon can tell you of the "Mary Morrison Society", the first one, I believe, organized in this state, or perhaps in the church, auxiliary to the Presbyterian Board of Foreign Missions – you ought to have exact dates. Most of us were connected with the <u>Union Missionary Society</u>. By the advice of our pastors we left that, and with the <u>Mary Morrison Society</u> formed our Association. It was afterwards by invitation of our Association that delegates from the other societies of this presbytery were invited to meet at the Second Church Lecture Room and "Plans of Work" were adopted. Much of our Elizabeth money was spent that year in printing and circulating very extensively the pamphlet I now send to you. Some were disposed to say: "To what purpose is this waste?" But the wisdom of such seed-sowing has been proved.

Our friends in Philadelphia were a little afraid of this presbyterial method of organization, but after a time they saw its advantages, and soon recommended and pressed it as the work extended and proved the necessity to have duties attended to properly at headquarters. At first they asked to have money sent to Philadelphia direct, and reports of it to the presbyterial treasurer, but after we agreed, we were advised to send all money, <u>by all means</u>, to the presbyterial treasurer as it saves so much work at headquarters.

(Miss Susan Higgins later became Mrs. J. F. Pingry and Assistant Secretary 1897–1903 of the Woman's Board of Home Missions of the Presbyterian Church in the U. S. A.)

1882, Feby 22d, Miss Fanny E. Dyer, Covington, Tioga Co., Penna.
It may be your field is cultivated so well already that you cannot arrange to have Rev. D. J. McMillan come to your societies for a few days. When such a speaker is available we are anxious to plan as many meetings for him to speak as possible. What a beautiful report you wrote. The Lord is using you to excellent purpose.

1882, Feby 22d, Mrs. Kate P. Bryan,
I am so very thankful to hear of the decision of your presbyterial society to assume Miss Lora Shields' salary. Her health may improve, but we are not at all certain that she will remain on the field. We should be very sorry to have her give up her work there.

1882, Feby 22d, Prof. J. S. Shearer, Albuquerque, New Mexico.
I do hope Miss Shields will be willing to remain. Would not the fact that she is the only teacher who understands Spanish and was the first employed there, warrant your making her position a little superior relatively? I write this personally, but hope earnestly she may be induced to stay.
If a new building is erected with Government funds, I think many of our societies will be interested to provide furniture and bedding.

1882, Feby 22, John Davidson, Esq.
Fearing I may fail to give you facts you should have, yet not wishing to intrude, let me say that Mr. Amos Clark promises to call the meeting to order, and to nominate you to preside. For secretary please arrange with Dr. Kempshall. Then Sir, you are to speak, and Dr. Kempshall, Dr. Gillespie, Mr. Corbin, Dr. Roberts, and I do not know others you have invited. Mr. Corbin is to give the law, and Dr. Roberts the Gospel remedy, but I do not know at all what special points the other speakers will take. Enclosed is a new leaflet on Mormonism that will be distributed at the door.

1882, Feby 22, Mrs. McCauley, Chester, Penna.
Rev. D. J. McMillan, Supt. of Home Missions in Utah and Idaho has come to the east to find ministers to serve the churches there, and our Executive Committee has asked him to stay as long as possible, to address meetings to interest people in the work of building the Chapel-Schoolhouses so much needed in Utah before schools can be established there. We would like to have him visit your presbytery. If he can, how many days can you plan for him? You will have no expense in connection with his service; of course we would like collections for the Garfield Memorial Chapels. He has said he will be willing to attend even three meetings a day to save time! x x I do hope you are planning to go to General Assembly in May.
(Similar letters were written to Mrs. Mitchell, Bloomsbury, Pa., to Mrs. McMullin, Circleville, Ohio, and to Rev. A. D. Hawn, Delaware, Ohio.)

1882, Feby 23, Prof. J. M. Coyner, Salt Lake City, Utah
Do you want another teacher? Miss Cora Bartlett, daughter of Prof. Bartlett, and niece of President Bartlett of Maryville College, Maryville, Tennessee has been accepted by us. She has taken her uncle's classes in Greek when he was away and understands Latin. Prof. Lamar recommends her, The Foreign Boards want her. Nellie Bartlett at Smithfield is her sister.

1882, Mch. 16 Dear Brother ? ?
Miss Robertson has visited Mrs. Haines in behalf of the burned seminary at Tallehasse. She is anxious for its rebuilding on the old site. Mrs. Haines wishes light on the subject. She says the Board of Home Missions are not prepared to do anything until they can be assured that the best thing is undertaken. Miss Robertson claims that the school undertaken by the Board of Foreign Missions is removed 40 miles and that it is a mixed school. She says there are plenty of children who will not be reached without this school, and that the United States Government would probably render assistance. She is in a position to secure such assistance. Mrs. Haines would like a confidential statement regarding Mrs. Robertson and her daughter Mrs. Craig, who are continuing a school at Tallehasse, She wishes to know whether it would be prudent for the Woman's Executive Committee to continue their school as the beginning of the one proposed, and whether they would be suitable persons to have charge of the new enterprise if undertaken. She desires an approximation of the cost of a building accommodating 50 children, and would there be reasonable freedom in undertaking such a project while the Foreign Board has work only 40 miles away.

1882, March 16, Mr. Richard Folsom, 57 Walnut St, Cincinnati, Ohio
I congratulate Mrs. Folsom upon having such intelligent clerical aid. You speak of remitting at once to teachers, but your presbyterial society should understand that we do not wait to receive ~~to receive~~ money promised for the support of a teacher. The salary is paid quarterly after the receipt from the teacher of the quarterly report of her work. The money is drawn from our much used "General Fund" that is reimbursed when it is paid by the organization pledging it. This proves one advantage of having a headquarters to cooperate with the societies and the mission fields.

1882, March 16, Rev. D. J. McMillan, Lower Hill, Shelby Co., Ills.
The Cincinnati Presbyterial Society have money for a Garfield Memorial Chapel and would like to take the one at Toquerville, Utah, on account of Miss Burke being located there. I wish to know exactly what would be the cost of the lot, the building and furniture. Would an organ and bell be necessary? Please send exact figures. I would like the figures, but you may send them also to Mrs. M. J. Pyle, College Hill, Cincinnati, Ohio.

1882, March 16, Mrs. C. L. Bailey, 31 So. Front St., Harrisburg, Penna.
God has put into the hearts of those children to want their gift of $15.00 to pay for a flag, because one of the greatest sorrows of the Indian boys at Sitka, Alaska, was caused by the destruction of their flag when the school building was burned. The flag had been run up on the flag pole and they could not get to it to save it. That flag was to them more than the banner of our country; it was the call to prayer. It gave notice to Indians living some distance from the mission that they should come to Church. Their homes lacking calendars and clocks depended on the flag to notify them of meetings at the Church. × × × ×
What a grand thing it is that the Anti-Polygamy law has passed.

1882, March 17, Mrs. Julia McNair Wright, Morris Plains, N. Jersey
I have not known where you were, though busy as ever no doubt, as book after book has seemed to prove. × × × Mrs. Dr. Aikman of Madison, and Mrs. Dr. Stoddard of Succasunna are the leading spirits in the Presbytery of Morris and Orange. × × × Now please do not fear for the "Presbyterian Home Missions"; it is under the sanction of our Board of Home Missions. Help to make its columns lively and interesting by sending us something short and attractive for its columns now and then. We want some short, true stories if possible, told in a taking way. Our committee is in session the first and third Tuesday of each month. Perhaps you can give us a call when you come to New York.

1882, March 17, Rev. Dr. W. C. Roberts, Secretary Board of Home Missions
Next Wednesday evening I want to ask as a favor that you and Mrs. Roberts and Mrs. Roderick will come to tea at seven o'clock with Dr. and Mrs Gillespie. I have invited a few of the neighbors to come about eight o'clock and want to have another prayer meeting under this roof before we leave. We do not pack our trunks before the second week in April, but after this there will be some upsetting in the house as some of the furniture is to be repaired.

1882, March 18, Miss L. Marshall, 1315 Fairmount Avenue, Philadelphia, Pa.
I appreciate what you say about the disadvantage of having the officers of the Woman's Executive Committee of Home Missions outside of Philadelphia proper, but certainly it was better to have them outside than not to have them at all! and you know it has not been easy to locate women with hearts aglow in this work. Now, the case may be quite different. You and Mrs. McCauley have found by this time those who live in the city and who would be willing to work with wisdom and energy. I doubt if any stranger could reorganize you. This is for you yourselves to do. Yes, it will be well to organize presbyterially. Enclosed is a form of constitution that may serve as a guide. The motive for this is because the synods are all so large, and the work can be done more conveniently within presbyterial boundaries.

1882, March 23, Mrs. Darwin R. James, 972 Myrtle Ave., Brooklyn, N.Y.

Will you please send me the initials of Mrs. Ham who was elected secretary at our meeting the other day.

Very truly,

F. E. H. Haines, Sec'y

1882, March 18, Miss Alice M. Robertson, 117 E. 15th St, New York
I must write a word of comfort in answer to yours of the 9th instant. Your visit certainly brought to our attention the interests of the field in Indian Territory, and consideration is being given to your proposition. Its importance is too great for hasty decision.

1882, March 23, Miss S. Martin, Atlantic City, N.J.
Mrs. Austin writes from Sitka, Alaska, wanting some material to make clothes for the boys. The money your Sunday school can give might purchase sheets, pillow cases, or towels. You may tell your children that the missionaries have to teach the Alaska Indian children everything, even how to go to bed. A new boy, not long ago, when going to bed, got in under the mattress. How strange it must be to them to learn to kneel and pray to the dear Lord Jesus, and to lie in a nicely made bed. After the boys learn to do such things in a civilized way they never seem willing to return to the dirty and uncomfortable ranche life.

1882, March 24, Miss B. H. Van Voorhis, Spearville, Ford Co., Kans.
It is easy to write a word of encouragement to a few Christian women like yourselves in a small Church, because our Lord always is so true to His word and accepts service on account of the motive with which it is rendered rather than according to the amount of money given. Then we feel more and more the importance of prayer in regard to this work, and God will listen to the cry of His hidden ones, whether in the cities of our land or "far out upon the prairies" or in some far frontier. His blessing upon some comparatively small gift will do wonders, therefore give my love to the dear sisters of your society and ask them to strengthen our hands, and those of the workers on the field by asking the Master to guide us all and to put it into the hearts of the large churches to furnish the means required. So may your meetings have a decided influence.

1882, March 24, Mrs. J. W. Mairs, Schenectady, New York.
I am so glad to have some inquiry made about the Moqui Indian Mission. Rev. Charles E. Taylor and wife are holding on there bravely but $400.– is much needed to finish the mission building. There was no suitable place in the Indian village for civilized people to live.
Dr. and Mrs. Palmer, now at Trinidad, Colorado, are lost to home mission work for the present, because their health quite failed after trying to live with the Indians at Zuni.

1882, March 27, Mrs. Elizabeth Kitchel, Whippany, New Jersey.
We consider Rev. Eugene S. Willard a permanent missionary at Chilcat, Alaska, but Mrs. Sarah Dickinson has to leave because her husband, also an Indian, goes to another settlement. Do not send money direct to Chilcat, but write to Mrs. Willard that she may know of the help you are giving.

1882 March 27, Mrs. M. Riddle, Bellfontaine, Ohio,
Yours is the first letter offering help to our mission at Mora, and money is very much needed as a recent letter from our missionary shows.

We expect to have possession of the property by April 15. Two thousand dollars is needed for the property; in addition there are repairs.

A new floor for the chapel will cost $80.— a new coat of paint on the dwelling and chapel school-rooms $40.— Seats for 60 people in the chapel $60.— Transposition of door and window $12.— Platform and ample pulpit stand $25.— Two lightning rods $25.— Lamps for chapel $12.— Removing loose timbers along fronts of Chapel and dwelling $20— Wall along line of old cemetery $30.— Three brick chimneys to be replaced 30.— White-washing interior walls $25.— Totaling $349.—
The necessity of a cemetery wall is to define the boundary of the property and prevent encroachment of Roman Catholic priests.

1882, March 29, Mrs. D. Humphreys, Norfolk, Va.
I am glad to hear of your success in procuring subscriptions for our Presbyterian Home Missionary It has become the organ of our Board of Home Missions and contains fullest and latest news of our missions

1882, March 29, Miss Emily C. Frieth, Binghamton, N.Y.
We have three interesting missions among the Indians, viz: the Moquis, Navajos and the Apaches in Arizona. For the first named we need $400.— to complete the building there; for the second $30.— per month for current expenses besides clothing; and for the third at San Carlos the salary of the teacher. At San Carlos a fine building has been put up for us by the Government but we are expected to support a teacher there. We need money and clothing for so many places that you cannot fail to be helpful to the mission selected.

1882, March 29, Mrs. S. J. Fisher, Swissvale, Pa.—
Sitka, Alaska is in special need, and you do not need to be particular about the sizes of the clothing sent there, for there are 150 scholars in the school from five years of age and older. Enclosed leaflet gives "Directions for Making an Album Quilt." If this plan is developed, each quilt should bring your society about $40.—

1882, March 29, Mrs. J. H. Pratt, Albany, N.Y.
In answer to your inquiry regarding a building for the Sheldon Jackson Institute, Sitka, Alaska, there is only one answer. Nothing has yet been done about rebuilding. $10,000.— is needed for the purpose. A full account of the fire will be found in the April issue of the Presbyterian Home Missionary. The reason parcels of clothing for the Alaskan sufferers cannot be sent free of charge is that their loss is not of sufficient interest to the public.

1882, March 31st. Mrs. Cornelia H. Ham, 278 St. James Place, Brooklyn, N.Y.
The regular monthly meeting of the Woman's Executive Committee will be held next Tuesday the fourth instant, at 10 a.m. at 23 Center Street, New York City.
(This must have been Mrs. Ham's first meeting.) F. E. H. Haines, Sec'y

1882, March 31, Mrs. C. N. Olds, Columbus, Ohio.
One or two letters have come to me and also to the secretaries of the Board of Home Missions, asking as someone has asked you, whether the debt of the Board has been caused by the women's societies. These gentlemen and others at our offices were much amused at the idea. Dr. Roberts was answering such a query when I asked for the facts, and he authorized me to deny in toto any such effect from the increased interest taken.

1882, April 11th Mrs. E. A. Crawford, New Castle, Penna.
By dropping the word "Foreign" from the title of your Presbyterial Society, I think you are solving a question, thought by some to be difficult, but its effect and practise make it very simple. It is important to include both Home and Foreign Missions in the presbyterial and local organizations of the Church not only to save time but to prove that the hearts and hands of the same women can engage in both.

1882, April 12, Mr. O. E. Boyd, Rec. Secy Board of Home Missions,
I can hardly believe that the total receipts for the year have reached $52,000.— for the work of our Woman's Executive Committee, and the total for the Board of Home Missions, $402,000.— Does this last figure include the receipts for our Committee? What reason we have to be thankful!
About Alaska. There seems no reason why Tillie and Louis Paul should not go to the Upper Chilcat village, and it will be comparatively easy to find a teacher for Shakan. It will be for Mrs. Graham to find a successor to Mrs. McFarland if she concludes to leave. I wonder if she really wishes to give up work in Alaska. If not, she might like to go to Shakan herself.

1882, April 13, Rev. James A. Merrill, El Paso, Texas
Will you please send me a statement as to the present prospects at El Paso? Are you getting your church built? How near to completion is it? Does it have a basement room in which a school could be commenced? If so, how soon could a teacher begin to advantage? Have you any one in view who might do this work efficiently and well? What would be a living salary for the teacher? Do you think Mexican children could be brought into the school? Would a mixed school serve the purpose? I am not certain we could undertake a school if Mexicans cannot be admitted. How much is due on your church building? If a teacher is sent do you know a good place for her to board? What is the cost of board per week? Texas is important and should be held for Jesus.

1882, April 13, Mrs. J. L. Graham, 48 W. 10th St, New York.
I was directed to write you in regard to the Union Home Mission Meeting to be held Friday, May 26th, next, at Springfield, Illinois. Mrs. Green wished me to say that, of course, time would be given at that meeting for any report desired from your Board of Missions and for such addresses as you wish delivered. Arrangements cannot be completed in detail until it is known who will be commissioners to this General Assembly.

1882 April 13, Mr. O. E. Boyd, Secy

What does Dr. Kendall say about applying $5000.— to Ogden, Utah? Would the Board of Church Erection give more than $1000.—? When Mr. Martin marries Miss Voris cannot they be given work in Utah or Bear Valley, Idaho? That seems a lonely place to send a woman alone.

1882 April 14, Dear Mrs. Scribner

As I hear from others regarding presbyterial annual meetings held this April in New Jersey and of the extreme interest attending them, and remember the uncertainty and anxiety as to their success when at first undertaken, I do feel greatly encouraged as to the permanency of this missionary work begun by the Presbyterian women of New Jersey and elsewhere. Please give my love to all the dear sisters who may come together at Woodbridge. As my term of service has expired, I am not a subject for re-election. The Lord bless and guide you in every way.

1882, April 22, Mr. O. D. Eaton, Treasurer, Board of Home Missions

Please send a postal card to Mrs. C. L. Bailey, 31 So. Front St, Harrisburg, Pa. telling her the amount that should be paid for Life Membership. Mr. Boyd has used the certificates of the Board of Home Missions for our work. Give her also the name of the missionary at Harrisburg, Alaska; also the <u>new</u> name of that place — "Journeau" or something like it! A young gentleman of Harrisburg wants to make his mother a life member.

1882, April 22, Mrs. McCauley, Chester, Pa.

The difficulty of having our work progress better in Philadelphia is a mystery. Something has been said already to members of the Synodical Committee in printed letters about organizing presbyterially. Complaint has come from some of our Foreign friends, forgetting that they themselves opposed presbyterial societies when they were first established. We cannot do more now until after our Annual Meeting. Do come if you can. A trip to Illinois will rest you.

1882, April 22, Mrs. W. F. Wood, Peotone, Illinois.

Please, do not fail to come to our Annual Meeting at Springfield. We need there as many as possible of Illinois women whose heads and hands the Lord has used for Home Missions as well as for Foreign Missions. Those of us who are interested in both cannot understand why there should be trouble. I do know, as you suppose, what conditions exist in the "Northwest," and it seems to be a condition about which we can only "<u>go</u> <u>and</u> <u>tell</u> <u>Jesus</u>." These women are His own dear children and we trust He will give them enlarged views. I am glad to have Dr. Herrick Johnson's views. His wife with so much ability came to Chicago, but has twice refused to become a vice-president of our Committee.

1882, April 22. Mrs. J. F. Kendall, La Porte, Indiana.
I write very earnestly and urgently to ask you by all means to come to the missionary meetings at Springfield, Illinois, on Thursday and Friday, May 25th and 26th. We have as a Committee no arrangements to make except for Friday, but I always mention the Foreign Missions day as well. Excuse my mentioning it but I know the Lord has given you large views on the subject.

1882, April 27. Rev. D. J. McMillan, Salt Lake City, Utah.
I am so glad that perhaps the little crowd of McMillans may come to Springfield, Ills., for a day. I hope things will be arranged so they can use use my room. No trouble, if I can be in a hotel. Are you coming?

1882 April 26. For Baltimore Weekly
The Woman's Executive Committee of Home Missions will hold its Annual Meeting on Friday, May 26th at 9 a.m. and 7.30 p.m. in the Second Presbyterian Church, Springfield, Illinois. Members of Synodical Committees and all others interested in the cause, are cordially invited to be present.
Inquiries as to Board and Railroad rates may be addressed to Mrs. George M. Brinkerhoff, Springfield, Sangamon Co., Illinois.
F. E. H. Haines, Sec'y

1882, April 26. Dear Mrs. McMillan,
I think it is just a splendid plan to bring the McMillan triplets to Springfield, and with a little help, I think you can do it, but Tuesday, May 23d is Home Missions day in the Assembly, not Wednesday. More ladies will be at the meetings of Thursday and Friday. Any day but Tuesday will suit me. I do not know where I shall be located. I hope to be at a hotel so that the babies can come directly to my room to stay.

1882, April 26. Mrs. E. R. Perkins, Cleveland, Ohio.
It is now so late that I think you had better not attempt to gather more reports for our use this spring. It has been impossible to secure full returns except in a few instances. We will take figures from our treasurer's books for presbyterial totals. I am so thankful you are organized as a presbytery. This is doubly important in view of the consolidated Synod of Ohio and I think your good example will be epidemic. It would be well to collect reports to March 31st, and condense them for use at Synod next October.

1882, April 26, Miss Katie Manchester, Monmouth, Ills.
There is no organ at Chilcat, Alaska, so your gift will be very welcome. It should be of a kind to endure transportation and change of climate. We have asked to have catalogs mailed to you so you may make a selection. A good discount is allowed to our missions. Let me know your decision. You have undertaken a very happy objective. Mrs. Willard, at that station is one of our choicest workers, and we are thankful she is to have this new pleasure in her work for that lonely station.

1882, April 27, Mrs. John W. McFarland, Fort Wrangel, Alaska
It seems strange to address you by this new name but you may be quite accustomed to it before this letter reaches you. Accept my sincere congratulations. Your marriage notice will appear in Presbyterian Home Missions for May and thus go before General Assembly. I have just received word from Mrs. J. W. Allen of St. Louis, that she hopes to attend our Annual Meeting, May 26, at Springfield, Illinois. I believe you wish to continue teaching. You must do so if possible. I know you are always hurried to answer letters when the steamer arrives but I am anxious to know more about the needs of Fort Wrangel. My respects to Mr. McFarland, and love to you and the other Mrs. McFarland.

1882, April 27, Mrs. W. A. Orbison, 514 North 43d St, Philadelphia, Pa.
We are so anxious to have a trial made of the plan to organize the entire Sabbath school for mission work that we are greatly encouraged to know of your decision to do so. As for an object of work you do not state your preference. A canoe to ply the Chilcat River, Alaska, for the use of the missionaries there is urgently requested by Rev. Eugene S. Willard at that far off station, where he now has to travel on skates and snow shoes to visit the Indian ranches. Dr. Sheldon Jackson says the right kind of canoe can best be made up there, and would cost $100. – It should be twenty feet long, but very narrow, so as to be carried easily by its passengers and crew up and down the rapids. — Mr. Willard's last letter was full of plans for building a church. He says the Indians can build it if only he has money to pay for the logs, etc. These will cost, trimmed and hauled to the place, twenty-five cents each. I propose to enlist as many boys as possible to do this log-rolling.

1882, April 27, Miss Nellie Bartlett, Smithfield, Utah.
The Apostle Paul sought in his labors to work in centers of influence, and if we look at the general effect upon the world at large, certainly it is of more account to sweeten the bitter streams from Utah with the Gospel, with Christ the Branch, the Plant of Renown, than the retired mountain districts of Northwest South America. It is so important to make our country as a whole a fountain of blessing, free from the poison of Mormonism.

1882 – May, page 1. Excerpts from letters of Mrs. F. E. H. Haines Secretary Woman's Executive Com^tee

1882, May 6, Miss M. Alice Young, Spring City, Utah.
Your request was submitted to our Committee and to the Board of Home Missions and was granted. As there are to be changes in schools and teachers next fall, I ask you not to return until further directions are given. I will write as I would to one of my own daughters. When you come east make plans to continue your studies so as to qualify for whatever work may be in store. You are young and can take time for improvement. There is so much that is pleasant about yourself and your methods of work that you should be able to keep a good position.

1882, May 6, Mrs. C. L. Brooks, 171 Columbia Heights, Brooklyn, N.Y.
Of course we are very glad to have Mrs. James represent your society at Springfield, but I am requested to ask if others of your number cannot also attend the meetings there on the 26th instant. It seems very strange to me to be writing from Brooklyn. My family moved here to 242 Carroll Street, near Court, during my absence in Massachusetts, so I have been here but a few days. We have reason to feel and to know that the dear Lord orders all our changes.

1882, May 6, Mrs. M. M. Prindle, Kasson, Dodge Co., Kansas.
There are many places in Utah where it is desirable to open a school as an entering wedge to the Gospel, but where it is impossible to rent a room because Mormon priests forbid people to let their premises for such a purpose so we buy and build as rapidly as the money and our Board of Church Erection, who give some help, permit. The building erected is made for school and preaching services as well. President Garfield was so in earnest against Mormonism that when he was shot there were fireworks and public rejoicings at Salt Lake City. When he died proposals came from Troy, New York, and Cincinnati, Ohio, that special effort be made to perpetuate his memory by establishing schools and chapels and that contributions be solicited for the purpose. The Lord has blessed the effort, and we hope to push it. Just now we are trying to finish several in the Cache Valley in northern Utah. Logan is the principal city in the vicinity, and Rev. and Mrs. C. M. Parks take careful overright of the schools in their neighborhood.

Excerpts from letters of Mrs. F. E. H. Haines
Secretary
Woman's Executive Committee

1882, May 6, Mrs. Maggie A. Shirley, Logan City, Utah.
The Executive Committee of Home Missions very cordially agrees to your taking the vacation proposed, and to have it commence before the close of the school year. Where do you want to go? Could you arrange to stop at our Annual Meeting at Springfield, Illinois, on Friday, May 26th? If not far off your route we will pay extra expense you would incur, and your board at Springfield. There will be also a meeting at Cincinnati, probably the 29th and 30th where your missions friends live, and we would like you to attend that also. Can you plan to leave in time for these meetings?

1882, May 6, Mrs. C. J. McClung, Knoxville, Tennessee.
Our Executive Committee directs me to ask if you will attend our annual Meeting, Springfield, Illinois, On Friday, May 26th? This I do most cordially, urging you and others of your synodical society to come if possible. I think it will help the cause in your State in which you have so much at heart, to appear to represent it. For rooms and Railroad information please address Mrs. George M. Brinkerhoff, Springfield, Illinois. It will be pleasant to see you, to talk over the interests of the work, and, of course, Mrs. Green our president will wish you to give some help in our meeting. Tuesday, May 23d is Home Missions day in the General Assembly, the 24 instant, Foreign Missions day. The women have Foreign Missions on the 25th, and Home Missions on the 26th.

1882, May 12, Rev. N. B. Knapp, Preble, Cortland Co., New York.
In reply to your questions concerning the "bricks" for the Memorial Chapel, our Committee decided to direct their efforts toward a Chapel at Wellsville, Cache Co., Utah. In filling out the card, it should read—

1st, — Memorial Chapel Wellsville, Cache Co., Utah.
2d, — Cards are to be kept by the donor, <u>and 5th</u>, to show the amount contributed to that Chapel.
3d, — The date of the gift is to be written in its place on the card.
4th, — "Bricks", or cards, not sold may be returned to us. It is not necessary to do this at once. A little time should be allowed, and you may be able to use all.
6th — Trimming the corners gives them the shape of "bricks".

1882, May 12, Mrs. W. P. Wood, Peotone, Illinois.
On Tuesday next I plan to leave for Springfield, Illinois, where I hope to see you. Rev. E. C. Ray, of Hyde Park, Chicago, proposes a meeting in his lecture room on Monday afternoon, May 29th, and asked me to be there if possible. Another invitation asks me to stop at Cleveland, Ohio, June 8th. I ought not to wait for it unless other work can be done the previous week. By work I do not mean large meetings that require much planning, difficult to secure at this season, but there may be small churches in Illinois whose women could not attend the General Assembly, but would like meeting together to hear of the work done. I never like to propose such things, but having taken such a long journey, it would seem that I should be willing to give as much information as possible.

1882, May 12 Letter written by Mrs. James M. Ham for Mrs. Haines.
To Mrs. Ashbel Green, Englewood, New Jersey.
Mrs. James was in this morning and will communicate with you. I can only add a hope that you can be in Cincinnati on Tuesday, May 30th, as you were especially the one first requested. I hope Mrs. Shirley of Logan, Utah, may be able to go with you from Cincinnati.

1882, May 10th, Mr. C. C. Brown, Springfield, Illinois.
It seems to be the wish of friends here that I should stay at the Leland Hotel. I expect to arrive (D.V.) on Thursday the 18th instant, and to remain until the 27th. I think you may be able to secure some reduction in price for so long a time. We did hear the Leland would ask $2.50 per day, but you know best. I thank you very much to take me free of charge to one of your homes. It seems to me such favors should be reserved for some of the missionaries, whom it should be an honor to entertain. Besides, my time is often so irregularly taken up that it is not possible to meet properly the hours in a private family.

1882, May 15, Miss Julia H. Johnston, Peoria, Illinois
I am so glad you can come, but please appear by 10 a.m. Tuesday the 26th, as that will be Home Missions day in General Assembly.

Excerpts from letters of Mrs. F. E. H. Haines Sec'y Woman's Executive Com^tee

1882, June 13, Mrs. Graham,
On my return, I find a letter from Sitka, Alaska, saying that Capt. Glass and friends had sent "a beautiful organ with music stool" there and I hasten to let you know at once. If the organ about which you wrote has been ordered it would receive a hearty welcome at some other place.

1882, June 13, Mrs. J. V. R. Hughes, Kilbourn, Wisconsin,
I think you are quite right in not proposing a presbyterial society for Home Missions when there is already an organization for both Home and Foreign Missions. In such case one needs only to watch that the home department is not overshadowed and that the facts in regard to its needs are made known. Practically it is very simple to send Foreign Mission money to one headquarters and that for Home Missions to the other. You may like to send some patch-work to over-hand and handkerchiefs, made of muslin, to be hemmed to Haines, Alaska, (Upper Chilcat Village) where a young Indian couple Louie and Tillie Paul have just gone as missionaries. They will be helped very much to have work already basted to give to pupils learning to sew.

1882, June 14, Mrs. Mead Holmes, Rockford, Ills.
After all neither you, nor your dear Mary were at Springfield, and I must leave to the public press to give accounts of the meetings and the most encouraging fact that a Presbyterial Society of Home Missions was organized in the Presbytery of Chicago on Monday, May 29th,

1882, June 14, Mr. Walter B. Styles, Hoonyah, Sitka, Alaska,
Can you give me any facts as to Harrisburg — alias, Juneau, Alaska, and the work there?

1882, June 14, Mrs. J. S. Helmer, Lockport, N.Y.
We have a very efficient teacher at Wellsville, under the supervision of Rev. C. M. Parks, Logan City, Utah, We are endeavoring to build three or four chapels and complete them, rather than attempt several which we might not finish. We do not circulate the idea of a chapel at Mountain Meadow; we are only awaiting our time, which we have faith to believe will come.

1882, June - page 2

1882, June 14, Extract from letter of Mrs. Eugene S. Willard, Chilcat, Alaska.

You wrote of a lady in Illinois who desires for her Band, a little girl to name and support. The proposition seems really Providential. There is a little girl here of about eleven years, I should think. She is cousin to our first boy, Willie. Her father took a second wife. When he brought her home, the first wife with her children left. Not being able to support them, this child was given to the grand-parents, tottering old people, poor and feeble, had already several children of another daughter to care and provide for. Meantime, the little girl's mother has taken another husband, and it is the intention of the old people to take this child to her in Hoonyah. The little thing who is thoughtful and gentle beyond her years, is full of sorrow at the prospect. She sits a great deal of the time with me here and I have had it in my heart to take her into our home and to endeavor to train her up to a better lot than she has seemed destined for. Do you think this is the child they want? But oh, I would love to be able to take them all in. Poor little things! We have offered to keep Willie while his grandparents are away this summer, that he may not lose any time in his studies. I wish I had time to tell you of many of these children.

1882, June 15, Rev. Richard H. Allen, D.D., Philadelphia, Penna

Will you please send to me if convenient a copy of the Constitution of the Committee for Freedmen? I would also like your new Report when ready.

1882, June 15, Miss Mary L. Taylor, 3724 Sansom St., Philadelphia.

The "Fragment Gatherers" have chosen a lovely name, in remembrance of our Saviour's own direction, "<u>that</u> <u>nothing</u> <u>be</u> <u>lost</u>." x x I am glad you want to do something for Foreign Missions too, and think two of your number might go to 1334 Chestnut Street, some Tuesday, between twelve and one o'clock, and ask for the Woman's Missionary Room upstairs. Perhaps you will see there Mrs. Turner or Mrs. Posey who will gladly give you an object for which to work. You can say Mrs. Haines sent you.

1882, June 15, Miss Jennie P. Bowan, Hollidaysburg, Penna.
I am very glad to learn that your boys are interested in this work. If you will refer to Presbyterian Home Missions for this month, you will find an article on "Log Rolling." It describes our plan for building a church at Chilcat, Alaska. Each boy by giving twenty-five cents will own one log in the new building.

1882, June 17, Miss Anna T. Ballantine, Bloomington, Ind.
We are glad to know your Sunday school, as a whole, is a missionary organization. It is very important to have such organization in every church.

1882, June 20, Mrs. K. P. Bryan, 164 Robinson Street, Allegheny, Penna.
We circulate leaflets in various ways. We want to have the address of some wise woman, in the good sense of the word, in every church to receive such as we aim to send out several times a year and distribute them with care. We do not think it wise to send any large number gratis, the bills must be paid by some one, but we do find this scattering of information repays our treasury a hundred fold. It will be best for you to ask for just the kinds of leaflets you want. Just now the supply is low, and I do not know what will come out next. x x As to making meetings interesting: Even the reading or recital of a verse binds one to the other with new personal interest. The coming together of Christians to ask the Lord with united hearts to do what we cannot do for our land and the world will teach us His way. We do not need to be entertained, but to do business for eternity, calling upon the name of the Lord.

1882, June 26, Mrs. H. D. Gregory, Lookout Cottage, Asbury Park, N. J.
When Dr. Roberts was at Hyde Park, Chicago, he introduced me as President of the New Jersey Foreign Missionary Society, and Vice-President of the Philadelphia Foreign Missionary Society. This was done incidentally to prove that our Executive Committee of Home Missions was personally engaged in the foreign department as well, but his statement has been questioned, not that he would knowingly give a wrong impression, but was mistaken as to fact. I shall send him Woman's Work with the name in print as to the Vice-Presidency, and a few lines from you will settle the matter as to the Synodical Society of Foreign Missions in New Jersey.

1882, June 27, Rev. D. J. McMillan, Salt Lake City, Utah.
Will you kindly send to me a list of places where schools are established in Utah, giving with each the names of teachers who will continue next year? Show also where you will place new teachers, where there are vacancies; also where new schools might be started to advantage. I need such a new catalog very much. Teachers who have applied should have an early answer to prepare outfits.

1882, June 30, Mrs. C. L. Rice, Box 573, Scranton, Penna.
Would you like to apply your gift to Alaska and Utah, two places just now in special need? In Alaska, at Sitka, the fire last January made a new house necessary. A stable has been fitted up for temporary use and our boys are taunted by this fact, but endure it nobly. However, there is no place for the missionaries nor for the boys. The mission works under great disadvantage. We are trying to raise $4,000.— and every little helps. Twenty-five dollars will put up one of the chimneys; pay for five kegs of nails; put in three windows with frames; help furnish the dining room, or purchase the dishes for the dining room. x x In Utah it is important to complete the Garfield Memorial Chapels commenced that schools may open in September. We thank you for your gift of $10.— to our General Fund having many calls upon it.

1882, June 30, Rev. Samuel A. Stoddard, Muskogee, Indian Territory.
If God wills, I hope there may be no hitch to the beginning of work in Indian Territory next fall. The Board of Home Missions decided last Tuesday to take it up. You will receive particulars direct.

1882, June 30, Mrs. C. L. Bailey, 31 So. Front St., Harrisburg, Pa.
You have probably received the form of certificate of life membership given by the Board of Home Missions. It is a sample. Please keep it. When the thirty dollars is paid another will be sent, properly filled out and signed by the officers. The work of the Woman's Executive Committee is so thorougly incorporated with that of the Board of Home Missions that we are told one certificate serves for both. I hope you can attend the first meeting of the Synodical Society of Pennsylvania.

1882, June 30, Mrs. Folsom, Cincinnati, Ohio,

Your suggestion about leaflets of more popular type seems timely as a note from Wisconsin of the same date makes a similar suggestion.

We are having estimates as to the cost of publishing that story which you wrote for the Herald and Presbyter. It is no doubt knocked into pie before this.

If a Sunday school or society sends money direct to the Board of Home Missions it goes to support Home-Missionary Preachers. This is important work and our treasurer, Mrs. M. E. Boyd, receives donations for it sometimes. No money is used for our School Work, or womans department, unless definitely specified. You may say that you do not know whether our Committee would be willing to pay for articles for publication.

1882 — July — page 1

Excerpts from letters of Mrs. F. E. H. Haines, Sec'y Woman's Ex. Committee.

1882, July 6, Miss Alice M. Warren, Berlin, Vermont,
We do not provide board. It is expected that the salary will cover that and be sufficient to cover clothing also. Beyond this we do not feel warranted in spending the precious money given into our hands often with much sacrifice. Our aim is distinctly missionary. The school, good and important in itself, is intended as a means for the entrance of the Gospel.

1882, July 7, Miss C. Storm, Poughkeepsie, New York.
Very interesting but sad letters have come this week from Sitka, Alaska, where black measles and scarlet fever began carrying off the children of the Indians and Russian whites to the north, and had reached the Indian ranche close by. The people came to the missionaries, Mr. and Mrs. Austin for every thing. One little girl, taken suddenly sick, lay insensible for almost twenty-four hours. Mr. Austin had preached the previous Sunday about Daniel and how he prayed three times a day. So these Indians thought they too would pray three times a day for this little girl. We are so glad that God raised her up, and this experience will strengthen their faith.

1882, July 7, Rev. D. J. McMillan, Salt Lake City, Utah —
Rev. C. M. Parks writes that Chapels will cost —

Hyrum	$1,150. —
Wellsville	1,000. —
Millville	925. —

Now, about Mt. Pleasant, we would like very full details so as to know what is needed to open the boarding department September first. We would like estimates on the cost of furniture for each room; crockery, kitchen ware, etc. Can such articles be bought best in Utah? I would like an inventory of property belonging to the mission, item by item.

1882, July 7, Mrs. Julia A. Rumel, Presbyterian Home, Philadelphia, Pa.
Enclosed is receipt for $1.10 received for the Garfield Memorial Chapel, including the "ten cent", precious, little coin saved for twenty-five years in memory of "little Sallie." After twenty-five years experience of what heaven is, she must be glad to have you give it as you have done. And now, the four five-cent pieces have come. No wonder that you find it hard to give them up, but our Saviour sees and accepts the gift. We will ask that the school be called "The William Rumel School;" will have the name handsomely written and framed and hung on the wall with the fact that $25.00 given by Mrs. Julia A. Rumel was in loving memory of her brother William Rumel.

1882 – July – page 2

1882, July 8, Mrs. Walter D. Bush, Kentmere, Wilmington, Del.
I like your plan of passing the children over to the Young Peoples' Band at the age of fifteen. It seems a very practicable plan to work for both Home and Foreign Missions in one society or band. Money can be sent to respective headquarters of each.

1882, July 8, Rev. D. J. McMillan,
We are very thankful to hear of your purchase of property at Cedar City, Utah. Special prayer was offered for this at our meeting at Cleveland, Ohio, Wednesday, June 8th.

1882, July 8, Dear Mrs. Austin, Sitka, Alaska.
How full of interest your letters and Linnie's are. Our hearts are thankful but sad as we know of the sickness. I went at once to see about medicines. They may not be needed, but packages are sent by mail – one of quinine pills, and about thirty bottles of Homeopathic Pills, also two books. The larger one by Ellis is given you by Dr. Mrs. C. S. Lozier, 103 W. 48th St., New York City. If possible, report to her about the sickness. I send a prescription for weak eyes after measles, given to me by a doctor in Plainfield, N. J. How little we can do for you!
You will be glad to know that money is coming for your new building, and Dr. Jackson is hopeful, as we all are, that you will be made more comfortable, and your boys also.
Suppose you send to me one or more articles, not too long, to be put in our Presbyterian Home Missions. Your life on the frontier is so very interesting and we do not want to forget your Christian heroism.

1882, July 8, Mrs. J. W. Allen, 719 Olive Street, St. Louis, Mo.
What lovely help you gave at Springfield, Ills., and it was so nice to see you. x x We have by actual counting, a few days ago, over fifty applications for work as missionary teachers, and as yet not enough funds to send out one quarter of them.

1882, July 8, Mrs. A. H. Massey, 116 Sawtelle Ave., Cleveland, Ohio,
Do you remember at our meeting just a month ago, special prayer was offered that property might be secured for mission purposes at Cedar City, Utah? This place is nearest to the scene of the Mountain Meadow Massacre of nearly twenty years ago. The prayer has been answered. Let us not be surprised. Word has just come that Superintendent, Rev. D. J. McMillan, caught the owner while away from home at Salt Lake City and offering him the money in hand made the purchase.

1882 – July – Page 3

1882, July 10, To – Mrs. K. P. Bryan, Allegheny, Penna
How many leaflets can you use to advantage in the Presbytery of Allegheny? We can send them in bulk, in pro rata quantities as we do elsewhere. Editions vary from 1,000 to 30,000 copies each. In view of the consolidation of synods in your state the work in presbyteries is a necessity. Where will the Synod of Pennsylvania meet next October? Can you attend? Perhaps one or more of our Executive Committee should be there to give personal influence to the interest in Woman's Work in Home Missions. I do hope you can help. x x We hope your society will continue your interest in the work at Albuquerque, New Mex., and appropriate money there. Freight to Alaska now costs $10.= per 100 pounds. We are making an effort to secure a reduction. x x During the coming year we want to build and complete the Garfield Memorial Chapels in Utah; to erect a new boarding school for girls at Mt. Pleasant, Utah, scholarships $75.- per year; rebuild at Sitka, Alaska, and furnish, at a cost of from $3000. to $4000. We can offer as special objects "rooms", "doors", "windows", "desks", as desired. For a cottage boarding school in Indian Territory we need $600. for a house, and $1,000. for matron and teacher at $500.- each. Scholarships at Chilcat, Alaska, $100. each. A home for girls is needed there. There also are scholarships at $100.- each, and teachers' salaries at $500.-. A bell and freight costs can be had for $200.-, and a chapel organ for mission schools for $60.-, freight from $20.- to $28.- extra. We can give further details about these objects to inquirers.

1882, July 13, Miss Lora B. Shields, Bennett, Penna.
You will be interested to know that the Board of Home Missions has accepted the resignation of Prof. Shearer at Albuquerque, and that Mr. R. W. D. Bryan is appointed in his place. Our Committee is thankful for this proposed change, and trust work will progress there. x x Now about yourself. You can arrange to go with your father and mother to the Indian station at Spencer Indian Territory where we think you could be successful and live with your parents.

1882, July 15, To – Mrs. C. L. Goodhue, Western Female Seminary, Oxford, Ohio.
We have quite an immediate demand for leaflets in rather more popular style than those we usually publish, in which we give succinct facts. We think we would like to print your "Thlinket Band" somewhat abbreviated and altered. We should like your permission before that of the "Herald and Presbyter". Dr. Jackson encourages us to believe you will give it. We would like also another Indian story to run through about three issues of our Presbyterian Home Missions, and filling about two columns of each. You know as well as we that we would wish it to show the need of mission work for the degraded women and children. We suggest that you picture the needs of the Indians of Arizona, Nebraska or Indian Territory. Our Committee willingly will compensate you for the time and study required, not being able to do so for the actual merits of the article.

1882, July 15, Mrs. Julia McNair Wright,
Would you like to write an Indian story to be published as a serial in two or three issues of Presbyterian Home Missions? We have a call for short popular stories and would like one from you if time and health permit. Our Committee is willing to give some compensation though perhaps not according to merit.

1882, July 15 To— Mrs. C. L. Bailey, Harrisburg, Penna.
What is the date of the meeting of Pennsylvania Synod? I have just heard it meets at Harrisburg. It is considered quite important to have a Home Missions meeting in connection with it, and to call together the members of the Synodical Committee of Home Missions to organize for future work. Some of our Executive Committee will be at Utica at the Meeting of New York Synod about Oct. 17th, and could attend Harrisburg meeting if it is not held on the same day.

1882, July 15 To— Mrs. K. P. Bryan, Allegheny, Pa.
We have no list of leaflets published by the Woman's Executive Committee. They have been "occasional". Now our supply is short.

1882, July 15, Rev. D. J. McMillan, Salt Lake City, Utah.
We have about fifty names on our list of applicants for teaching positions. Those accepted for Utah are the following:

Miss Lila G. Morton
Miss Fannie Kyle,
Miss Tillie A. Wray
Miss Capitola Slade Bergen } If papers prove satisfactory.
Miss Jannie Simmons

When your list comes we shall know how many to engage. Mrs. Darwin R. James of Brooklyn, whom you know, is kind enough to take the correspondence with and about new teachers until next September. Address her 23 Centre St., New York.

1882, July 22, To— Miss Jennie Blake, Ackley, Iowa.
I do appreciate the difficulties of the situation. Dr. Sheldon Jackson writes that he has explained the emergency. After September steamer goes from Sitka there will be no more until Spring! Communication at irregular intervals can be by canoe, but I think you could not go by that method. I hope to see Dr. and Mrs Jackson to advise about clothing and equipment. Mrs. Willard sends diagram of the room intended for you. We shall want you to buy furniture and carpet at San Francisco. You will need good comfortable bedding. We should pay for plain articles for the room, but get what will suit you. If you wish extras and desire to pay for them you have the liberty. Your salary will be $500. per year in quarterly payments. I think you will be able to help in this work. Mrs Willard is good and practical as well as accomplished. May the dear Lord bless and guide you in this work.

1882 — July, page 5

1882, July 27, Mrs. Anna Williams, Beloit, Wisconsin.
It is our purpose to open two new schools in Indian Territory this fall, perhaps not before October. I am directed to offer one of these schools to you. The salary would be the same as that paid by our Government, $480.— per year. I cannot give details of duties. You would be at the head as matron and teacher. I hope you will decide to accept. We shall need to consult with you further. We know the Lord will teach us His will if we look to Him.

1882, July 27, Rev. D. J. McMillan, Salt Lake City, Utah.
Can you rent rooms for the coming winter for Salt Lake City schools in the suburbs? Even if we could get money to build I find a disposition to wait for further developments in Utah, before undertaking much new work. The New York Tribune of today gives a note from Ogden, Utah, of excitement about the Edmunds Bill, and systematic persecution of Gentiles, started by Mormon authorities.

1882, July 27, To— Miss Blake, Ackley, Iowa.
I write again in advance of hearing from you, having talked with Dr. and Mrs. Jackson, who advise that you take flannel underwear and woolen dresses, though calico can be worn in summer for a short time. Mrs. Willard's mother, Mrs. White, is making efforts to get a small steamer to ply between mission stations in Alaska. A post office route is proposed too, and that would shorten the distance. In fact, just now, Alaska is considered a safer field than Utah.

1882, July 29, To— Miss Lora B. Shields, Bennett, Penna.
Will you go back to Albuquerque? There is a call for you on every hand. This morning's mail brought two letters urging your return. The most touching is from the Indian children themselves.

1882, July 29, Rev. Geo. J. E. Richards, Gallipolis, Ohio.
We need the help of the women of the Church to carry out the directions of the General Assembly. When the consolidation of synods takes place at Columbus, Ohio, in October, we hope the pressure of business may not crowd out the appointment of a Woman's Synodical Committee of Home Missions. We want two members from every presbytery and to have these women chosen from those who are already efficiently at work. The synods will be so large after consolidation that it will be doubly important to work through each presbytery.

1882, July 31, Miss Hattie Manley, Belle Valley, Erie Co., Penna.
The Report of our Executive Committee is not printed in pamphlet form. It was first in the Illinois States Journal in connection with proceedings of the General Assembly and now is appended to the Report of the Board of Home Missions a copy of which I hope to get for you, when it is sent to others also. You will find it, however, in the August issue of Presbyterian Home Missions.

1882 - August - Page 1 Excerpts from letters of Mrs. F. E. H. Haines Sec'y Woman's Executive Com'tee

1882, Aug 1st, To - Mrs. Darwin R. James, Myrtle Ave., Brooklyn, N.Y.
Enclosed is a letter from Miss Floretta Shields. You will notice a great improvement in spelling. I wonder whether she could afford to go to school for a while to prepare for mission work next year.

1882, Aug. 3, To - Mrs. A. B. Cort, St. George, Utah.
It seems to me this is a new name to which I am writing. Who can it be? A card came implying that the deed was done, that my Nellie had taken some new departure. Need I say I wish you both great usefulness in connection with the happiness I trust you will enjoy as well. Tell Mr. Cort I am very glad for him. (NOTE: MISS NELLIE BARTLETT SMITHFIELD, UTAH. became Mrs. A. B. Cort.)

1882, Aug 3, Mrs. D. W. C. Rowley, Cedar Rapids, Iowa.
In the most important way you seem to be doing in Iowa just what we want the women everywhere in our church to do, viz, to work up the cause of Home Missions themselves within their own limits, and to do it in each presbytery, and to report results to the secretary of the Synodical Committee. We do not see the need for a new organization where a society like yours exists. x x x The work is growing very fast. We hope you will take up as much of it as possible. I shall be glad to answer inquiries as to special fields or demands. I agree with you that it is best not to hurry matters, but I do hope the time will come when your Synodical Society will receive the "confirmation of synod." I hope you will have a grand good meeting next October and will send me a report of it.

1882, Aug 4th, Rev. Sheldon Jackson,
Do you think a steamer can be bought ready made on the Pacific Coast that would serve our Alaskan work? If so, and it can be used this fall, is there not still a prospect that Miss Blake could get to Mrs. Willard? I have written to Mrs. Jasper N. White, NewCastle, Penna. (Mrs. Willard's mother) if she knows of someone to go if Miss Blake fails.
Good news comes from Albany Presbytery. Mrs. B. F. Potter of Schenectady is arranging to send all the articles needed by Mrs. Austin at Sitka.

1882, Aug 4, To - Mrs. Jasper N. White, Newcastle, Penna.
Do you know of someone suitable to send as missionary teacher to help your dear daughter, Mrs. Willard? We have been disappointed in securing Miss Jennie Blake of Ackley, Iowa, at least in time to accompany Dr. Sheldon Jackson who leaves for Alaska, August 16th. He says this is the last opportunity until next spring. Though so far away your daughter is making her influence felt more than many others of our missionaries.

1882, Aug. 4, Mrs. B. F. Potter, Luzerne, New York.
What very good news you send. Do not be afraid of sending too much. There were 200 children in the day school at Sitka before the sickness came there – measles and scarlet fever.

1882, Aug. 4, To – Miss Pierce, Clifton Springs, N.Y.
I hope you will accept the invitation to attend the meeting of Chenango Presbytery in October. I advise at such meetings that you talk as much as possible instead of reading a formal paper, using the latter more as a guide. Talk just as you would to a few friends in a parlor. May God bless and help you.

1882, Aug. 4, Miss M. J. Peck, Elizabeth, New Jersey.
I enclose a note from Miss Clara Pierce, to whom I have written that she will probably hear from you. Could Mrs. Pierson call an extra meeting to suit Miss Pierce's arrangements? She is probably a stranger in New York. I leave special plans and directions in your care.

1882, Aug. 4, Miss H. J. Stevenson, Amherst, Mass.
I write at once to say that by staying at least three years in the work, we do not mean that a teacher cannot come east to visit friends during the summer vacation. If she marries in less than three years, or gives up work for less than a Providential reason, we want to have travelling expenses to the field refunded. Several teachers are visiting friends in the East this summer, expecting to return in September.

1882, Aug. 5, Mrs. L. S. Miller, Saltsburg, Penna.
A report of Woman's Work for Home Missions is rendered yearly to the synod. Separate synodical committees, all working independently, might interfere and overlap work in the field. The Executive Committee was constituted with headquarters in connection with the Board of Home Missions in order to have a central point of reference for all the synodical committees, and to unify the work and scatter information about it. Now, that the synods of Pennsylvania are consolidated it is really important that as many as possible of your women should come together at Harrisburg next October.

1882, Aug. 5, Rev. Dr. Henry Kendall,
Some money has been received for the support of a children's home at Chilcat Alaska. May Dr. Sheldon Jackson carry it with him to Mrs. Willard? It is so difficult to communicate with Mrs. Willard that an appropriation of $200.– or $250.– seems advisable. Our Committee has appropriated $100.– for furnishing a room for a teacher to assist Mrs. Willard, also $25.– to use in buying table mats and other Alaskan curios. We expect many small contributions after our new Alaskan leaflet is ready.

Mrs. James writes me that she is quite confident that Mrs. Miller will accept our offer though she has no formal answer yet.

1882, Aug. 5, Mrs. E. S. Willard, Chilcat, Alaska,
Even if we do not succeed in sending a teacher for you with Dr. Jackson we do not give up our endeavor. There is a great increase in interest in your mission, and we believe brighter days are in store for you. Your letters are very helpful and we are publishing some of them in leaflet form.

1882, Aug. 7, Mrs. Lukens, Lebanon, Ohio:
The Presbyterian Church needs to be aroused on the subject of Arizona. The last Presbyterian minister in that Territory had to leave Tucson about a year ago for want of support. We have missions among the Moqui and Navajo Indians, both needing help.

1882, Aug. 9, Copy of a letter to Mrs F. E. H. Haines, dated June 28, 1882

Dear Mrs. Haines, –

I am so disappointed because the people make liquor themselves. We hope and pray that it may not be a great while before they stop it, and now; while I am writing to you a dranken woman came in and held my hand, and I ran out with my pencil in my hand. another time the chief drank, and the wife and some other Indians, and we didn't had our dinner all day. I don't know what to do. that makes my heart nearly break to see them drank. If I could do anything for the poor ignorant souls, but I pray God might safe them. One thing we need the most, that is a large hand bell. We got a tin pan but its not loud enough. My school are getting on nicely. The are improoving very much. another thing we need – Sabbath School papers. We did not have any boards to make a table, no bedstead either, just sleep in a cooking-house with 13 persons in one house. and now in haste I must close with Christian love.

Mrs. Lillie K. Paul

P.S. I would like if there were law to restraint those Indians from making liquor, for there is plenty of it – in this place – for it is the root of all evil amongst them – if the Liquor was taken from them the would be peaceable Indians.

(Mrs. Paul is herself an Alaskan Indian rescued from heathenism)

 Excerpts from letters of Mrs. F. E. H. Haines secy Woman's Ex. Committee

1882, Aug. 7th, To – Rev. N. B. C. Corning, Pittsburgh, Pa.
I send you the very first copy given out of our new leaflet entitled the "Thinket Band." We are preparing to furnish it at three copies for five cents, postage included. After many demands like yours for more popular reading for children, we make this venture. The story is based on fact. I would urge that your Sunday school take a child in the school at Chilcat, Alaska, If you will give $75.– a year, or better, $100.–, which is little as expenses are heavy so far from markets. Our U.S. Government now allows $168.– a year. You may like, with your superintendent to organize your entire Sunday school for this work.

1882, Aug. 7th, Miss S. E. Durham, Watsontown, Penna.
While it is important to furnish information at our meetings, may we rise above the idea of being entertained, and work persistently for the glory of Christ, and feel it is our best business to call on His name with united hearts.

1882, Aug 7, Mrs Brinkerhoff, Springfield, Ills.
We are sending about ten new teachers to Utah, and want to start two schools in the suburbs of Salt Lake City and need money for this work. I am rather sorry to hear the new Synod of Illinois will meet in your city next October, for you must be physically tired of such convocations. As you are to have it, we hope that a good meeting will be held in the interest of the school work of Home Missions.

1882, Aug. 8, Rev. D. J. McMillan, Salt Lake City, Utah.
It is grand to have such good news about Mt. Pleasant. How many of the applicants can pay board and tuition? Let me know if they are from Mormon families. Is your house at Mt. Pleasant sufficiently substantial to permit building another story on it? I send Mrs. Cameron's note on to Mrs. D. R. James who now is caring for correspondence with new teachers.

1882, Aug. 9th, Miss M. E. Mickles, Titusville, Penna.
Without advertising, 15 young girls are applying to be taken in the new boarding school at Mount Pleasant, Utah, when it opens. It is important to enlarge the building purchased. Another story costing $600.– should be added at once.

1882, Aug. 9, To – Mrs. A. E. Austin, Sitka, Alaska.
The Alaska mail has just arrived before Dr. Jackson leaves. How glad you all will be to see him. I do hope Mrs. Willard may be able to get to you. We have been disappointed in sending help to her. If she cannot come to you, do not spare expense. Perhaps you could get someone from Port Townsend.

1882 — August — page 6

1882, Aug. 9, Miss Linda A. Austin, Sitka, Alaska.
One of my sons knows about cameras. I have written asking him to see that one in Broome Street, New York, and you shall have it if it is worth getting.

1882, Aug. 10, Mrs. C. B. Morton, Elizabeth, N. J.
The lady engaged by our Committee to help me in my work cannot come until October first. Could you spend from three to eight hours per day at my office? Not knowing what your strength would be, I give you quite a range as to hours, and compensation would be in proportion to time given: 18 cents per hour, or $9.00 a week for 8 hours a day. Have you friends in Brooklyn with whom you could stay?

1882, Aug. 9th Rev. Sheldon Jackson, D.D.
Mrs. Willard's is a difficult case. No expense should be spared to save her precious life. Perhaps you can see some nurse at Port Townsend who would go in canoe if Mrs. Willard cannot go to Sitka, as I hope she may do. If Miss Jennie Blake can go in September do you think she should do so? Mrs. Walter Styles will not be able to be at her station for some time, needing her mother's care in expected confinement. Mrs. Willard writes so earnestly for her friend Miss Bettie Matthews of Monmouth, Illinois. Should she and Miss Blake go together? I am certain there is enough work for two. I conclude Miss Matthews cannot possibly be ready to go with you?

1882, Aug. 10, To Mrs. Darwin R. James —
As I understand we have now the following teachers for September:

Miss Fannie E. Kyle, — Spring City
Miss Tillie A. Wray — Fairview
Miss Carrie C. Decker — St. George
Miss Kelly, assistant, Franklin
Miss Lila G. Morton, — Parowan
Miss Capitola Slade — Manti
Miss Anna Burling from Salt Lake Institute Malad
Miss H. R. McCracken — Scipio
Mrs. Florence Harford

Vacant Places: Gunnison, Richmond, Salt Lake City 20th Wad, Salina, Ogden (I presume), Maroni, Springville, Paris, Bear Valley, Montpelier ", Heber City "

All of this information refers to Utah. I hope to have the needs of New Mexico and Indian Territory soon.

1882, Aug 10, Miss Bessie Matthews, Monmouth, Illinois,

Being away from home I do not know how much Dr. Jackson has had time to write to you, but we all are very anxious to have someone go to our dear Mrs. Willard, and no steamer after this can go to this mission until spring. Your outfit can follow. Let me know the address of a friend in Monmouth with whom I can correspond, and leave all measurements for shoes, dresses, etc., with her. Dr. Jackson has charge of the matter of buying everything for your comfort at Port Townsend.

1882, Aug 15, To— Mrs. Green, Tenafly, N.J.

Perhaps you have heard the good news that Miss Bessie Matthews of Monmouth, Illinois, will go with Dr. Jackson to Alaska, and is to meet him this week. Mr. Boyd thought we might waive formalities and be thankful anyone could go to relieve Mrs. Willard who is feeble, expecting confinement early this fall and no doctor near. Her husband has been near dying with an inflamed hand, injured while at work in his garden and perhaps poisoned by some weed. The little Indian girl, ten years old, was all the help they had. Miss Jennie Blake is ready to go to Alaska, travelling alone if necessary, as soon as her father returns from Europe. After talking with Dr. Jackson, he considers it very desirable that Miss Blake should follow on. We will ask to have her commissioned to Sitka with permission to be transferred elsewhere if found expedient.

1882, Aug. 16, Mrs. Ashbel Green, Tenafly, N.J.

Miss Fishback joins Rev. D. J. McMillan in recommending the addition of another story to the building at Mt Pleasant, Utah, to cost about $800.– We need consent of the Board of Home Missions. Can you see Mr. Joy?

1882, Aug. 16 Mrs. Joseph N. White, New Castle, Penna.

What a blessing it is that Miss Bessie Matthews can go. Be assured some of us pray daily for your daughter, Mrs. Willard. Dr. Jackson goes with our special direction that he shall use every arrangement in his power for the comfort of the Willards. I am sorry nothing could be published about the effort to procure a boat in the September issue of Presbyterian Home Missions; but do not be discouraged let us all aim to procure it.

1882, Aug. 17 — To — Mrs. Geo. H. Laflin, Chicago, Ills.
Before printing the items, $60.— and $764.— I wish a little further information.
I presume the ten societies whose contributions to Home Missions are reported to you are all in the Presbytery of Chicago. Do you know whether the $764.— went direct from each society to the Board of Home Missions at New York?
I ask because, happily, many women give to the general work of that Board; but money sent to Mr. O. D. Eaton for that work, is not spent for the school work which was especially committed to the women and children. Nor does it in any place appear in our records. The $60.— mentioned was undoubtedly for school work, but I have no books of reference at hand.
You ask about having a Presbyterial Society for Home Missions formed in a small suburban town and whether this would be a proper and just way of working. Our Committee is not responsible for this except that I, myself, had an invitation of long standing to Hyde Park. A meeting was called there after the General Assembly that I might explain some needs of the cause before returning to New York. There were present a larger representation of women than it had been possible to assemble before from so many churches, and the sisters present thought best to delay organization no longer, hoping to perfect it later. I think the blame, if any, attaches to your Synod of Illinois North, which when reminded of the recommendation of the General Assembly to appoint a Woman's Synodical Committee of Home Missions, placed on it only one woman from each presbytery, and not even one from the city of Chicago. We did feel a little disappointed in this but have always had reason to believe the Lord orders all for the best in some way. × × ×

We have wanted a Vice-President for our Executive Committee in Chicago very much, but thus far do not find anyone willing or sufficiently unoccupied to serve. Any woman not large-hearted enough to have taken part in Foreign Missions would hardly answer for this Home Mission work. I think some officer of our Executive Committee is an officer in some Foreign Board. We have wanted the advice and cooperation of the members of your Board of Foreign Missions to learn best ways to enlist the women of the Northwest in work to be done in dark places in our own land. This was our desire for a conference after General Assembly in Madison, Wisconsin, two years ago. Can you as a friend to the great cause as a whole suggest suitable names? I think the Presbyterial Society of Chicago for Home Missions has not yet elected a president.

1882, Aug. 22d, Mrs. A. A. Hodge, Princeton, New Jersey
You will remember that the time and place for our Synodical Meeting in New Jersey was left to the officers to decide. Will you please write me if you have any choice as to either? We have been to Elizabeth, Newark, Salem, Trenton and Jersey City. I write to Jamesburg just a note of inquiry. Although my family has moved to Brooklyn, I conclude that my term of office does not expire in New Jersey until our next meeting, so go on as usual about the arrangements. It is hardly necessary to remind you that another of your nice reports will be wanted.

1882, Aug. 22, Mrs. Gregory, Blairstown, New Jersey.
It is so hard for me to leave New Jersey. I have written Mrs Morton to prepare a report for the Synodical meeting in October, and to Mrs. A. A. Hodge in regard to a report for the Foreign Missionary Society. Mrs. Ashbel Green said it was left to the Executive Committee to decide upon time and place. She thinks this meant our General Executive Committee, when perhaps the officers of the New Jersey Synodical Committee were intended. As we all belong to both there will be no practical difficulty. If you come to New York, can you plan to be present at the regular meeting of our Executive Committee, September 5th, when we could decide on arrangements? I am so sorry to have my name taken off that list in "Womans Work for Woman"

1882, Aug 22, Rev. John A. Morrill, El Paso, Texas.
I am sorry there is no room in the church building at El Paso for a school. What would a school building cost? We would like to know the price of building materials and labor at El Paso. You say you "cannot as yet do anything for the school." Does this refer to anything besides the raising of money? I write to Mrs. Judge C. N. Olds of Cleveland, Ohio, and trust something may be done this fall. The advice and information you can give are all important.

1882, Aug. 22d, Mrs. J. M. Miles, Olivet, Michigan.
Mr. Merrill writes that there is no room in his church at El Paso for a school, but the lot is large enough to accommodate a building if funds can be secured for its erection. Mr. Merrill and Mrs. Judge Chauncey Olds of Columbus, Ohio at whose instance thoughts of this El Paso work first came to us, and I are quite hopeful that something may be done. Please make a little ground plan of a school room, such as from experience would best suit the case. Plan for about fifty pupils, a cloak-room and a recitation room.

1882, Aug. 22, Mrs. W. D. Allen, North Loup, Nebraska.
Certainly, you can help the cause of Home Missions by your united prayers. I think our Committee feels more and more the real advantage of calling upon God to guide His own work, in which we are but feeble instruments, for so often His hand is manifested. Only week before last, being disappointed as to a teacher needed at a special point in Alaska at once or not until next spring when conditions permit the steamer to make its next trip, we seemed to be shut up to asking the Lord to provide. And the answer came. Mrs. Willard wrote from Chilcat, Alaska, asking for Miss Bettie Matthews of Monmouth, Illinois. We telegraphed, and the brave girl agreed to go at only about a week's notice. Then at about the same time a letter from Springfield, Ills. was received suggesting that the society there hoped to be able to support a missionary teacher. This is just <u>one</u> reason we have for trusting in the Lord.

1882, Aug 24, Mrs. Tillie Ewing, West Lebanon, Penna.
Money is much needed for the Alaskan missions. Mrs. Louis Paul of the Upper Chilcat Village, Alaska, is in need of furniture. $50.00 will provide enough for them to teach their fellow Indians something of proper ways of living. Pray for them, that their work may be blessed.

1882, Aug. 25, Dear Mrs. Gemmill, Ramey, Penna.
We think four of the Garfield Memorial Chapels will be finished this fall. All are built on about the same plan, varying in size according to the location. Rev. D. J. McMillan, Superintendent of our missions in Utah writes: we could find places to erect 100 of these chapels if only we had the money.

1882 Aug. 26 To – Mrs. C. L. Bailey

I do not wonder at your interest in Mrs. Willard. She and her husband are exceptionally qualified for their work. By last accounts she is now in delicate health. In view of her coming confinement there is reason for anxiety, and need for prayer that she may be carried through if God wills. Dr. Jackson has just left for Alaska with directions to make all possible arrangements for her comfort and care. At Chilcat a log church as well as additional rooms for the mission house are needed. If you can raise $500.– or more in addition to the $300.– already given, the work could get a good start also the furnishings. Mrs. Willard sent a letter suggesting that her friend Miss Bettie Matthews of Monmouth, Illinois, be asked to join her in the work. A telegram brought Miss Matthews reply: "I will go." She is now on her way with two other teachers and Dr. Jackson. Your effort will give wonderful encouragement to the hearts of those dear workers, because their work will proceed and they will have shelter before winter sets in. Mrs. Willard writes of many applicants. She says she could fill a home within a week. We ought to have $100.– for each boarding pupil. $75.– will not cover expenses; the Government now allows $160.– for each per year.

1882, Aug. 26, Mrs. George M. Buchler, South and Front Streets, Harrisburg, Penna.

Excuse the liberty I take in making suggestions regarding the meeting of the Woman's Synodical Committee of Pennsylvania in connection with the coming meeting of the consolidated Synod in your city October 16th. It is very important that as many as possible of the women who are now connected in the work with the Synods of Philadelphia, Harrisburg, Erie and Pittsburgh should come together as a whole. We consider Pennsylvania the keystone synod, and want woman's work in Home Mission receive proper care in it. A similar meeting has been suggested for the women of New York.

1882, Aug. 28, Mrs. E. S. Morse, Three Rivers, Michigan.

I send to your society a little pamphlet telling about Alaska. We need money for much equipment there, and will apply your gift of $15.– to the place called Willard, quite far to the north. The teachers there are Indians, educated by our missionaries at Fort Wrangel: Mr. and Mrs. Paul. Mrs. Tillie Paul writes that she needs a hand-bell

1882, Aug. 29, Mrs. E. Smith, Farmer[?] City, Ills.
It is our ideal to have a presbyterial society in every presbytery to be united in the Synodical Committee, appointed by the synod, thus making this woman's work in Home Missions a part of the regular church work. Where no presbyterial society has yet been formed, we want local church societies, such as yours, to report directly to our Executive Committee in New York, sending money to our treasurer, Mrs. M. E. Boyd.

1882, Aug. 30, Mrs. J. E. Pomeroy, Minneapolis, Minn. 145 No. Tenth Street.
Though far apart, how near to each other we can come at the mercy seat. A new normal school is to be opened at Mt. Pleasant, Utah. The women at Titusville, Penna. promise $1000.— to pay for the house and lot. but word comes that because of so many applications for admission, an addition costing $600.— will be needed. How would Minnesota like to take up this definite object for the coming year?

1882 — September — page 1

Excerpts from letters of Mrs. F. E. H. Haines
Secretary,
Woman's Executive Committee

1882, Sept 6, Rev. R. L. Backman, Utica, N. Y.
Please let me know whether it will be possible to hold a business meeting regarding woman's work in Home Missions during the sessions of the Synod of New York in your city. The consolidation of synods carries with it that also of our Synodical Committees of Home Missions, and renders necessary a conference of all within the area of the synods affected. Our list of those who would be invited includes about forty-seven women. Perhaps twenty-five would attend. As they would pay their own expenses many would not remain over-night. If a public meeting in the interest of Home Missions should be arranged we should wish to be in Utica in time to attend it.

1882, Sept. 8, Rev. Dr. Henry Kendall, Sec'y Board of Home Missions
The name of the boarding school at Mt. Pleasant, Utah, is Wasatch Academy.

1882, Sept. 7, Mr. T. S. Hayden, Chicago, Illinois.
Enclosed is an order for Mora, New Mexico; I feel sure you will give the same prices as were agreed upon for Utah. We are opening a boarding school at Mt. Pleasant, Utah. Enclosed is a list of articles needed. Could you place it in the hands of a furniture dealer, interested in missions, who would give an estimate on what is suitable and durable? Then I would need to know the cost of freight. Could a car be sent through to Mount Pleasant, or to the nearest station to it? I do not know that the railroad reaches there yet.

1882, Sept. 9th, Mrs. Gregory, Blairstown, N. J.
Enclose letter from Mrs. W. C. Everett that you may see how cordially we are invited to hold a two days missionary meeting at Jamesburg. I have written to know whether the second week in October will be satisfactory to the ladies there.

1882, Sept. 9. Mrs. Joseph P. White, New Castle, Penna.
I enclose letter which you were so kind as to send me. May I have it again after you have used it as you desire? I have learned indirectly that Mrs. Austin went up to Chilcat to see Mrs. Willard, and I am glad to say brought her home with her to Sitka. I know Mrs. Austin is a very kind, motherly sort of person, and you may feel that your daughter will have kind care with her. Be assured we share your anxiety for your daughter.

1882 — September — page 2

1882, Sept. 14, Mrs. Graham, 12 W. 16th Street, New York

I send you the official circular note which has been sent to the stated Clerks of presbyteries outside of New York State. If you do not have a correct list of members of Woman's Synodical Committee of Home Missions in the State of New York whom it is desirable to invite to Utica, I can send their names as I have them. My list numbers about fifty and perhaps only two thirds of these would be able to attend.

1882, Sept. 12, Mrs. H. A. Gregory, Blairstown, N.J.

Mrs. Everett suggests October 12th and 13th. Will those dates suit you? Please write Miss M. J. Morston, Trenton, N.J. that she may send out notices to members of the New Jersey Synodical Committee.
I wish also to say that Dr. Jackson is in Alaska, Dr. Roberts will not have returned from California, and Dr. Kendall fears that he cannot go to Jamesburg. We do not know of any available Home Missionaries. What do you think of asking Dr. Henry M. Booth of Englewood, N.J., to address us? He is an active member of the School Committee of the Board of Home Missions, and knows more of the work than any other minister, I think.

1882, Sept 11, Mrs. Gallup, Clinton, N.Y.

You probably know that the consolidated Synod of New York, now comprising 29 presbyteries, meets in Utica about October 17th. The pastors of Utica write cordially approving of a Woman's Home Missionary meeting in Utica that week. Six of the old synods are now brought together, and the time to unify woman's work for Home Missions within the one synod seems right. Our Committee considers that work in the local societies should be under the direction of the presbyterial representatives on the Synodical Committees and that results be reported annually to the Synod. The Woman's Executive Committee with headquarters at 23 Centre St., New York being a point of reference for all. We recommend that all funds can be passed to the treasurer of the Synodical Committee and sent by her to the treasurer of our committee, Mrs. M. E. Boyd. We think such an arrangement should not disturb the plans of any local societies. We now receive all the funds of the old Synod of Albany, from half of Central New York.

1882 September - page 3

1882, Sept 14, Rev. D. J. McMillan, Salt Lake City, Utah.
I hope you received the check sent through the Board of Church Erection about August 24th.
Mrs. Darwin R. James is taking ever so much pains in selecting teachers. Perhaps some of them have arrived in Utah already.

1882, September, Rev. Herrick Johnson, D.D., Chicago, Ills.
I do not like to take your time but I know your influence will be great in securing the appointment of a Woman's Synodical Committee for the now great Synod of Illinois. Mrs. W. F. Wood was the only member in the Presbytery of Chicago, and now her husband leaves Peotone for Pennsylvania. It is very important to have good and efficient women to arouse attention and superintend the work to be done for the support of Home Mission Schools.

1882, September, Rev. John W. Dinsmore, D.D., Bloomington, Ills.
When at home, the work has been so pressing that almost literally, I am forced to obey the direction to "salute no one by the way."

1882, Sept. 15, Rev. Thos. J. Brown, D.D., Utica, N.Y.
Since receiving your very kind note regarding a meeting in Utica at the time of that of the Synod of New York, I have seen Mrs J. L. Graham of New York City who is to confer with the Ladies Board of Missions of New York, and especially with friends in Utica, and she will report what will meet their views and convenience best. We shall not therefore send notices until October fourth.

1882, Sept. 15, Mrs. Joseph P. White, New Castle, Penna.
You may have letters from Sitka as we have. We are all so very glad that Mrs. Austin went by special steam launch to take your daughter to Sitka. Unless better arrangements can be made with the Trading Company, or, in case your effort to secure a launch ~~for the mission~~ succeeds, the mission at ~~at~~ the town of Chilcat must be discontinued.

1882, Sept. 15, To — Mrs. S. S. Spencer, Erie, Erie Co., Penna.
Your note should have been answered before but I loaned it for some of the gentlemen of our Board to read. It brought the first word to me that our dear Mrs. Willard is at Sitka. I have since received several letters bringing the news. We are all deeply grieved about this situation, but it is important to have the facts made known so the Board of Home Missions will not be subject to blame in the matter. It was a conspiracy of the Trading Company to keep back supplies so as to force the missionaries to buy at exorbitant rates. The "Company" would not sell anything to Mr. Willard, being angered because he had bought a "skin" of an Indian, paying the native a fair price. Mr. Willard's salary is sufficient for the support of his family, but we were asking to have it increased. Our secretary, Dr. Kendall, says that unless some arrangement can be made with the Trading Company no missionaries will be sent back to the Chilcat village. Mrs. White of New Castle is trying to raise money to buy a steam launch to ply between mission stations there. This would make the missionaries quite independent of the traders.

1882, Sept. 20, Mrs. George C. Yeisley, Hudson, New York.
Although you will see by the enclosed note that we cannot have a general Home Missions meeting at Utica next month, yet I hope you can be there with Dr. Yeisley. I expect to go to Utica (D.V.) and we could talk about all of this matter of unifying the work in New York State.

1882, Sept. 20, Mrs. B. F. Potter, Schenectady, New York.
In view of the consolidation of the six synods of this State into the one Synod of New York, do you think a Synodical Society for Home Missions could be formed, composed of the Synodical Committee appointed by the Synod and of other women who may be Presbyterial officers in the Synod? And if that could be done, do you think the workers in the Synod of Albany would be willing to come into it? Our ideal is to have work done in the presbyteries and synods, to have money sent in bulk to our treasurer, and condensed reports to our secretary. Matters have been very complicated in New York State because the majority of the societies in Central and Western New York are connected with the Ladies Board of Missions of New York. It seems very desirable to have the work brought together by mutual concession. I have had two conferences with Mrs. Graham on the subject. Our Committee hoped to hold a meeting of women from all parts of the State during the sessions of the Synod beginning, October 17th.

(continued next page)

1882, Sept. 20, Mrs. Potter — (Concluded)
but the secretary of the society there writes that it will be impossible to invite women from out-of-town, as 1800 ministers and elders may come, and a sort of local meeting only will be held on the 18th of October. However, we hope to secure the appointment of a Woman's Synodical Committee for Home Missions of three women from each Presbytery. What would you think of calling a meeting, after the meeting of synod, to agree upon a plan of work for the future that shall operate better under our changed conditions as a synod. Do you think New York City, about November first, would be a good place and time for such a meeting? In case of the adoption of such a plan, the women would probably be willing to elect Mrs. J. L. Graham, President of the new Synodical society of Home Missions. She would then be ex-officio a member of our Executive Committee. I think this could be done without disturbing the work in the Synod of Albany. Of course it could be understood that the money contributed by your societies would be paid to the ~~synodical~~ treasurer who might be elected by the Synodical Committee, and passed on by her to the treasurer of the Executive Committee. Perhaps it will not be best to press the method of sending funds in parts of the State that have sent funds to the Ladies Board of Missions of New York, as that is a matter of minor importance, but in this great State of New York we need united action. Let me hear from you on this.

1882, Sept — Rev. Wilson Phraner, D.D., Sing Sing, New York.
I am certain you will go to Utica, if possible, and see that a good Synodical Committee is appointed for woman's work in Home Missions. It seems such a grand opportunity to unify the work in the consolidation of the synods

(NOTE. Mrs. Haines wrote with her own hand more than 50 letters like this appealing to prominent New York clergymen to vote for the Synodical Committee.)

1882, Sept. 25, To — Mrs. C. L. Bailey, Harrisburg, Penna.
The synods of New York and Pennsylvania are exceptionally large. I think your plan to have a meeting at Carlisle after that of the synod is best. The same thing will be done in New York. I will bring the matter about time before our Committee tomorrow, but think one or two of us may be able to attend whenever most convenient to you.

1882, Sept. 25, Rev. Duncan C. Milner, Ottawa, Kansas.
You will be glad to know that after a definite report given by Mr. O. E. Boyd after a trip to Indian Territory we decided yesterday to open a girls' boarding school at Muskogee, also a school at or near Nuyaka. We wish the way were clear to attempt more.

1882, Sept. 25, Rev. E. W. Stoddard, D.D., Succasunna, N. J.
I do not know whether you ever visited Indian Territory. If so, please let us have the benefit of your observations so far as they refer to Home Missions. We decided this week to begin a girls' boarding school at Muscogee, taking "brother Sam's" property as a beginning, and another, farther in the interior, at Nuyaka or near there.

1882, Sept. Rev. Robert Aikman, D.D., Madison, N. J.
I am wondering whether Morris and Orange will recognize woman's work as a part of church work this fall. Practically the associations formed may answer every purpose. I want particularly to have Mrs. Aikman attend the Synodical Home and Foreign Missionary, October 12th and 13th, at Jamesburg, N. J. Then I must say "good-bye" to any special connection with New Jersey. Personally it has been very hard for me to move out of the State.

1882, Sept. Rev. J. W. Cochran, Mendham, N. J.
I am not much afraid that the Synod of New Jersey which began the appointment of a Woman's Synodical Committee for Home Missions will fail to attend to what is now working well in many parts of our country. In any case we are certain of your good help in any right sort of missionary endeavor.
New Jersey women might do much more than now. Please have the Synod give inspiriting words as to the future rather than mere compliments for the past.

1882, Sept 29, Rev. John Gillespie, D.D., Elizabeth, N. J.
I have heard how you are carrying out practically in Westminster Sunday school some of the suggestions published in the paper last May or June. Will you write another article more in detail, making a kind of schedule that others could follow, at least as a guide? We would like to receive it October fifth.

1882, Sept. 29. Rev. James A. Worden, Princeton, N.J.
Dr. John Gillispie of the Westminster Church, Elizabeth, N.J. is trying a kind of systematic training of Sunday school children into knowledge of all the Boards of the Church, which is so very important.
Your plan of sending information to the Superintendents of the Sunday schools through the pastors of the churches did not prove much of a success. I have met hardly one superintendent anywhere who had received our Sunday school circular, yet we tried to send to every one.

1882, Sept. 29. Mrs. M. J. Pyle, College Hill, Cincinnati, Ohio.
As to a meeting of the members of the Ohio Synodical Committee, it may not be convenient to hold it at the time of the meeting of synod at Columbus. In some states or synods as now consolidated like your own, it is proposed to call the new Synodical Committee together after the adjournment of synod at a point selected, to hold a business meeting. It is our desire to have the work organized thoroughly in every presbytery.

1882, Sept. 30, Rev. Sheldon Jackson, D.D., Sitka, Alaska.
Perhaps you have heard from Mrs. C. L. Bailey of Harrisburg that the Presbytery of Carlisle will raise (D.V.) $500.– this year, and perhaps more for the mission at lower Chilcat village. So the way seems open to do there what Providence may direct. Certainly missionaries should not go there unless comfortable living and food are assured, and the Board of Home Missions is positive on this subject, as would be, all on our Committee.
Mrs. Miller is to begin work next Monday. Mrs Charles E. Walker has been helping me and will continue to do so for sometime longer.

1882 – October, page 1

Excerpta from letters of Mrs. F. E. H. Haines
secretary
Woman's Executive Comm.

1882, Oct. 2, Rev. W. E. Honeyman, Plainfield, N.J.
Please let me know what you have learned about the Chinese in Brooklyn. The Presbytery of Brooklyn meets on the 9th instant, and I have consulted with Rev. Dr. Charles Cuthbert Hall of First Presbyterian Church. If anything can be done for them the way may be speeded by request to presbytery to begin it. We see many Chinese in our streets, but should know the most central and convenient location to assemble them.

1882, Oct. 2d, Mrs. Geo. W. Harrington, 7th St., Columbus, Ohio.
I am so glad to hear of you through Mrs. Olds. We concluded that I should write, asking you to invite the members of the Synodical Committee of Ohio to meet at Columbus during the sessions of the synod there, say Wednesday, the 18th instant. You would know best the time that would not interfere with any Foreign Mission Meeting. You could have a conference as to work for the coming year, and a report of the present conditions to send to synod. I send a list of women to be invited. Mrs. Olds thinks if they would accompany their husbands or go at their own expense there would be room for them. The call should be issued by Mrs. Olds as a Vice-President of our Woman's Executive Committee. You should also confer with Mrs. Richard Folsom of Cincinnati, also a Vice-President in Ohio. She will allow her name to be used in the call. In a day or two I will send a form to be used merely as a guide to the organization of the Synodical Committee.

1882, Oct. 4, Mrs. J. L. Graham, 22 W. 10th St., New York.
At the meeting of our Executive Committee on the 2nd, I was directed to invite you, Mrs. Hubbard and any other of your Board of Missions to meet with us in conference next Monday, the 9th inst. at 3 p.m. at 23 Centre Street. Some members of the Board of Home Missions will be present, also Rev. Dr. Erskine N. White who is on the Committee of Arrangements at Utica. I do hope you can come, and that the Lord will guide us in what is best.

1882, Oct. 4, Rev. E. N. White, D.D.,
Our Committee has directed me to send an urgent invitation for you to meet with Dr. Phraner, Dr. Henry M. Booth, Dr. Kendall, Messrs Boyd and Eaton in conference the 9th inst at 2 p.m. At 3 o'clock we ask Mrs. J. L. Graham and two other members of her Board to join us. In view of the coming action that the Synod of New York may take as to the matters in question, this consultation in advance seems necessary and we hope you may be able to give time to it.

1882, Oct. 4th, Mrs. S. F. Scovel, Pittsburgh, Pa.
What a long time x x since I have heard from you. The fact is that we are both too busy to write except when necessary. Someone wrote that you thought Synodical Committees were at an end. We have considered them as consolidated with the synods, and I will send you a plan for united work in a synod, approved by our Committee. Of course the presbyterial organization is doubly important. If a synod does not unite these presbyterial societies each can report directly to our Executive Committee, but someone must be appointed to prepare and send the report to synod.

1882, Oct. 4th, Mrs. H. S. Dickson, Philadelphia, Pa.
I am glad there will be a Home Missions meeting in Philadelphia on the 13th instant. Mrs. Charles L. Walker, one of our secretaries from Colorado will be there. Dr. W. C. Roberts has not returned yet from his exploring in the west.

1882, Oct. 4, Rev. Charles L. Thompson, Pittsburgh, Penna.
While sending the request on the other page of this sheet, I must thank you again ~~for your again~~ for your good help at Springfield, Ills. The work that could be done for Home Missions comes to us in increasing volume. We hope each succeeding year more may be accomplished.

1882, Oct. 7th Rev. S. A. Mutchmore, D.D., Philadelphia, Pa.
Your influence is so felt in Pennsylvania that you will excuse me, I trust, for calling your attention to the appeal on the other page of this sheet. Your great state has furnished some of the best missionary teachers now in Utah, and many earnest women are at work to support them but so much more might be done that the present effort seems almost "like child's play". We need system in every presbytery to arouse more attention to the School Department of Home Missions.

1882, Oct. 10, Rev. E. N. White, D.D., 214 W. 23d Street, New York

Before adjourning yesterday afternoon, the following Resolutions were formally adopted by our Executive Committee

1st. Resolved, That we approve of the plan for woman's work for Home Missions in the Synod of New York, as presented in a paper read to us October 10, 1882, by Rev. Dr. E. N. White.

2nd. ——— That in case the same "paper" is not received with like favor by the Ladies Board of Missions of New York, implying that its methods of work as proposed would be adopted by all concerned; or if that Board takes any action on it before the meeting of the Synod of New York at Utica, October 18th, then it is proposed to refer the matter of unifying the work for Home Missions by the women within bounds of this Synod to the Synod itself for our direction.

3rd. Resolved, That we place this appeal if thus required, in the hands of Rev. Dr. E. N. White, to be by him, presented to the Synod.

By order of the Woman's Executive Committee of Home Missions,
F. E. H. Haines, Secretary.

1882, Oct. 10, Rev. E. N. White, D.D.,

As we may not hear of the action, if any, of the Ladies Board of Missions of New York, and do not hold another meeting ourselves before Synod convenes, we consider our appeal as now in your hands, in case required by virtue of the Resolutions, copy of which I enclose to you. We have had earnest prayer together in regard to this matter. We shall cheerfully and loyally follow any direction or advice the Synod may give.

Respectfully yours,
F. E. H. Haines, Secretary.

1882, Oct. 14th, Mrs. C. L. Bailey, Harrisburg, Penna.

Mrs. Willard of Chilcat, Alaska, has a son born, September 13th. We are hopeful she may recover.

1882, Oct 28, Mrs. Dr. Norcross, Carlisle, Penna.
I have a letter from Mrs. Scovel of Pittsburgh so full of interest about your plans for the Carlisle Meeting. She thinks you are exceedingly kind to open your doors so wide, and expresses the hope that a separate invitation will be sent to every member of the new Synodical Committee of Pennsylvania, because thus a larger attendance will be secured. It was grand to have your synod recommend this. I think Mrs. Kate Plummer Bryan will come from Allegheny. She is ever so competent a worker in many ways. Dr. Roberts is expected home today and the first item to greet his eyes will be his engagement for your Carlisle meeting.

1882, Oct. 28, Mrs. E. S. Willard, Sitka, Alaska.
When the news came that your new little one had arrived safely, I wanted to write to you at once to send love and congratulations but delayed, knowing you would have many letters. Many friends have been and are praying for you and your work. When you are able to go back to your Chilcate the rooms may be ready to accommodate the Indian Children you hope to have under your care.

1882 – October, page 5

1882, Oct. 24, Mrs. Langdon, Elizabeth, N. J.
Can you come to New York on the 26th, to meet Miss Clara Pierce of Utah at the Madison Ave. Presbyterian Church. It will be the Annual Meeting of the Woman's Society in Dr. Robinson's Church and they have asked for a member of our Woman's Executive Committee. Miss Pierce is very quiet, and modest in manner. I can imagine she dislikes to go alone. We would like you to tell of the growing needs of the work, especially in Utah and to ask Miss Pierce questions. Mrs. T. B. Meigs who formerly was one of our Committee is the active woman there.
Dr. Craner brought good news from Utica yesterday. Mrs. Graham consents to give up Home Missions to the Committee appointed by Synod and to attend to Foreign Missions only in her Board of Missions. So we are thankful!

1882, Oct. 24, Prof. J. M. Coyner, Salt Lake City, Utah.
The Synod of New York, meeting at Utica last week, took up the subject of Woman's Work in Home Missions, appointed a Woman's Synodical Committee for the entire state, or synod. A committee of nine ministers was appointed also to see what could be done to unify the work. After conference with Mrs. Graham she finally consented to look after Foreign Missions only in her Board and to pass over the Home Missions to the Synodical Committee.

1882, Oct. 25, Rev. George C. Noyes, D.D., Evanston, Ills.
I have just learned that the Synod of Illinois has placed in your care, as chairman of the Committee of Home Missions the matter of appointing a Synodical Committee for Woman's Work in Home Missions. I need hardly tell you how very important it is that an efficient committee be chosen. It will be best to have at least two women in each presbytery, and a larger number in the city of Chicago. May I venture to refer you to Rev. John H. Barrows, D.D., Rev. John C. Wright of Chicago and Rev. E. C. Ray of Hyde Park who might propose good names for the Committee? Also Rev. James Lewis of Joliet is a tried friend of Home Missions.

Excerpts from letters of Mrs. F. E. H. Haines,
Secretary,
Woman's Executive Committee.

1882, Nov. 2, To – Mrs. S. M. McMullin, Glendale, Ohio.

How thankful I am for the brightening prospects for Home Mission work in Ohio, and that the Synodical Committee is appointed and organized for work. I think your duties will not interfere with your part in Foreign Missions. Love for one child does not usually crowd out that for another, and you know I have large experience in that line. – Secure a list of the women in each presbytery whose names are on the Synodical Committee, then get from them a statement of what is being done in their presbyteries. The next thing will be to "let well-enough alone", as in Cincinnati where Mrs. Pyle, Mrs Folsom, Mrs. Evans and others are doing grandly in that Presbyterial Society. They write most kindly of the organization of the Synodical Committee, they are glad of your election, and will cooperate with you I know. As you are in the same presbytery with these friends, I am sure you will consult with them, as to the general work throughout the state. You have 17 presbyteries now in your synod, and it is desirable to make a beginning in each as soon as possible, to organize presbyterial societies, also local societies in churches. We can see no objection to having one society for both Home and Foreign missions in local churches and also in presbyterial societies, and to have the annual meeting for both causes on the same day or in the case of the presbyterial society, on two consecutive days if necessary. Mrs. Olds writes that she fears her health may not permit her to serve as secretary. Can you not divide the work, having other officers aid her, or have a circular printed, giving such general information as shall apply to all local churches to be mailed to them? This would save time and strength, and help you to know what is being done, and what to propose for the future. We wish every gift of money to have acknowledgment in <u>Presbyterian Home Missions</u> and in the Annual Report of the Board of Home Missions.

1882, Nov. 2, Miss N. J. Hall, Millville, Utah.

I want to explain to you about scholarships. To raise money for current expenses in a school we offer to missionary societies the privilege of paying the scholarships of pupils assigned to them. Current expenses, books, furnishings as well as help toward the salaries of the teachers are met in this way. A scholarship in a Utah day school is rated at $15.– a year, and this we receive as tuition money, but it is paid by the missionary society accepting it, instead of being paid by the parents or friends of the child. We give the society the name of the particular child assigned, but ask that no expensive gifts be sent, nor clothing, unless the teacher considers it advisable. The plan must be guarded so as not to injure the feelings of the parents or cause jealousies among the pupils. Scholarships in boarding schools are rated from $75.00 to $125.–

1882, Nov. 3 – Miss Ella Campbell, Allegheny, Penna.
Our mission schools are usually in groups of two, three, or more near a
central station supplied with a minister who visits each one, counsels with
the teacher and holds a preaching service as often as possible.

1882, Nov. 3, Mrs. Bloom, Cincinnati, Ohio
Perhaps in some cases the strict rules of the Board of Home Missions may
have seemed hard, but the church has reason to be thankful for the
extreme care taken in distributing the precious funds it has in charge,
so that in the end confidence in it must be felt.

1882, Nov. 7, Mrs. M. N. Cornelius, Box 647, Altoona, Pa.
Please excuse delay in answering your welcome note. The secretaries with
whom I wished to consult were away. I wanted the name of a good,
interesting missionary to offer as your own, and send that of
Reverend James A. Menaul, Albuquerque, New Mexico. He is pastor of
an increasing congregation there, also of our Pueblo Indian Training
School located at the same place.

1882, Nov. 7, Rev. J. A. Menaul, Albuquerque, New Mexico.
This note will disappoint you because it contains no money for your church,
but we hope it will be of personal interest. Do not be surprised to get a
letter from Mrs. M. N. Cornelius, Altoona, Penna. Her society asks for a
Home Missionary towards whose salary their money may go, and we
gave her your name. We hope this may prove mutually satisfactory.

1882, Nov. 7, Rev. D. J. McMillan, Salt Lake City, Utah.
At our meeting yesterday six teachers were recommended for commission.
Miss Van Warmer and sister, Malad, Idaho (by request of Rev. E. M. Knox).
Miss Nellie Hutchinson of New Albany, Indiana, (very musical) Springville, Utah.
Miss Sadie Reid,
Miss Sadie L. Brown and Miss Ella Campbell (friends) from Bennett, Penna.
The Board of Home Missions does not meet and cannot pass on these until the 20th inst,
but it is probable all will be commissioned. Miss Maggie Ramsey has probably
arrived in Utah to go to Scipio.

1882, Nov. 14, Rev. C. Cuthbert Hall, (Pastor First Presbyterian Church, Brooklyn, N.Y.)
Rev. Dr. Spear comes to luncheon with us on Thursday the 16th inst, after which he will visit some Chinese laundries in this section of Brooklyn. As you and Mrs. Hall are at home that day, we propose to call on you. I do not know whether you would like to have Dr. Fraser and Rev. Mr. Evans meet Dr. Speer at that time or whether such a visit might interfere.

1882, Nov. 17, Rev. Thomas J. Evans, Pacific St., Brooklyn, N.Y.
We could not begin Chinese Sunday school last Sunday, but have arranged (D.V.) to do so next Sunday at Latimer Hall, 290 Court St., We quite depend upon you, Sir, to come next Sunday at 2.30 p.m. to help begin. Two of my daughters who expect to teach there are necessarily away the first session.

1882, Nov. 14 Dear Stewart, (No full name or address)
We have just been building a large structure for the Indian Training School at Sitka, Alaska. One hundred and sixty acres are in the property, and the boys are to be taught farming, etc. A portion of this land is a native cranberry swamp, the small kind of cranberry. Mr. A. E. Austin, the missionary there, wants some good book of simple directions for cultivating the cranberry and getting it to market. Could any quantity be sold in California? Will you tell me of some helpful book?

1882, Nov. 14, Mrs. Amos Dean, 72 First St., Albany, N.Y.
We are glad the meeting at Schenectady proved to be so interesting and enthusiastic. I do not quite understand just what society was formed but think it was the Albany Presbyterial Society. Am I right? – If you do not wish to have more mission bands, why not interest the Sunday Schools in selling bricks for the Garfield Memorial Chapels? As rapidly as the funds received permit us to pay for one chapel another will be started. – As there is some prospect that the Government may arrange for the transportation of mail to our mission stations in Alaska the expense of buying and operating a launch may not be necessary. If that is not done plans are on foot to secure a launch for the safety and comfort of our missionaries but it cannot be bought until spring.

(letter signed Mrs. F. E. H. Haines
per F. B. Walker.)

1882, Nov. 14 Mrs. J. W. Allen, 1329 Chestnut St., St. Louis, Mo.
Will you please write a short article for the January number of <u>Presbyterian Home Missions</u> on the work in the Southwest. Include the number of presbyterial societies you have, and other items of interest and encouragement. We could cull items from the <u>St. Louis Evangelist</u> but think you know better than we what you would like to have reported.

1882 - Nov. 14, Prof. R. W. D. Bryan, Albuquerque, New Mexico.
As to the laundress, our Committee approves of your action. You can judge best as to what wages it is necessary to pay, but $20.— a month seems a large sum to us. — You have now a good friend at court, as Mrs. K. P. Bryan has just been elected President of the Synodical Committee for Home Missions in the Synod of Pennsylvania, including the whole State, and is beginning her work nobly.

1882, Nov. 15 - Miss F. S. Dyer, Covington, Tioga Co., Penna.
Will you please send us a full and correct list with addresses of the members of the Synodical Committee of Pennsylvania? In the Minutes of General Assembly you will find the presbyteries listed alphabetically and we would like your list to be so arranged under the presbyteries. May we also hope you will send a brief report of the interesting meeting held at Carlisle to the Presbyterian Rev. Dr. Grier, Editor, to the Presbyterian Journal, Rev. R. M. Patterson, D.D., Editor, both of Philadelphia, Pa. and to the Presbyterian Banner, Rev. James Allison, D.D., Editor, Pittsburgh, Penna. The report of the Carlisle meeting brought to our Executive Committee was so full of encouragement that we feel sure the women of our Presbyterian Church in Pennsylvania will take a great step forward in Home Missions this year.
Doctors Roberts and Jackson made the meeting of our Executive Committee on Monday one of unusual interest as they ~~they~~ told in earnest and hopeful words of the present conditions of our work in Alaska and Utah. The latter presents some new features in the interest shown by the Mormons, even calls for help coming from them in some instances. Can we not arouse our women to these needs?

1882, Nov. 16, Rev. Dr. Jackson,
My son, Frank S. Haines is anxious to have you address the students of Union Theological Seminary, New York, on Monday afternoon, December 4th. He is on the Committee of Arrangements for Missionary Meetings.

1882, Nov. 15, Mrs. M. S. Cummings, Knoxville, Tenn. (Received this letter instead of Mrs. C. J. McClung who is ill.)
Your postal cards of the 30 ult, were duly received. – It is sad for all of us that Mrs. McClung is obliged to give up work. I wish you would write more particularly about her illness. I think she always printed an Annual Report of both Home and Foreign missions work for circulation among societies. If this was not authorized at your annual meeting I presume you and Mrs. Duncan can attend to it. I need a list of the Synodical Committee of Tennessee with addresses. We shall publish a list of all Synodical Committees, and I need the addresses to send new publications to all members. I would like to read the minutes of your meeting to know exactly what was done. Space in Presbyterian Home Missions will accommodate only a condensed report of your meeting, but we want very much to have it there, and will gladly send a copy of the paper containing it to each of the 34 secretaries of whom you speak.

1882, Nov. 15th, Mrs. C. M. Hughes, Kilbourne, Wis.
I am glad to have a list of the members of your Synodical Committee, and to see that each presbytery has two members. This committee has a large work before it in organizing a Presbyterial Society in each presbytery, then pushing forward the organization of a local society in each church.
As to your suggestion regarding the office you hold, experience teaches us that "wealth and position" are not the qualifications most important, but rather, earnestness of purpose and thorough consecration of life and heart to the work of the Master.

1882, Nov. 15, To Mrs. Geo. R. Heyworth, Peru, New York. (Signed by Mrs. F. B. Walker for Mrs. Haines)

As Mrs. Walter B. Styles was Miss Mary Austin, and she as well as her sister, Miss Olinda A. Austin, is at Sitka we have some doubt as to which is meant in your letter, but a parcel addressed to that post office will meet the purpose for which it is intended.
The way is open now to admit girls as well as boys in that school where the needs of 200 children are constant.

1882, Nov. 18th, Mrs. S. S. Bryan, 164 Robinson St., Allegheny, Pa.

"I thank God upon every remembrance" of the way in which He has fitted you for this new great work to which you are appointed. x x At the meeting of our Committee on the 13th instant it was decided that if you arrange a series of meetings in Pennsylvania, we would, if necessary, pay half of Mrs. Walker's travelling expenses from point to point. Mrs. Kendall and Roberts are too busy to give much help to us for public meetings. Dr. Sheldon Jackson is again at home. In some parts of Pennsylvania addresses from him would be most welcome. All must allow that he has been pioneer, and the moving spirit under God in this whole mission school work. At first, that in Utah was under his supervision as well as that in New Mexico and Arizona. You should see recent letters from Alaska, saying he was worth to the missions there in practical care of the work "more than a thousand men."

In New Jersey, some years ago, we found great advantage in a series of fourteen short conventions in the principal cities and towns. A meeting for prayer and informal conference was held in the morning; short addresses on Home Missions by local pastors or a Home Missionary in the afternoon; and a public meeting in a church in the evening when a collection was taken. New Jersey has twice held such a series.

The problem of Mormonism presses as a menace to the peace and purity of our country. The school work under Christian influence seems best fitted to undermine it. New Mexico and Arizona also need help. The Training School at Albuquerque is being put on a better basis, and new schools are to be opened in Indian Territory. Would Pennsylvania assume the support of one of these?

Please calculate the number of circulars you will need. When reprinting we could have your special impress added to those you would use. Perhaps your societies would like to assume the salaries at $450.= each of some Pennsylvania teachers not yet assigned —

Miss Lillie A. Wray, Springville, Utah,
Miss Sadie L. Brown } not yet located
Miss Ella Campbell }
Miss Craig, Fillmore, Utah.

Excerpts from letters of Mrs. F. E. H. Haines, Sec'y
Woman's Ex. Comittee

1882, Nov. 16 To - Mrs. Elinor S. Wilson, Pulaski, Penna.
Thank you for writing about your desire to send $26.00 for a steam launch for Alaska. Money for it may be sent to our Treasurer, Mrs. M. E. Boyd, and will be applied exactly as you direct. As you have a presbyterial society it will be best to send it to your treasurer, Mrs. Crawford, who will forward it with other gifts from your societies to our headquarters here in New York. It will then be acknowledged in Presbyterian Home Missions and also in the Annual Report of our Board of Home Missions. x x Dr. Jackson who has just returned from Alaska is hoping to arrange with the U. S. Government to have the "mail man" stop at our mission stations at certain intervals, but no plans can be developed before spring. If the missionary launch is not needed your money can be applied elsewhere as you may direct. In your great state of Pennsylvania, the Synodical Committee has elected Mrs. S. S. Bryan of Allegheny, President, Miss Fannie A. Dyer of Covington, Secretary, and held a grand good meeting at Carlisle on the 8th and 9th of this month. The plan is to have as soon as convenient a Presbyterial Society in every one of your 22 presbyteries and to do your work in a systematic way. x x You have set an example in the Presbytery of Shenango by organizing a presbyterial society in advance of so many others.

1882, Nov. Mrs. Haines writes to each synod for addresses of newly elected Synodical Committee.

1882, Nov. 17, To Mrs. M. M. Lyon, Sterling, Ills. (Signed by Mrs. F. E. Walker for Mrs. Haines)
Dr. Sheldon Jackson has just returned from Alaska with a long list of needs unsupplied. The great loss by fire of the building at Sitka left our school without furniture and our missionaries without personal possessions. The school numbers about two hundred pupils. The new building is about completed. You can judge of their love and desire for the school by the fact that the boys began at once to spend all of their leisure time getting out logs preparatory to Dr. Jackson's arrival to start the building.

1882, Nov. 17, Mrs. Jas. A. Averill, Rockaway, N. J.:
Scholarships at Salt Lake Collegiate Institute under Prof. J. M. Coyner are thirty dollars. This school is doing grand work with 170 pupils of whom some having given their hearts to Christ, are already at work among their own people as Christian teachers. One young man intends to study for the ministry after his course there is completed. Then at Albuquerque, New Mexico, our scholarships are fifty dollars, although it is a boarding school, but the Government pays half of the expenses. That is done because it is an Indian school for training Pueblo Indians.
We have forty schools among Mormons, several among Mexicans, but too few to have results felt as yet, but at Jemez Springs, New Mexico, at Mora, N. Mex. and in southern Colorado the work is very encouraging. We have six schools for Indians outside Alaska, and will start as many more as soon as money is available.

1882, Nov. 17, Mrs. M. E. D. Cornelius, Altoona, Penna.
You should have received my letter giving the name of Rev. James A. Menaul, Albuquerque, New Mexico, as your home missionary. He has a very important and interesting field in a town having between 7000 and 8,000 people. He works among Mexican Americans, and Pueblo Indians in the Training School. He has also Chinese, and Colored in his Sunday school.

1882, Nov. 17, Rev. Timothy Hill, D.D., Kansas City, Mo.
At Carlisle, Penna, last week, I met at Captain Pratt's Training School Major Miles, an Indian Agent at Darlington, who will write to us as to sending to Indian Territory a good Presbyterian woman, able to teach an evening school and to visit the families. Do you think such a plan practicable? It does seem that our Church ought to plan to push work into the western part of Indian Territory as soon as possible.

To Mrs. J. W. Allen, 3021 Chestnut St., St. Louis, Missouri.

1882, Nov. 18, Your good example that you have exercised in your Board has spread. The Woman's Board of Long Island has united its Home Missions department with our Executive Committee, and has transferred its Foreign Missions work to the Ladies' Board of Missions of New York. You may consider this action a precedent. This was a small Board, and the work for Foreign Missions as well as that for Home Missions is simplified much. But your example spreads farther. There is a good prospect now that the Ladies' Board of Missions of New York (Mrs. Graham, President) will in future attend to Foreign work only, leaving the Home Missions work to be conducted by the New York Synodical Committee. This makes a clearly defined division of labor which we believe will work well. No one outside the State of New York, where I now live, could know the complications that have embarrassed progress here.

1882, Nov. 18, Mrs. C. W. Moores, Anaheim, Calif.
I send several copies of a constitution for a Presbyterial Society of Home Miss. It may be altered to serve your special needs. At your convenience please tell me what special work would interest your societies. There is a good effect in having some leading object, as the building of a chapel school-house, the salary of a mission teacher. Such a union of effort when several organizations contribute is most helpful. The small gifts accumulate to make the whole possible.

1882, Nov. 18, Mrs. J. A. P. McGaw, Toledo, Ohio.
Dr. W. C. Roberts, Secretary of our Board of Home Miss. has just returned from Utah where he dedicated the Chapel at Hyrum. To his great surprise it was crowded with Mormons on that occasion.

1882, Nov. 21, Mrs. F. D. Hall, Plattsburgh, Clinton Co., N. Y.
I wish you could hear Dr. Roberts, our secretary, give account of the dedication of the Wellsville, Utah, chapel during his recent tour through Utah. Where only a handful of children were expected, Rev. Mr. Parks and Dr. Roberts found to their amazement the chapel filled with men, women and children who listened throughout the dedication services and a plain practical sermon by Dr. Roberts. Many had come from Scotland, and were touched by memories of their early days and "Auld Kirks."

1882, Nov. 21 Rev. John G. Brady, Sitka, Alaska
I am directed by our Executive Committee to thank you most cordially for your grand donation to the Sitka Mission. Dr. Jackson tells us the site is a very fine one. We hope the Indians will decide to locate near it. We always know that you are a friend at hand, ready to do for the mission all that is in your power.

1882, Nov. 21, Mrs. Augustus Marsh, Cadillac, Michigan.
I am glad you have been made President of Michigan Synodical Committee. Pennsylvania and Ohio have organized lately, and we hope New York will do so on the 13th of next month. It is desirable to have a Presbyterial Society in every presbytery. It is the duty of the Synodical President and Secretary to secure the organization of such a society in each presbytery. How many presbyterial societies do you have already? Sometimes one such organization answers for both Home and Foreign missions. We are for allowing large liberty to societies in such matters.

1882, Nov. 21 Miss Katie Manchester, Monmouth, Illinois
You will be glad to know that your "Organ" for Mrs. Willard is bought and on its way to Alaska. We waited to purchase it until we could hear from Mrs. Willard. Dr. Sheldon Jackson who has just returned from Alaska says Mrs. Willard is slowly but surely recovering her strength. When he reached Alaska the doctors said her case was hopeless, but she now has a baby son three months old. Under the circumstances you may not wonder that we delayed sending an instrument to Chilcat Mission which Mrs. Willard might never be able to use.

1882, Nov. 21, Mrs. C. L. Bailey, 31 So. Front Street, Harrisburg, Penna
Mrs. Charles E. Walker is helping me greatly with my correspondence. She is not a commissioned missionary and her husband is a business man, just now in Mexico, so she cannot follow him in his short stays at various points. Her father was Rev. Lewis Hamilton a Home Missionary for twenty-two years. He worked in Colorado,

1882, Nov. 22, Miss Kate Hays, Uniontown, Ohio.
You will be interested to know that Carlisle Presbyterial Society is working with great earnestness for the mission at Chilcat. The societies have raised 700.— for the building, an interested person gave $300.—, and we trust the entire building will be completed. Much is needed to furnish the home and equip it for work. Mrs. Willard is recovering from conditions due to privations at that distant station. At the time of her little son's birth it was necessary for her to be taken to Sitka where doctors pronounced her recovery hopeless, but she and her husband are determined to return to their station at the first opportunity.

1882, Nov. 23, Miss Saidee E. Reid, Monticello, Illinois.
You are accepted for commission as missionary teacher, station not specified. The enclosed list is a sort of guide for your outfit. Please let me know whether you would like an advance of $50.— or $75.— toward your outfit. Your salary will be $450.— per year with an additional $50.— in case tuition is received. Traveling expenses to the field will be paid with the understanding that if you marry and leave the work for this or other reasons not clearly providential such as sickness, the money for these traveling expenses is to be returned to our treasury. Let me ask you to keep an itemized account of your travelling expenses to be returned to our office, to be filed.

1882, Nov 23 To– Prof. J. M. Coyner, Salt Lake City, Utah.
You will be glad to know that at our last meeting our Woman's Executive Committee decided to become responsible for $200.— per year for Dr. McNiece. It will be best for you to send a quarterly statement and fifty dollars will be sent.

1882, Nov. 23, To– Mrs. S. G. Boardman, Port Penn, Delaware.
Having heard with a thankful heart that Baltimore Synod has appointed a Synodical Committee of Home Missions and that you are a member of it, I write to tell you that Mrs. Peyton Harrison of Baltimore and Mrs. Joseph A. Williamson of Georgetown in New Castle Presbytery are the other members.

1882, Nov. 24, To – Mrs. S. F. Scovel, Pittsburgh, Penna.

Mrs. Bryan reports eleven Presbyterial Home Mission Societies in Pennsylvania; some in connection with Foreign Missions. God prepares right leaders for His work. New York Syndical Committee plans to hold a meeting in New York, December 18th, next, as near as possible to the anniversary of the meeting of four years ago. I wish we could have an excuse for asking you to preside.

1882, Nov. 24 Rev. S. A. Stoddard, Muskogee, Ind. Ter.

Please write soon and confidentially whether you would like Miss Alice Robertson to join her sister in work at whatever point decided upon. Are teachers or other helpers needed there until the building is finished?

Special appeal to the Press –

$5000. for work at Ogden, Utah

1882, Nov. 24 A good General aims at strategic points, so does our Board of Home Missions with which the work of our Committee is so closely connected.
An opportunity just now offers to secure a most desirable lot at Ogden, Utah, upon which to build a Presbyterian Church with school-room attached.
Ogden is situated on the direct line of travel to and from California.
Business men will recognize its importance as a railroad center.
We cannot wait, friends, for the object above proposed, to gather up the small sums, which like daily manna, come to supply the current expenses of this missionary work among the Mormons and elsewhere. Some of God's children He has blessed with large means in store. Will you not send at once the $5,000. needed for this work at Ogden, to Mrs. M. E. Boyd, 23 Centre Street, New York City; P. O. Box 1938?

F. E. H. Haines, Secretary.

1882, Nov. 29 To – Mrs. J. W. Green, Detroit, Mich.

Since August 25th news has come from Mrs. Willard that is more hopeful. It was necessary for Mrs. Austin to go from Sitka to Chilcat to bring Mrs. Willard down there, where September 15th, Frederick Eugene Austin Willard a fine baby boy was born. The mother is slowly recovering and hopes to return to her mission before long. Because of this delay we may be unable for sometime to take another child to enjoy the scholarship you have paid for Chilcat. We plan to erect a building to accommodate 50 children there. This will cost $2,000. We already have $1,000. Should we apply your gift to the building, or to a scholarship at Sitka?

Nov. 29, 1882 – To Mrs. E. P. Robinson, Marshall, Mich. (Written by Mrs. F. B. Walker for Mrs. Haines)
Would your girls be willing to give their money to the purchase of a nice desk and chair for our missionary teacher Miss Fannie R. Burke, Toquerville, Utah? She needs ~~them~~ badly. A letter from a missionary not very distant tells what she has to endure. – "Not only do her towns-people denounce her good work, but scarcely a week passes that missionaries of the Mormon Church, passing through the town, do not stop to pronounce their anathemas upon such an intruder. One of these occupied their pulpit two weeks ago. As usual his theme was "Presbyterian Missionaries." He said: "You may have one of these beings here." "They're here", cried out a Mormon elder at the top of his voice. They meet her on the street and address her: "Why do you stay here! Don't you know you are not wanted?" Every child but one had at various times been taken out of her school. Her house has been stoned twice. Their object is to drive her out of the town.

1882, Nov. 29, – To Mrs. J. W. Allen, St. Louis, Mo.
Are the women of the southwest really arousing to the emergency in our country? Are you prepared to take hold of work for the Chinese, and for the "poor whites" in the south? In New York City and Brooklyn schools are being established for Chinese under the direction of the Board of Home Missions through our Executive Committee.

Excerpts from letters of Mrs. F. E. H. Haines
Secretary
Woman's Executive Com^tee

1882, Dec. 2, Rev. Howard Crosby, D.D., Moderator, Synod of New York.
All interested in Home Missions must thank you for the clarion call given by you to the Woman's Synodical Committee of Home Missions of New York. You are very kind to allow the use of your Church parlor for the proposed meeting Wednesday the 13th instant.
The gentlemen at 23 Centre Street thought it would offer an excellent opportunity to have the school department of Home Missions committed by the General Assembly to the women of the Church, represented at a public meeting to be held that same evening. Probably Dr. Erskine E. White has spoken to you about this. Can such a meeting be held in your Church? And will you, sir, please preside, and open the subject? I know this is asking a great favor of you. Dr. Roberts will speak on Utah, and Dr. E. N. White and Dr. John Hall will also say a few words, we hope. An early answer will much oblige, Yours respectfully,
F. E. H. Haines, Secretary.

1882, Dec 2d Rev. John Hall, D.D., President of the Board of Home Missions
I enclose to you a "call" sent out by Dr. Crosby which explains itself. Wednesday evening the 13th inst. seems a good occasion on which to present the work committed by the General Assembly to the women of the Church, and a public meeting is proposed to be held in Dr. Crosby's Church. He is invited to preside. Dr. Roberts will speak on Utah, and we hope you will make a short address as President of the Board of Home Missions, giving your endorsement to this movement. It will be of advantage if the work of women for Home Missions in this great synod can be unified. That God may give wisdom and guidance in this conference is our prayer.

1882, Dec. 2d Rev. Erskine E. White,
Mrs. Darwin R. James and Mrs. S. B. Brownell, whom you know well were appointed by our Executive Committee to confer with Mrs. Graham in regard to the entertainment of the members of the Synodical Committee who may come here on the 13th inst, and also to arrange about this meeting itself. × × × We do hope that you will be able to continue your good services to the cause by making the short address, requested, on that occasion.

1882, Dec. 4th Rev. Howard Crosby, D.D.
Your telegram is at hand and all is right. My only desire was to be certain that the date of our conference suited the convenience of you and your Church before sending advertisements to be printed in the "Observer" and "Evangelist."

1882, Dec. 7th To – Mrs. J. Gallup, Clinton, N.Y.
I do hope you will be able to come next week. It is not a meeting of the Executive Committee but of the Synodical Committee of New York. It is for you women appointed by the Synod to decide how you will carry on the work.

1882, Dec. 7th, Mrs. Frank A. Estep, Box 607, Oil City, Penna.
I will copy a few lines from a letter received yesterday from Rev. D. J. McMillan, our Superintendent of Missions in Utah,

"Miss Fishback has bought kitchen, bed-room, and dining-room furniture with her own money. She has not received a cent, either to reimburse this outlay or to pay board of three charity pupils who board with her."

This is at Wasatch Academy, Mt. Pleasant, Utah. The society of Titusville is raising $1000.– to pay for the property itself. I cannot take time now to give you a description of these three promising Mormon girls, but by close calculation we find that $125.00 will just support one of them for that period.

1882, Dec 7th, Rev. J. Ralston Smith, D.D., Buffalo, New York.
I am troubling you again. Did the Synod of New York give the Woman's Synodical Committee of Home Missions power to fill vacancies pro tem in case some women are not able to serve? Some synods have done this, but others have made no mention of such proviso.

1882, Dec. 7th, Rev. John Hall, D.D.,
The meeting in the morning and probably also in the afternoon in Dr. Crosby's Church will be for the Synodical Committee of Home Missions in the Synod of New York. It seems a proper time while these strangers are in the city, to hold a public meeting on Home Missions. As to "unifications" we are hopeful they may be secured through this meeting proposed by the synod.

1882, Dec. 9th, Dear Mrs. March,
I hope you are planning to obey the summons of Dr. Crosby for next Wednesday. It is particularly important that you be present. The Synodical Committee not being organized yet, it will be for you to call the meeting to order and to propose that a chairman be chosen for the occasion. Your name heads the list, is the reason this duty comes to you. Dr. Crosby will be present and make everything easy for you. Do come if possible.

1882, Dec. 9, Rev. Dr. Crosby, –
The meeting of the Woman's Synodical Committee of Home Missions on Wednesday morning the 13th inst is of so much importance, that it is very desirable that you, Sir, as Moderator of the Synod of New York, by whom the above Committee has been summoned, and Dr. E. N. White, Chairman of the Committee of Nine appointed by Synod, should both be present if possible on that occasion. We therefore very earnestly invite you to attend this meeting, beginning at 10 a.m. and to remain in the deliberations throughout the day. (NOTE. Same invitation goes to Dr. E. N. White.)

1882, Dec. 9 Mrs. George A. Howard, Catskill, N.Y.
I am sorry you are not well to attend to the duties connected with the Woman's Synodical Committee of Home Missions. But I am not the person to release you. You are appointed by the Synod of New York, and I do not know that anything can be done to release you before next October. Perhaps some one could help Mrs. Yeisley, using your name. The meeting in New York next Wednesday is very important.

1882, Dec. 12, Miss Alice Robertson, Carlisle, Penna.
I write a few lines only to say that the way is now open as far as our Executive Committee is concerned for you to go to the Indian Mission School to help your sister, Mrs. Moore, if you and she so desire. Of course we wish to receive your certificates to present to the Board of Home Missions before your commission can be sent. After hearing from you I will write more fully.

1882, Dec. 12, Mrs. Jos. A. Williamson, 43 Gay St., Georgetown, D.C.
One of our Committee, Mrs. Charles E. Walker of Colorado, has been helping in our office work here for several weeks, and has attended meetings in Illinois, Pennsylvania and New York. She will meet her husband at Washington, after his absence on business. She addresses our meetings with great acceptance and will be in Washington next Monday at the Willard. Let her know if you can plan meetings for her.

1882, Dec. 12, To — Mrs. A. Craig Moore, Indian Territory
We have heard of your change of name and most sincerely offer you our best wishes and to Judge Moore also in this new connection. I write now particularly to know if it will be agreeable to you to have your sister, Alice Robertson, associated with you in the mission, wherever it may be established. You may think this a strange inquiry, but there may be reasons unknown to me why this plan may not be expedient. With respects and congratulations to Judge Moore.

1882, Dec. 15, Miss H. W. Hubbard, 65 W. 19th Street, New York.
Since the Wednesday meeting I have had additional letters of regret from those unable to attend whose names I send. Mrs. J. R. Mowbray writes that she "hopes to gather new ideas of the work required and best ways to do it from the report of the meeting." Also a note from Rev. C. W. Baird expressing desire that the work in our synod be unified.
These names are sent with the thought that you might like to enter them on the "Minutes." (NAMES are not recorded with this letter.)

1882, Dec. 15, Mrs. B. P. Potter, Schenectady, New York.
Though not my duty to give you official notice of your election to the office of secretary in the Synodical Committee of Home Missions of New York, I want you to know of it so as not to decline on any account. Your name was proposed by the Ladies' Board of Missions, who also belong to the Synodical Committee. Your help will be greatly needed in getting out circulars about plans of work, and about the work itself which the Synodical Committee voted to prepare soon. Dr. Howard Crosby came at 10 a.m. and remained until he had organized the Committee and had its officers elected.
These stand as follows: —

President — Mrs. J. L. Graham,
Vice President — Mrs. Darwin R. James, Brooklyn, N.Y.
" — Mrs. Kimball, Buffalo.
Corresponding Sec'y — Mrs. B. P. Potter, Schenectady
" — Miss Emily M. Wheeler, New York, N.Y.
Recording Sec'y — Mrs. Geo. C. Yeisley, Hudson.
Comtee Treas. — Miss O. B. Walsh, Stamford, Conn.

The entire Committee may be called together at Saratoga next May at the time of the General Assembly there. My only reason for questioning your acceptance is your eyesight, but Miss Wheeler will probably attend to correspondence. Miss H. W. Hubbard was secretary pro tem and may send a copy

(continued page)

1882, Dec. 15, To – Mrs. B. F. Potter – (Concluded)
of the Resolutions adopted to you. If not, you could ask for it. It was rather discouraging that neither you nor Mrs March, nor Mrs. Yeisley could be present, but the Lord has taken care of His own work. (No change as to the remittance of funds from societies now sending them to the Ladies Board of Missions, of New York, will be made until the end of the fiscal year, March 31st, 1883.

1882, Dec. 15, Mrs. Darwin R. James, Brooklyn, N.Y.
Since the meeting last Wednesday, I have received ten more responses from members of the New York Synodical Committee, and I send you a list, marking all names of those who have written, also those who wish to know what was done. The spirit of all is expressed in "unify – unify." I write to show that this intensifies the importance of publishing full report. Perhaps the "Minutes", as a whole, would be most satisfactory. It seems quite impossible for me to answer the twenty-three letters that have come, asking what was done. Not one of the three elected secretaries was present. We are thankful you are Vice President, but you are in a sense alone in the body of officers. Would it answer for you to ask Mrs. Graham, either personally or by letter whether the secretaries pro tem – Miss Hubbard, Mrs. Brownell, Mrs Ham, (was there another?) had better be asked by her to prepare a report for publication as soon as possible. If something, at least, with list of officers, elected, could be put in the "Observer" and "Evangelist" on Monday the 18th instant, it would answer many inquiries. Will Miss Hubbard send official notice to the five elected officers who were not present? If any decline absolutely, I hope the rest of you will assume the right which should have been given you to fill vacancies. No one can object to this in such an emergency until next May, when Mrs. Graham might wish to call a meeting of the New York Synodical Committee at Saratoga, but such a meeting would be extra to the more general meeting of all Synodical Committees from the entire Church. I feel rebuked for any anxiety for details when I think of God's guiding Providence!

1882 - Dec. 16, Memorandum.
Has Mr. Eaton had the typewriter put in order? Mrs. Miller should have it to use as soon as possible.

1882, Dec. 15, To - Mrs. George C. Yeisley, Hudson, New York.
It is not my duty to give you official notice of your election to the office of Recording Secretary of the Synodical Committee of Home Missions of New York, but I want you to know of it, and to ask you not to decline on any account. Dr. Howard Crosby came at 10 a.m., organized the Committee, and remained until its officers were elected.
The spirit of more than forty letters from absentees was very positively in favor of union. About twenty-five were present.

1882, Dec. 15, Mrs. Allen Butler, Syracuse, New York.
Upon inquiry from Rev. J. Ralston Smith, D.D., Stated Clerk of the Synod of New York, I learn that the right is given to the Presbyteries to fill vacancies on the Synodical Committee in interim, so work need not be retarded. If you decide that your resignation is necessary, please write to Mrs. George C. Yeisley, Hudson, N.Y. and Dr. J. Ralston Smith, of Buffalo, N.Y.

1882, Dec. 19, Mrs. J. L. Graham, 22 W. 10th Street, New York
It is my pleasant duty as secretary to inform you that at the meeting of our Woman's Executive Committee held yesterday, the 18th instant you were unanimously and most cordially elected one of its Vice-Presidents. Also all of the officers of the Woman's Synodical Committee of New York were recognized as members of our Woman's Executive Committee. We hope that you, dear Mrs. Graham, will be able to attend the meetings of the Committee of which due notices will be sent you. On account of the holidays none will be held until January 8th, at 10 a.m.

1882, Dec. 20, Mrs. M. L. Boynton, Cedar Rapids, Iowa.
You have such success in raising money for our missions that I turn to you in emergency. You may know of Bear Lake Valley, Idaho, just north of Utah. It is said to contain from 15,000 to 20,000 inhabitants, many of them Mormons. So work there is identical with that in Utah.
The Board of Home Missions has received an earnest appeal from the Presbytery of Utah, asking that $500.- be sent at once to secure places in Montpelier and Paris where schools may be established without delay, or it may be too late. Two teachers of superior character are ready to go.

1882, Dec. 20, Mrs. C. H. Langson, Elizabeth, New Jersey.
There is a mission school, numbering 82 scholars, in Alaska having a native teacher, Mrs. Tillie Paul. Mrs. Willard writes that a baby organ would be a most acceptable present there as Tillie Paul can play hymns and tunes. This school is in Upper Chilcat the most northerly mission in Alaska. I can buy a baby organ for Home Missions for \$22.00. the freight will be \$10.00 or \$12.00. If your Sunday school could raise \$35.00 for this need, the organ would be a nice Christmas present for both teacher and scholars. Please let us know if you will accept this object for we can procure the money easily elsewhere if you do not.

1882, Dec. 20, Mrs. S. S. Bryan, 164 Robinson St, Allegheny, Penna.
We have had a pressure of work, due especially to a meeting of the New York Synodical Committee on the 13th instant. I am so glad yours was held first as a sort of precedent. All passed off satisfactorily and we trust all complications will fade out of existence. Mrs. J. L. Graham was made president. No immediate change in remitting Home Missions money will adopted until the end of the current year, March 31, 1883, but we are very thankful for the prospect.

1882, Dec. 21, Mrs. George W. Harrington, Seventh Street, Columbus, Ohio.
Our treasurer, Mrs. M. E. Boyd at our recent Committee Meeting asked me to request that the money in your hands be remitted to her at least once a month for the present. We are in great need of money to meet quarterly payments. Please send the names of societies from which the money is received that all may be published and given proper credit in the "Presbyterian Home Missions," and the Annual Report of the Board of Home Missions. Do you think Ohio can raise the money so much needed for a school building at El Paso, Texas?

1882 Dec. 21, Rev. Alexander G. Baird, Wyoming, Iowa.
At a conference in our office this morning Dr. Kendall and Dr. Roberts most heartily approved of my writing at once to you, asking you to help in a series of Home Mission meetings. Plans will be worked out in detail later. Dr. Roberts said: "Write that he must come." Money is needed more than my time permits me to explain. Missions are suffering. New work cannot be taken up. Our secretaries will take a part and Dr. Timothy Hill has been asked to come.

1882, Dec. 21, To – Mrs. Ashbel Green, Tenafly, N.J.
I enclose note from Mrs. Graham. Mr. Boyd suggests that we do not elect another vice-president without first finding out whether she will accept. Would you favor Mrs. R. R. Booth or Miss H. W. Hubbard? Will you write your views to Mrs. James? Doctors Kendall and Roberts favor several series of meetings in different sections of the country. The need of money is becoming serious in view of all the work commenced and waiting.

1882, Dec. 21, Mrs. A. E. Austin, Sitka, Alaska
I do hope your eyes are better. Mrs. Willard wrote they are improving. How full her heart is of love to you, and no wonder! You have endeared yourself more than ever to us all through your kindnesses to her. I send by registered post a tin box containing something brown for you, and something of gayer tint for our Linnie.
We too are trying to do some missionary work. About a dozen Chinese come to a church in our neighborhood, and my children and grandchildren all teach in it. Have I told you that we live in Brooklyn now?

1882, Dec. 22, Mrs. S. S. Bryan, Allegheny, Penna.
Your note of Nov. 20th speaks of work being as yet too unorganized in Pennsylvania to attempt a series of public meetings. You say: "We might send out postals saying a series of meetings was desired and referring all to you or Mrs. McCauley for information on arrangements." – I think, dear Mrs. President, you need not fear "intruding into the plans of the Synodical Committee in each presbytery." Being elected head of the house, I rather think each one expects you will inquire as to what is being done; like a good housekeeper just put in charge of a new, large establishment.

1882, Dec. 26, Mrs. George C. Yeisley, Hudson, New York
Cannot you come to our next meeting, January 8, 1883? It will be at 10 a.m., 23 Centre Street. We are usually together four or five hours. I would like to have you and Dr. Yeisley go home to spend the night with us at 242 Carroll St, Brooklyn. This visit would give opportunity for us to talk over plans for work. Perhaps you could call on Mrs. Graham on Tuesday morning. Miss Hubbard writes of having sent a report regarding the meeting of the 13th to the "New York Observer" and "Evangelist" and the Minutes to you. Will you prepare a record from the Minutes and send it to Mrs. S. B. Brownell, 139 W. 55th St, New York, who was secretary pro tem in the afternoon, allowing her to add to or alter your paper for publication in the "Presbyterian Home Missions"? I wish particularly not to prepare this report myself. Mrs. Potter accepts office as corresponding secretary.

1882, Dec. 26, Mrs. Folsom,
You can see ~~now~~ how your efforts in one corner of Ohio, now make missions felt in every presbytery of the now large Synod. x x Thank you very much for writing some account of your Columbus meeting, One of similar character was held by summons of Dr. Crosby, Moderator of the Synod of New York on the 13th instant, with an earnest spirit, most hopeful for the future of the work.

1882, Dec. 26, Mrs. Thos. McCauley, Chester, Penna.
I do not know what rights the Synod of Pennsylvania gave about filling vacancies. New York Synod gave the Presbyteries power to act pro tem. Dr. McCauley will tell you whether you can appoint Mrs. Dr. Hale in Mrs. Murphy's place.

1882, Dec. 28, Mrs. Darwin R. James, 954 Myrtle Avenue, Brooklyn, N.Y.
I do not understand at all why there is no report of the meeting of the 13th instant in the "Observer" and "Evangelist". I waited until today to see, for Miss H. N. Hubbard, 65 W. 17th Street wrote me she had sent a report to both papers. — Dr. Timothy Hill of Kansas has arrived, and our secretaries are arranging a series of meetings beginning the first of the month in places near. January fifth is proposed for Brooklyn, a meeting for women in the afternoon, and a public meeting in the evening. If you favor I will propose the First Presbyterian Church for the place. Dr. Hill is well informed on Indian Territory and other western work.

1882, Dec. 28, Rev. C. S. Armstrong, D.D., Alton, Ills.
It was a delightful indication of the guiding hand of the Master in our work, that just as we were planning at this office for several series of Home Mission meetings in some of the Synods, including Illinois, your letter should come to Dr. Kendall proposing the same thing. I do not know whether you can have for your synod either of our secretaries, but, with their approbation we are inviting several gentlemen to come east for the work:—

Rev. Thomas Marshall, St. Louis,
Rev. Alexander Baird, Iowa,
Rev. George L. Little, D.D., Omaha, Nebr.
Rev. Timothy Hill, D.D., Kansas.
Dr. Sheldon Jackson is at hand, also Dr. Hill.

Our plan for such short conventions is to hold a meeting of women in the afternoon for the presentation of the work of the School Department; a public meeting in the evening with the same speaker presenting the general work of Home Missions. A morning session of women for conference and prayer is helpful, and a woman to emphasize school work at the afternoon session. Miss Julia H. Johnston will do well for this.

1882, December, page 10

1882, Dec. 30, Dear Miss Dyer, Covington Penna.
I have time this morning only to ask a question. Can you attend a series of meetings in Pennsylvania, having your travelling expenses paid? I do hope so. Dr. Kendall and Dr. Roberts are arranging for such in several synods. Mrs. Bryan approves. Rev. Dr. Baird of Iowa may come into Pennsylvania. How soon could you begin? The school work will be explained to women at afternoon meetings.

1882, Dec. 30, Dear Mrs. McMullin, Glendale, Ohio.
Dr. Kendall and Dr. Roberts are planning a series of meetings in Ohio and have asked if you will arrange a schedule of places where it will be well to hold them, in such order that the speaker can go from one to another in the shortest time with the dates as nearly as possible in consecutive order, keeping in mind the advantage of having the speaker spend Sunday where he is needed.

1882, Dec. 30, — New Jersey Meetings — For Dr. Timothy Hill.

January, Sunday 7th Newark
Monday 8 — Madison
Tuesday 9 — Rahway
Wednesday 10 — New Brunswick
Thursday 11 — Camden
Friday 12 — Bridgeton
13
Sunday 14 — Orange
15 —
Tuesday 16 — Plainfield
Wednesday 17 — Englewood
Thursday 18 — Hackettstown
Friday 19 — Washington
20
Sunday 21 — Morristown

Monday — For Dr. Sheldon Jackson

January — Monday 8 — Cranbury
Tuesday 9 — Freehold
Wednesday 10 — Burlington
Thursday 11 — Allentown
Friday 12 — Hoboken
13 —
Sunday 14 — Blairstown
Monday 15 — Newton
Tuesday 16 — Bloomfield
Wednesday 17 — Mendham
Thursday 18 — Flemington
19 —
20 —
Sunday 21 — Phillipsburg and Easton

END OF ROLL # 29

CERTIFICATE OF AUTHENTICITY

This is to certify that the records contained on this microfilm are the actual records of the

Board of National Missions Presbyterian Church (U.S.A.).

The records were microfilmed in their entirety, and their integrity was maintained by microfilming the documents in the exact order in which they were found.

MICROFILMED BY:
Presbyterian Historical Society
Presbyterian Church (USA)
425 Lombard St.
Philadelphia, PA 19147-1516

Charles Fitch
camera operator

12-19-2005
date